

## AGENDA FOR THE COUNCIL MEETING OF THE BOROUGH OF MOUNTAIN LAKES HELD AT THE BOROUGH HALL, 400 BOULEVARD, MOUNTAIN LAKES, NJ, 07046 OCTOBER 23, 2017

## EXECUTIVE SESSION BEGINS AT 7:00 PUBLIC SESSION BEGINS AT 8:00 PM

## 1) CALL TO ORDER AND OPEN PUBLIC MEETINGS ACT STATEMENT - Mayor

This meeting is being held in compliance with the provisions of the Open Public Meetings Act, P.L. 1975, Ch. 231. It was properly noticed and has been posted, and certified by the Clerk. Notice of this meeting has been sent to <a href="https://doi.org/10.1007/jhs.com/">The Citizen</a>, the <a href="https://doi.org/10.1007/jhs.com/">Morris County Daily Record</a> and <a href="https://doi.org/">The Star Ledger</a> and posted on the bulletin board in the municipal building.

- 2) ROLL CALL ATTENDANCE Clerk
- 3) FLAG SALUTE Mayor

## 4) EXECUTIVE CLOSED SESSION

R-160-17 Resolution providing for a meeting not open to the public in accordance with the provisions of the new Jersey Open Public Meetings Act, N.J.S.A. 10:4-12 Matters of: Purchase of Property, discussion on the purchase of a residential property; Attorney Client Privilege, Grunden's Pond property ownership; Potential litigation, sewage agreement with Parsippany

- 5) COMMUNITY ANNOUNCEMENTS
- 6) SPECIAL PRESENTATIONS
- 7) REPORTS OF BOROUGH ESTABLISHED BOARDS, COMMISSIONS AND COMMITTEES
- 8) PUBLIC COMMENT

**Please state your name and address for the record.** Each speaker is limited to one (1) comment of no more than five (5) minutes and no yielding of time to another person.

- 9) BOROUGH COUNCIL DISCUSSION ITEMS
- 10) ATTORNEY'S REPORT
- 11) MANAGER'S REPORT
- 12) ORDINANCES
  - a) Introduction
    - 1. None
  - b) Adoption
    - 1. None

## 13) \*CONSENT AGENDA ITEMS

Matters listed as Consent Agenda Items are considered routine and will be enacted by one motion of the Council and one roll call vote. There will be no separate discussion of these items unless a Council member requests an item be removed for consideration.

## 14) \*RESOLUTIONS

- 1. R161-17, Authorization for the payment of bills
- 2. R162-17, Authorizing the refund of an overpayment of taxes
- 3. R163-17, Cancelation of Sewer Capital Ordinance balance from 2005



## AGENDA FOR THE COUNCIL MEETING OF THE BOROUGH OF MOUNTAIN LAKES HELD AT THE BOROUGH HALL, 400 BOULEVARD, MOUNTAIN LAKES, NJ, 07046 OCTOBER 23, 2017

## EXECUTIVE SESSION BEGINS AT 7:00 PUBLIC SESSION BEGINS AT 8:00 PM

## 15) \*APPROVAL OF MINUTES

Regular minutes October 9, 2017, (Barrett not eligible) Executive minutes October 9, 2017, (Barrett not eligible)

16)	*APPROVAL	OF REPORTS	FOR FILING	(reports are i	included only	if checked)
	<b>N</b> -	2 V2				

Construction Department

Department of Public Works

Fire Department

Health Department

Police Department

Recreation Department

Code Enforcement/Property maintenance report

## 17) \*BOARD, COMMITTEE AND COMMISSION APPOINTMENTS

Marla Ravin as a regular member of the Health Commission with a term running through 12/31/19 MJ O'Leary as a regular member of the Health Commission with a term running through 12/31/17 Kevin Duvall as Alternate #1 of the Health Commission with a term running through 12/31/17 Kelly Walsh as Alternate #2 of the Health Commission with a term running through 12/31/17 Karen Ferguson Macleod to the Woodlands Committee

## 18) COUNCIL REPORTS

## 19) PUBLIC COMMENT

Please state your name and address for the record. Each speaker is limited to one (1) comment of no more than five (5) minutes and no yielding of time to another person.

## 20) NEXT STEPS AND PRIORITIES

## 21) ADJOURNMENT

## BOROUGH OF MOUNTAIN LAKES INTEROFFICE MEMORANDUM

TO:

HONORABLE MAYOR & BOROUGH COUNCIL

SUBJECT:

MANAGER'S REPORT – OCTOBER 23, 2017

DATE:

OCTOBER 19, 2017

CC:

VALERIE EGAN – BOROUGH CLERK

ROBERT OOSTDYK - BOROUGH ATTORNEY

The following represents the Manager's Report for the meeting of October 23, 2017

- 1. Loan Award Sunset Dam as reported earlier this week, we are the recipients of a 2%, 20 year loan in the amount of \$2.1 million for the reconstruction of the Sunset Lake Dam. Further details and a formal Resolution will be forthcoming. This funding is approximately 0.5% less than our recent bond sale and is locked for the duration of the loan.
- **2.** Pollard Road Water Main Reconstruction the preconstruction meeting was held this week with interested parties attending. Work will begin on November 1<sup>st</sup> and will take weather permitting about 5 weeks. Final paving will probably not occur until Spring 2018 due to potential winter weather closing the asphalt plant.
- **3.** Alarm System Wells & Pumps After the water main break on Route 46 earlier this year, we did investigate additional alarms for our wells and pumps. Our Borough Engineer spoke with the pump and control system company and there will be an additional control set on the well pumps in the near future.

