

*Note: We are not submitting this for publication or for billing to the Borough.*

**For Notice Under Sunshine Law**

**MOUNTAIN LAKES PLANNING BOARD  
AGENDA  
August 25, 2022**

**NOTICE:** Please take notice the Meeting of the Planning Board of the Borough of Mountain Lakes will be held on August 25, 2022 at 7:30 p.m. **as a remote meeting.** Formal action may be taken. The public will be able to participate in the special meeting via computer or telephone.

To Participate via computer please use the following link: <https://zoom.us/j/185478511> or iPhone one-tap : US: +19292056099,,185478511# or +13126266799,,185478511#

Or Telephone: Dial (for higher quality, dial a number based on your current location):

US: +1 929 205 6099 or +1 312 626 6799 or +1 301 715 8592 or +1 346 248 7799 or

+1 669 900 6833 or +1 253 215 8782 Webinar ID: 185 478 511

If calling into the meeting by telephone, the following commands can be entered via DTMF tones using your phone's dial pad while in a Zoom meeting:

\*6 - Toggle mute/unmute

\*9 – Raise Hand (Once hand is raised, it cannot be lowered – if you change your mind and choose not to speak, when called upon, please let the host know that you have changed your mind and no longer wish to speak)

International numbers available: <https://zoom.us/j/185478511>

1. CALL TO ORDER

2. STATEMENT OF CHAIRMAN

3. ROLL CALL

4. REORGANIZATION: Designation of meeting dates

5. REVIEW OF MINUTES: July 28, 2022

6. RESOLUTIONS: none

7. PUBLIC COMMENT

8. PUBLIC HEARING:

Carried Applications: (anticipate carrying to September 22<sup>nd</sup>)

Blue 701, LLC	Appl.#21-275
333 U.S. Route 46W	Blk. 7, Lot 7
Major Site Plan	OL-1 Zone
Number of Parking Spaces, Parking Setbacks, Landscape Buffer	

Highview Commercial, LLC	Appl. # 22-277
372 U. S. Route 46E	Blk. 2, Lot 2
Minor Subdivision, Major Site Plan	B Zone
No. Parking Spaces and Width	
Sign Height and Area, Minimum Pervious Buffer	

New Application:

Blue 701, LLC	Appl.#22-278
333 U.S. Route 46W	Blk. 7, Lot 7
Minor Site Plan (Sign)	OL-1 Zone

9. COMMITTEE REPORTS

10. OTHER MATTERS

11. ADJOURNMENT

---

Cynthia Shaw, Administrative Office

Dated: August 15, 2022

Distribution:

Board Chairman and Members  
Board Attorney

Borough Engineer  
Borough Clerk

Bulletin Board  
Citizen & Daily Record

Town Web Site  
Applicant