

**BOROUGH OF MOUNTAIN LAKES**  
**BOROUGH HALL, 400 BOULEVARD, MOUNTAIN LAKES**  
**973-334-3131**  
[www.mtnlakes.org](http://www.mtnlakes.org)

**MARCH 7, 2015**  
**8:30 AM SPECIAL MEETING AGENDA**

1. **CALL TO ORDER; OPENING STATEMENT:** This meeting is being held in compliance with Public Law 1975, Chapter 231, Sections 4 and 13, as notice of this meeting and the agenda thereof had been reported to The Citizen and the Morris County Daily Record and The Star Ledger on March 3, 2015 and posted in the municipal building.
2. **ROLL CALL ATTENDANCE**
3. **FLAG SALUTE**
4. **PUBLIC COMMENT**  
**Please state your name and address for the record.** Each speaker is limited to one (1) comment of no more than five (5) minutes and no yielding of time to another person
5. **WELCOME – MAYOR McWILLIAMS**
6. **OVERVIEW– DEPUTY MAYOR HOLMBERG & COUNCILMAN LESTER**
7. **COMMITTEES, COMMISSIONS AND BOARD PRESENTATIONS – CHAIRS/REPRESENTATIVES**
8. **PUBLIC COMMENT**  
**Please state your name and address for the record.** Each speaker is limited to one (1) comment of no more than five (5) minutes and no yielding of time to another person
9. **ADJOURNMENT at \_\_\_\_\_AM**

**ATTEST:        MARCH 7, 2015**

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Michele Reilly, RMC, Borough Clerk

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G. Douglas McWilliams, Mayor

**ORDER OF PRESENTATIONS:**

Planning Board  
Zoning Board of Adjustment  
Environmental Commission  
Recreation Commission  
Shade Tree Commission  
Fire Department  
Library Board of Trustees  
Communications Advisory Committee  
Green Team Advisory Committee  
Finance Advisory Committee  
Historic Preservation Committee  
Lakes Management Advisory Committee  
Memorial Day Advisory Committee  
Traffic and Safety Advisory Committee  
Woodlands Management Advisory Committee