If there are any questions or you would like further information, please feel free to contact me. Or, if there are additional items you would like me to address, please let me know as soon as possible.

Richard J. Sheola Borough Manager

## Action Items

Next Step	Completed by	By date
Alarm for water systems, review response time for repairs and how to prevent in the future	Sheola, Engineer, DPW Superintendent	TBD; in review by Engineer & DPW Superintendent along with Water Division personnel - COMPLETED

## BOROUGH OF MOUNTAIN LAKES INTEROFFICE MEMORANDUM

TO:

HONORABLE MAYOR & BOROUGH COUNCIL

SUBJECT:

RESOLUTION & ORDINANCE OVERVIEWS – OCTOBER 23, 2017

DATE:

OCTOBER 19, 2017

CC:

RICHARD SHEOLA – BOROUGH MANAGER ROBERT OOSTDYK – BOROUGH ATTORNEY

The following Resolutions are on the Agenda for the meeting of October 23, 2017.

<u>R162-17 – Authorization for the refund of an overpayment of taxes – this resolution will authorize the Borough to refund a resident \$1,250 for four years of veteran deductions.</u>

<u>R163-17 – Authorization for the cancellation of sewer capital appropriation balances</u>— this resolution authorizes the cancellation of unexpended balances in the sewer capital account for projects that were funded and have been completed in the amounts of \$2,454 and \$3,100.

There are no Ordinances on the agenda for 10/23/2017

If there are any questions prior to the meeting, please feel free to contact me.

## BOROUGH OF MOUNTAIN LAKES COUNTY OF MORRIS, NJ

## **RESOLUTION 161-17**

## "RESOLUTION AUTHORIZING THE PAYMENT OF BILLS"

**WHEREAS**, the Borough Manager has reviewed and approved purchase orders requested by the Department Heads; and

WHEREAS, the Finance Office has certified that funds are available in the proper account; and

**WHEREAS**, the Borough Treasurer has approved payment, upon certification from the Borough Department Heads that the goods and/or services have been rendered to the Borough.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey, that the current bills, dated <u>October 23, 2017</u> and on file and available for public inspection in the Office of the Treasurer and approved by him for payment, be paid.

## \*

**CERTIFICATION**: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on October 23, 2017.

W-1			
Valerie A.	Egan,	Municipal	Clerk

Name	Motion	Second	Aye	Nay	Absent	Abstain
Barrett						
Happer						
Horst						
Korman						
Shepherd						
Barnett						
Holmberg						

