

**BOROUGH OF MOUNTAIN LAKES
HOUSE CLOSING DATA SHEET**

Email to astusnick@mtnlakes.org OR Fax to 973-334-1494

Contact Person: _____

Contact Phone #: _____

Block _____ Lot _____

Property Address: _____

Closing Date: _____

Seller's Name: _____

Seller's Attorney: _____

Attorney's Phone #: _____

Attorney's FAX# or EMAIL: _____

Buyer's Name: _____

Buyer's Attorney: _____

Attorney's Phone #: _____

Attorney's FAX# or EMAIL: _____

**ALL INFORMATION MUST BE COMPLETE PRIOR TO FAXING
AND MUST BE RECEIVED ONE WEEK PRIOR TO CLOSING.**