Report Printed 2017-10-19 13:00:33

## List of Bills - CLAIMS/CLEARING CHECKING ACCOUNT Meeting Date: 10/23/2017 For bills from 10/06/2017 to 10/19/2017

C	heck#	0	Ďescription	6	Payment	Check Total
ř			DO 17044	CENTRAL STATION MONITORING - OCT 20	: 164.70	
	13418	124 - A.C. DAUGHTRY, INC.	PO 17944		60.00	
			PO 17944		6.0.00	284.70
	12410	210 300000		CUST# 156NFY04790 - SEPTMEMBER 2017	1,163.52	1,163.52
	13419	219 - ACCESS 196 - ALLIED OIL COMPANY, LLC	PO 17672		1,221.74	1,221.74
	13420	3828 - BOROUGH OF MADISON	PO 17126	SHARED INFORMATION TECHNOLOGY SERVI	1,248.00	1,248.00
	13421	2775 - CAPITOL SUPPLY CONSTRUC PROD, INC	PO 17120	WATER DEPARTMENT - EQUIPMENT - BLAN	271.31	271.31
	13422	2242 - CINTAS CORPORATION NO. 2	PO 16728		75.00	
	13423	2242 - CINTAS CORPORATION NO. 2	PO 16728	DPW - PERSONAL SAFETY EQUIPMENT - B	16.97	
			PO 10720	BOROUGH HALL FIRST AID SUPPLIES - B	78.74	170.71
	40101	2242 CTUTE C CORD INTEGRAL DELWARD	PO 17750		248.00	270172
	13424	3783 - CINTAS, CORP UNIFORM RENTALS	PO 17760	DPW - UNIFORMS - BLANKET	239,48	G.
			PO 17760	DPW - UNIFORMS - BLANKET	280.36	767.84
			PO 17760 PO 16906	DPW - EQUIPMENT & TOOLS - BLANKET	42.50	42.50
	13425	2396 - COUNTY WELDING SUPPLY CO.		And the second s	663.00	663.00
	13426	506 - DAN COMO & SONS, INC	PO 17945	JUL - SEPT 2017 LICENSE FEES	50.00	005.00
	13427	2079 - TREASURER, STATE OF NEW JERSEY	PO 17980		50.00	100.00
			PO 17985	JULY - SEPTEMBER 2016 LICENSE FEES-	112.32	112.32
	13428	1170 - FERGUSON ENTERPRISES #501	PO 16731	III	143.90	143.90
	13429	753 - FIRE FIGHTERS EQUIPMENT CO.	PO 17978	FIRE DEPT: GLOVES		
	13430	876 - GARDEN STATE LABORATORIES, INC	PO 16774		144.00	144.00
	13431	2707 - GNOMECOMM, LLC	PO 17995	WATER/SEWER PHONE LINE	77.00	
		,	PO 17995	* *	77.00	154.00
	13432	3827 - GROFF TRACTOR NEW JERSEY, LLC	2.0	WATER DEPARTMENT - VEHICLE REPAIR	. 698.42	698.42
	13433	911 - HOME DEPOT CREDIT SERVICES	PO 17134	The first over the first of the first of the first of the first over the first ov	410.74	410.74
	13434	3885 - HOMELAND SECURITY INVESTIGATIONS		POLICE: Training for Pt. Cacciabeve	125.00	125.00
	13435	3817 - IL TORRENTE PIZZA		DPW - EMERGENCY MEALS - BLANKET	78.86	78.86
50 V	13436	3348 - IPREO, LLC		SERIES 2017 - ELECTRONIC DISTR. OF	1,500.00	1,500.00
	13437	3882 - JAMES H. HYSON		TAX COLLECTIONS: VETERAN'S DEDUCTIO	1,250.00	1,250.00
	13438	859 - JCP&L	PO 17976	ACCT# 100 050 702 156 - BILLING PRD	5:50	ē.
	740	*	PO 17996		. 106.30	*
			PO 18005		3,909.59	# 197 19 (1989-21 1992)
	19		PO 18004		596.27	4,617.66
	13439	859 - JCP&L	PO 18003	MASTER ACCT# 200 000 574 000 / BILL	62.20	
			PO 18002	MAST ACCT# 200 000 021 275 / BILL D	7,266.74	7,328.94
	13440	1062 - JOHNNY ON THE SPOT, LLC	PO 17968	OCTOBER 2017 - CUST ID# 014738 - PO	310.80	
			PO 17979		274.40	
		4	PO 17974		200.75	785.95
	13441	812 - JOSEPH GARTLAND, INC.	PO 17943	DPW - DEPARTMENT SUPPLIES	335.00	335.00
	13442	3881 - JULES STANISCI	PO 17890		1,250.00	1,250.00
	13443	1074 - JW PIERSON CO.	PO 16727	DPW - DIESEL FUEL - BLANKET	1,320.42	1,320.42
	13444	1090 - KENVIL POWER MOWER	PO 16735		457.41	457.41
	13445	1210 - LOEFFEL'S WASTE OIL SVC., INC.	PO 17939	DPW - WASTE OIL RECYCLING	140.00	140.00
	13446	1338 - MGL PRINTING SOLUTIONS, LLC	PO 17539	CLERK: MISC.	386.00	
		•	PO 17936	CLIENT NO: M135 - PROPOSAL 13321	196.00	582.00
	13447	1295 - MORRIS CTY MUNICIPAL UTILITIES	PO 17942	SOLID WASTE - TIPPING FEES - AUGUST		10,615.96
	13448	2360 - MOUNTAIN LAKES AUTO SPA, CORP.	PO 17725	POLICE DEPARTMENT - CAR WASHES -AUG	70.00	70.00
	13449	1371 - MTN. LAKES BOARD OF EDUCATION	PO 17994	2017 PORTION OF MARK PRUSINA SALARY	3,558.75	
			PO 17994	2017 PORTION OF MARK PRUSINA SALARY	31,000.00	
			PO 17994	2017 PORTION OF MARK PRUSINA SALARY	3,558.75	38,117.50
	13450	1394 - MTN. LAKES PUBLIC LIBRARY	PO 17271	2017 MTN LAKES PUBLIC LIBRARY AID	21,500.00	21,500.00
	13451	1472 - MURPHY, MCKEON P.C.	PO 17275	2017 RETAINER FEES - BLANKET	4,166.66	
	3	prode-positions resources and the prodesting section of the prodesting	PO 17999	SEMPTEMBER 2017 LEGAL SERVICES	2,105.00	6,271.66
	13452	1553 - NEW JERSEY NATURAL GAS	PO 18000	SEPT 07/08 TO OCT 5, 6 & 10, 2017	746.03	746.03
	13453	3772 - DCRP	PO 17972	PLAN# 316149 - DCRP PREMIUM 9/01/20	34.21	34.21
	13454	3772 - DCRP		PLAN# 316149 - DCRP PREMIUM 8/01/20	37.57	37.57
	13455	1554 - NJ PLANNING OFFICIALS, INC.	PO 17869		114.00	114.00
	13456	1562 - NJLM	PO 17888		35.00	35.00
	13457	2727 - ONE CALL CONCEPTS, INC.	PO 16886	THE REPORT OF THE PROPERTY OF	77.50	77.50
	13457	3659 - OPTIMUM	PO 17520		F-0900000 1202.0	100.58
	TOTO	5555 OLITHON			70.65	70.65
		3173 - OPTIMIM	PO 17366	FIRE: ACCI# 0/8/0-003439-01-0 CABLE	10.03	10.05
	13459	3173 - OPTIMUM 1628 - PAINTEN' PLACE		FIRE: ACCT# 07876-603439-01-8 CABLE DPW - BUILDING MAINTENANCE	183.04	183.04
	13459 13460	1628 - PAINTEN' PLACE	PO 17947	DPW - BUILDING MAINTENANCE	183.04	183.04
	13459	1628 - PAINTEN' PLACE 2794 - PAPERDIRECT	PO 17947 PO 17909	DPW - BUILDING MAINTENANCE Holiday Cards	183.04 742.33	

## List of Bills - CLAIMS/CLEARING CHECKING ACCOUNT

Meeting Date: 10/23/2017 For bills from 10/06/2017 to 10/19/2017

Check#	Vendor	Description	1	Payment	Check Total
	÷	PO 17935	TAX COLLECTOR: TAX CALCULATIONS WOR	90.00	180.0
13464	3890 - RDC DESIGN GROUP, LLC	PO 18012		3,060.00	
	RESERVED TO THE STATE OF THE ST	PO 18011	WEBSITE UPDATES AGREEMENT	2,125.00	5,185.0
13465	1734 - READYREFRESH BY NESTLE	PO 17916	ACCT# 0016496903 - 08/13/17 TO 9/12	108.23	108.2
13466	3589 - RICHARD SHEOLA	PO 18013	REIMBURSEMENT FOR SEPTEMBER/OCTOBER	43.95	43.9
13467	2397 - ROCKAWAY AUTO RESOURCES, LLC	PO 17707	DPW - VEHICLE REPAIR & MAINTENANCE	86.90	
		PO 17762	POLICE DEPARTMENTS - VEHICLE REPAIR	13.84	
	<b>#</b>	PO 17990	POLICE DEPARTMENT - EMERGENCY VEHIC	614.98	715.7
13468	3536 - RUTGERS CENTER FOR GOV'T STUDIES	PO 17580	LORRAINE CAFFREY: FUND ACCOUNTING 2	980.00	980.0
13469	1878 - SENECA TREE SERVICE, INC.	PO 17946	DPW - EMERGENCY TREE REMOVAL	1,600.00	
*		PO 17993	DPW - TREE REMOVAL	500.00	2,100.0
13470	285 - SHAWN BENNETT	PO 17982	Coffee With a Cop	88.44	88.4
13471	3814 - SOUTH JERSEY ENERGY, CO	PO 18001	SEPTEMBER 2017 GAS SERVICES - CUST#	439.91	439.9
13472	2774 - STAPLES BUSINESS ADVANTAGE	PO 17967	POLICE: Office Supplies Order #7184	700.99	700.9
13473	1965 - STORR TRACTOR CO.	PO 17938	DPW - VEHICLE REPAIR	436.59	436.5
13474	3891 - THE CLARIDGE-RADISON HOTEL	PO 18010	2017 NJSLOM // RESERV. CONFIRM # 50	99.00	99.0
13475	603 - TOWNSHIP OF DENVILLE	PO 17998	4Q17 PROPERTY TAXES - TOWPATH	1,104.99	1,104.9
13476	1536 - TREAS, STATE OF NJ - D.O.H.	PO 17981	SEPTEMBER 2017 DOG LICENSING FEES	9.00	9.0
13477	189 - TRUE VALUE HARDWARE	PO 17495	WATER DEPARTMENT - EQUIPMENT & TOOL	113.88	
		PO 17494	DPW - STREETS & ROADS - BLANKET	296.17	
		PO 17852	POLICE DEPARTMENT/ACCT# 001413 - S	32.64	
		PO 17895	PARKS & RECREATION - GENERAL MAINTE	59.37	502.0
13478	1736 - TWP OF PARSIPPANY - TROY HILLS	PO 17292	2017 SEWER MAINTENANCE CHARGES	33,373.00	33,373.0
13479	2115 - U.S. DEPT. OF AGRICULTURE	PO 17983	2017 LAKE TREATMENT PROGRAM- 3Q2017	318.67	318.6
13480	2093 - UNION FIRE EQUIPMENT CORP.	PO 17956	FIRE DEPT: QUOTE	272.00	272.0
13481	2536 - UNUM LIFE INSURANCE COMPANY	PO 18014	NOV 2017 STD/LTD / LIFE INSURANCE	2,883.32	2,883.3
13482	3869 - VAG USA, LLC	PO 17818	WATER EMERGENCY	200.98	200.9
13483	2749 - VERIZON	PO 17334	2017 INTERNET SVC: A/C# 853-478-04	46.11	
		PO 17334	2017 INTERNET SVC: A/C# 853-478-04	32.94	
		PO 17334	2017 INTERNET SVC: A/C# 853-478-04	32.94	111.9
13484	2135 - VERIZON WIRELESS	PO 17997	ACCT# 882388054-00001 / SEP 05 - OC	651.01	651.0
13485	2161 - WELDON ASPHALT, INC.	PO 17432	DPW - POTHOLE REPAIRS - BLANKET	224.15	224.1
13486	2737 - YUCKOS, INC.	PO 17991	DPW - DEPARTMENT SUPPLIES	492.00	492.0
	TOTAL	Klish	exopt # 13466		159,583.7
Summary B	y Account	19.17	ACCT# 882388054-00001 / SEP 05 - OC DPW - POTHOLE REPAIRS - BLANKET DPW - DEPARTMENT SUPPLIES  CURRENT YR APPROP. YEAR NON-		
ACCOUNT	DESCRIPTION	6	CURRENT YR APPROP. YEAR NON-	BUDGETARY	CREDIT
				per une ban per bay may ber une bar per une bar bar	
01-192-18	-001-000 CURRENT YEAR TAXES RECEIV	ED		2,500.00	
01-201-20	-100-020 GENERAL ADMIN - OTHER EXP	ENSE	1,624.20		
	-101-020 COMMUNICATION ADV. COMM.		ENSE 5,185.00		

ACCOUNT	DESCRIPTION	CURRENT IR	APPROP. YEAR NON-BUDGETARY
N mar and me			
01-192-18-001-000	CURRENT YEAR TAXES RECEIVED		2,500.00
01-201-20-100-020	GENERAL ADMIN - OTHER EXPENSE	1,624.20	
01-201-20-101-020	COMMUNICATION ADV. COMM OTHER EXPENSE	5,185.00	
01-201-20-110-020	MAYOR & COUNCIL - OTHER EXP'S	99.00	
01-201-20-120-020	MUNICIPAL CLERK - OTHER EXP'S	35.00	
01-201-20-130-020	FINANCE - OTHER EXPENSES	980.00	
01-201-20-140-020	COMPUTER SERVICES	3,673.49	
01-201-20-145-020	TAX COLLECTOR - OTHER EXPENSES	90.00	
01-201-20-155-020	LEGAL SERVICES - OTHER EXPENSE	6,271.66	
01-201-21-185-020	BD OF ADJUST - OTHER EXPENSES	114.00	
01-201-23-220-020	GROUP INSURANCE PLANS-EMPLOYEE	2,883.32	
01-201-25-240-020	POLICE DEPT - OTHER EXPENSES	1,759.40	
01-201-25-255-020	FIRE DEPT - OTHER EXPENSES	486.55	
01-201-26-290-020	STREETS & ROADS - OTHER EXP.	36,743.74	
01-201-26-305-020	SOLID WASTE - OTHER EXPENSES	11,085.30	
01-201-26-306-020	Recycling Tax	333.66	
01-201-26-310-020	BLDG & GROUNDS - MUNIC BLDG	108.23	
01-201-26-315-020	VEHICLE REPAIRS & MAINTENANCE	100.74	
01-201-28-375-020	MAINT OF PARKS (BEACHES/LAKES)	1,244.34	92.
01-201-29-390-020	AID TO PUBLIC LIBRARY	21,500.00	
01-201-31-435-020	ELECTRICITY - ALL DEPARTMENTS	4,617.66	

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
01-201-31-437-020	NATURAL GAS	1,185.94			
01-201-31-440-020	TELECOMMUNICATIONS	580.80			
01-201-31-447-020	PETROLEUM PRODUCTS	2,542.16			ĸ
01-260-05-100	DUE TO CLEARING			0.00	105,844.19
01-290-55-000-002	DUE TO NJ - MARRIAGE LIC. FEES			100.00	92
TOTALS FOR	Current Fund	103,244.19		2,600.00	.5
04-215-55-977-000	2013 Capital Program			1,500.00	
04-260-05-100	DUE TO CLEARING			0.00	1,500.00
TOTALS FOR	General Capital	0.00	0.00	1,500.00	1,500.00
05-201-55-510-001	Water Operating - Salary & Wages	3,558.75			
05-201-55-520-520	Water Operating - Other Expenses	10,681.48			
05-201-55-534-000	Water - Emergency	200.98			
05-260-05-100	DUE TO CLEARING			0.00	14,441.21
TOTALS FOR	Water Operating	14,441.21	0.00	0.00	14,441.21
07-201-55-510-001	Sewer Operating - Salary & Wages	3,558.75			
07-201-55-520-520	Sewer Operating - Other Expenses	33,844.62			
07-260-05-100	DUE TO CLEARING	***************************************		0.00	37,403.37
TOTALS FOR	Sewer Operating	37,403.37		0.00	37,403.37
	DUD TO OVERNOON			0.00	205.00
13-260-05-100	DUE TO CLEARING RESERVE - ANIMAL LICENSE FUND			0.00 386.00	395.00
13-286-56-000-000 13-295-56-000-000	DOG LICENSE FEES-DUE STATE NJ			9.00	
TOTALS FOR	Animal Trust	0.00	0.00	395.00	395.00

Total t	to be	paid	from	Fund	01	Current Fund	105,844.19
Total t	to be	paid	from	Fund	04	General Capital	1,500.00
Total t	to be	paid	from	Fund	05	Water Operating	14,441.21
Total t	to be	paid	from	Fund	07	Sewer Operating	37,403.37
Total t	to be	paid	from	Fund	13	Animal Trust	395.00
							159.583.77

## Checks Previously Disbursed

217367	COUNTY OF MORRIS	ACH PAYMENT FOR PRIMARY MUNICIPAL	2,592.43 10/19/2017
13417	ALLIED OIL COMPANY, LLC - LE-ISSUE · Multiple:	PO# 16726 PO# 17672	3,063.86 10/10/2017
217365	NJ STATE HEALTH BENEFITS	OCTOBER HEALTHCARE PAYMENT	42,649.20 10/13/2017
			48,305.49

Total paid from Fund 01 Current Fund

48,305.49

ACCOUNT DESCRIPTION

CURRENT YR APPROP. YEAR NON-BUDGETARY

CREDIT

Total for this Bills List: 207,889.26

MOUNTAIN LAKES

## List of Bills - (3310101001001) PROVIDENT BANK Recreation Trust

Meeting Date: 10/23/2017 For bills from 10/06/2017 to 10/19/2017.

	F.	The state of the s	*9720			
	Check#.	Vendor	Description	* * * * * * * * * * * * * * * * * * *	Payment	Check Total .
			· '			
	5105	3010 - JACKIE BAY	PO 18007	MTN LAKES SAILING CLUB: REIMBURSEME	204.74	204.74
	5106	1187 - LONGSTRETH SPORTING GOODS, LLC	PO 17795	2017 FIELD HOCKEY UNIFORMS - CUST#	738.83	
ij.		• 19	PO 17924	FIELD HOCKEY: QUOTE: 1271493A .	105.35	844.18
	5107	3878 - PAUL ZIMMERMAN FOUNDRIES	PO 17862	HISTORIC PRESERVATION COMMITTEE: PL	217.30	217.30
	5108	3864 - REBECCA SULLIVAN	PO 17716	REIMBURSEMENT: SUMMER CAMP SUPPLIES	8.53	8.53
	5109	3887 - RECREATION SUPPLY COMPANY	PO 17952	BEACHES: SALES ORDER# 408434	2,809.94	2,809.94
	5110	3829 - UNIVERSITY PRODUCTS, INC	PO 17970	HISTORIC PRESERVATION: CUST ORDER#	585.40	585.40
					-,	
		TOTAL				4,670.09

## Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
	* 3				**
33-101-01-001-001	PROVIDENT BANK			0.00	4,670.09
33-600-00-090-118	FIELD HOCKEY			844.18	
33-600-00-090-122	HISTORIC PRESERVAT'N COMMITTEE			802.70	
33-600-00-090-130	SUMMER RECREATION			2,818.47	
33-600-00-090-141	RESERVE FOR MTN LAKES SAILING GROUP		35 OF)	204.74	
TOTALS FOR	Recreation Trust	0.00	, 0.00	4,670.09	4,670.09

Total to be paid from Fund 33 Recreation Trust

4,670.09

4,670.09

## BOROUGH OF MOUNTAIN LAKES COUNTY OF MORRIS, NJ

## **RESOLUTION 162-17**

## "RESOLUTION AUTHORIZING THE REFUND OF OVERPAYMENT OF TAXES

WHEREAS, the Tax Collector certifies that the following homeowner has an overpayment of taxes and the Homeowner has authorized the issuance of a refund.

**NOW THEREFORE BE IT RESOLVED** by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey, that a warrant be drawn to **James Hyson**, representing Veterans deduction for the years 2013 to 2017.

Block	Lot	Name & Address	Tax Year	Amount
118.03	1	James H. Hyson 2 Littlewood Court	2013-2017	\$1,250.00
88	****	Z EITHEWOOD COURT	**********	*****

**CERTIFICATION:** I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on October 23, 2017.

Valerie A. Egan, Municipal Clerk

Name	Motion	Second	Aye	Nay	Absent	Abstain
Barrett						
Happer						
Horst						
Korman				9		
Shepherd						
Barnett						
Holmberg						

## RESOLUTION 163-17 AUTHORIZING THE CANCELLATION OF SEWER CAPITAL APPROPRIATION BALANCES

WHEREAS, certain Sewer Capital Improvement appropriation balances remain dedicated to projects now completed; and

**WHEREAS**, it is necessary to formally cancel said balances so that the unexpended balances may be returned to Sewer Capital Improvement fund and unused debt authorizations may be canceled:

**NOW THEREFORE, BE IT RESOLVED**, by the council of the Borough of Mountain Lakes, that the following unexpended and dedicated balances of the Sewer Capital Appropriations be canceled:

			AMOUNT C	CANCELLED
ORD NO.	DATE ADOPT	PROJECT DESCRIPTION	FUNDED	UNFUNDED
11-05	6-27-05	Ventilation Sewer Pit	\$2,454.00	
11-05	6-27-05	Backflow Prevention	\$3,100.00	
TOTAL			\$5,554.00	

## \*

**CERTIFICATION**: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on October 23, 2017.

Valerie A. Egan, Municipal Clerk

Name	Motion	Second	Aye	Nay	Absent	Abstain
Barrett						
Happer						
Horst						
Korman						
Shepherd						
Barnett						
Holmberg						



## MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES OCTOBER 9, 2017

## HELD AT BOROUGH HALL, 400 BOULEVARD, MOUNTAIN LAKES, NJ 07046

## CALL TO ORDER AND OPEN PUBLIC MEETINGS ACT STATEMENT

This meeting is being held in compliance with Public Law 1975, Chapter 231, Sections 4 and 13, as notice of this meeting and the agenda thereof had been reported to <u>The Citizen</u> and the <u>Morris County Daily Record</u> and <u>The Star Ledger</u> on January 5, 2017 and posted in the municipal building.

Mayor Holmberg called the meeting to order at 7:30 p.m. in the municipal building. **ROLL CALL ATTENDANCE** 

Roll Call	Present Absent	Present Absent
Barrett		Shepherd 🖂 🗌
Happer		Barnett 🖂 🗌
Horst	$\boxtimes$	Holmberg 🔲 🗌
Korman	$\boxtimes$	

## **FLAG**

Mayor Holmberg led the salute to the flag.

## **EXECUTIVE CLOSED SESSION**

R-,155-17 Resolution providing for a meeting not open to the public in accordance with the provisions of the New Jersey Open Public Meetings Act, N.J.S.A. 10:4-12

## Matters of Contract Negotiations, Lease of Borough property, (Station), request to purchase Borough property

Motion: Happer Second: Shepherd Vote: All ayes

Motion to come back to regular session. Barnett

Second: Happer Vote: All ayes

## **COMMUNITY ANNOUNCEMENTS**

Mayor Holmberg stated that trash day will be held on the 21<sup>st</sup> and 22<sup>nd</sup> of October. October 28<sup>th</sup> will be the blood drive and shredding event. Fire Dept. Ball will be held October 28<sup>th</sup> at Zeris Inn. Mayor Holmberg stated that the Police Department held two events last week, Coffee with a Cop and a walk to school day. He thanked everyone on Council for their accomplishments and hard work over the last few meetings. Ms. Barnett stated that there will be a 5K run on the 28<sup>th</sup> starting at Briarcliff School.

## REPORTS OF BOROUGH ESTABLISHED BOARDS, COMMISSIONS AND COMMITTEES Report from the Planning Board Sign Committee regarding revising the sign ordinance

Mr. Martin Kane, Planning Board Chair, came before the Council to discuss the sign ordinance. The Supreme Court came out with a ruling that all signs must be treated equally despite the content. A draft ordinance completed by the Planning Board sign committee was given to Council. Mr. Kane asked for guidance from the Council regarding the ordinance. It was decided that there should be a public information session regarding the ordinance.

## **PUBLIC COMMENT**

Mayor Holmberg opened the meeting to the public

Mr. Fred Kanter, 81 Hanover Road, stated that the reason for the real estate sign prohibition was because of him. He stated that there is a difference between political speech and commercial speech. He stated that allowing only one sign per property is not enough. He mentioned free speech. He stated that property owners have the right to put what they want on their property. He suggested not getting an ordinance from another municipality. He suggested using a competent attorney to draft the sign ordinance. He stated that he received a call from the Police Department. He was questioned about the way he ended his recent email he sent to the Council. He stated that he came in and spoke with the Chief regarding the matter.



## MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES OCTOBER 9, 2017 HELD AT BOROUGH HALL, 400 BOULEVARD, MOUNTAIN LAKES, NJ 07046

Marnie Vyff, 10 Vale Drive, wanted to say that she heard from Sustainable Jersey regarding the Borough's Sustainable Jersey certification. The town is 5 points away from Silver level. She stated if anyone has any questions regarding the Reaffirmation resolution that is on the agenda tonight she is here to help answer them.

Kevin Dolan, 6 Crescent Drive, asked about affordable housing. He spoke with Habitat for Humanity regarding personally or privately funding for affordable housing. He asked the Council for a way to facilitate financial mechanisms to help people get affordable housing.

## ATTORNEY'S REPORT

Mr. Oostdyk stated that the King of Kings resolutions and agreements should be on the next agenda.

## MANAGER'S REPORT

### **Best Practices**

Mr. Sheola reviewed the Best Practices work sheet. There are 25 questions. 92% of the questions were answered in the affirmative. The Borough will receive full funding of State Aid. The work sheet was reviewed by the Finance Committee. Mr. Sheola stated that the tours of Borough Hall have been concluded. More can be scheduled in the future. He stated that he will authorize the Engineer to start work on the bid for Pocono Road. The bid will not go out until 2018. The Personnel Committee discussed the professional contracts. There was a decision not to change professionals for 2018. Ms. Korman stated that she did not think that the Borough Planner had experience with a Highland Planning town.

## **ORDINANCES**

### None

## \*CONSENT AGENDA ITEMS

Matters listed as Consent Agenda Items are considered routine and will be enacted by one motion of the Council and one roll call vote. There will be no separate discussion of these items unless a Council member requests an item be removed for consideration.

## \*RESOLUTIONS

R156-17, Authorization for the payment of bills

R157-17, Award contract for the leasing of police vehicles

R158-17, Reaffirming the Borough's commitment to sustainable land use (this resolution was pulled from the consent agenda and voted on separately)

R159-17, Approval of treatment works approval application for Kings Mountain LLC

## \*APPROVAL OF MINUTES

Regular minutes of September 25, 2017, (All eligible) (The minutes were pulled from the Consent Agenda and voted on separately.)

	. 1400 (1200) 1200 <b>2</b> 00 <b>2</b> 00		
L)	APPROV	L OF REPORTS FOR FILING (reports are included only if checked)	
		Construction Department	
		Department of Public Works	
	[	] Finance	
	[	Fire Department	
	[	] Health Department	
	[	Police Department	
	[	Recreation Department	
	[	Property maintenance report	

## \*BOARD AND COMMITTEE AND COMMISSION APPOINTMENTS

Elizabeth Myatt to the Woodlands Committee

Robert Aiello to the Communications Advisory Committee



## MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES OCTOBER 9, 2017 HELD AT BOROUGH HALL, 400 BOULEVARD, MOUNTAIN LAKES, NJ 07046

Approval of the C (Ms Korman abst Council member Barrett Happer Horst Korman Shepherd Barnett Holmberg	ained		voting	g on R No	esolution Abstain						
Minutes of Septe Council member Barrett Happer Horst Korman Shepherd Barnett Holmberg		25, 2 2nd		No	Abstain	Absent			****		
158-17, Reaffirm Council member Barrett Happer Horst Korman Shepherd Barnett Holmberg		2nd	Yes Yes	No No	Abstain		l Use				

## **COUNCIL REPORTS**

Mr. Shepherd stated that lakes Management toured the back section of Birchwood Lake. There is vegetation growing in the lake. Ms. Horst stated that Halloween is coming up and members of Traffic and Safety will be participating in the event. Ms. Korman stated that the Environmental Commission met. They are looking at the water plan. Mr. Happer stated that the Finance Committee met. The manager presented the first draft of the long range capital plan to the committee. The CFO walked the committee through the volunteer spending policy. There was a discussion regarding bond financing. There was a discussion regarding how court fees come back to the Borough. Sewage usage and fees were discussed. Funds due from FEMA were discussed. A draft Moody's rating report for the Borough was discussed. Public Safety met. Mayor Holmberg stated that the Park Rangers were discussed.

## **PUBLIC COMMENT**

**Please state your name and address for the record.** Each speaker is limited to one (1) comment of no more than five (5) minutes and no yielding of time to another person.

Mayor Holmberg opened the meeting to the public.

Mr. Fred Kanter, 81 Hanover Road, made comment regarding him not wearing shoes. He stated that he did not to be humiliated. Since he heard that there might have been a police officer at the meeting this evening, he wanted to wear the



## MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES OCTOBER 9, 2017 HELD AT BOROUGH HALL, 400 BOULEVARD, MOUNTAIN LAKES, NJ 07046

least amount of clothing as possible. He made comment regarding white males causing the most violence in our country. He commented on signs and said that commercial speech is not allowed on residential property. He made comment regarding implausible deniability. He made comment regarding having the Borough adopt a resolution against racial profiling.

Jake DeNooyer, made comment regarding volunteers and spending. He stated that during the six weeks of the sailing program he needs some flexibility for making purchases.

Kevin Dolan, 6 Crescent Drive, made comment regarding affordable housing and the number of housing units that the borough may be responsible for. He asked for a more economical way to fund affordable units.

## **NEXT STEPS AND PRIORITIES**

Mayor Holmberg reviewed the following next steps and priorities:

Next Steps	Completed by	Completion date
Resolution data base	Ms. Egan	TBD
Engage trapper for beaver activity	Mr. Sheola	 Contact by next meeting

## ADJOURNMENT at 10:12 P.M.

Motion made by Councilmember Horst, second by Councilmember Barnett to adjourn the meeting at 10:12 p.m., with all members in favor signifying by "Aye".

Respectfully Submitted		
Valerie A Egan Borough Clerk		

## BOROUGH OF MOUNTAIN LAKES

Construction Office 400 Boulevard Mountain Lakes, NJ 07046 (973) 334-8219

## **CONSTRUCTION FEES MONTHLY REPORT**

## MONTH OF: SEPTEMBER, 2017

BUILDING:\$	3,169.00
PLUMBING:	642.00
ELECTRICAL	1,244.00
FIRE:	-0-
CERTIFICATES	250.00
ZONING:	150.00
STATE TRAINING FEES:	493.00
MECHANICAL:	750.00
ENGINEERING:	
OTHER:	

TOTAL: \$6,698.00

DATED: SEPTEMBER 26, 2017 PREPARED BY: Rita Sharp



**Daily Bank Summary**All payments collected between the dates of 9/1/2017 and 9/26/2017.

Summary Totals	
UCC Permits	
Total Cash	\$0
Total Check	66,698
Total Charge	\$0
Total Permit Fees Collected	66,698
Non-UCC Permits	
Total Cash	\$0
Total Check	\$0
Total Charge	\$0
Total Permit Fees Collected	\$0
Penalties	
Total Cash	\$0
Total Check	\$0
Total Charge	\$0
Total Penalty Fees Collected	\$0
Other Payments	
Total Cash	\$0
Total Check	\$0
Total Charge	\$0
Total Other Fees Collected	\$0
Report Grand Total Total Cash	\$0
Total Check	6,698
Total Charge	\$0
Total Collected	\$6,698

## BOROUGH OF MOUNTAIN LAKES CONSTRUCTION OFFICE ANNUAL PERMIT FEES

2015 COLLECTED	YEAR TO DATE	HORNROCK PROPERTIES
4,179	4,179	
		4,452.00
		12,304.00
		18,366.00
		30,000.00
4,040	100,000	
2016 COLLECTED	YEAR TO DATE	
9,755	9,755	
10,327	20,082	
21,916	41,998	
14,330	56,328	
	64,471	
	72,517	
	111121111111111111111111111111111111111	×
10,394	143,175	
2017 COLLECTED	YEAR TO DATE	,
The state of the s	AND THE RESERVE AND THE PARTY OF THE PARTY O	
16,180	25,730	
14,473	51,218	
6,698	120,600	
	<u></u>	
	4,179 7,105 7,902 13,660 20,216 16,585 8,872 32,627 15,555 20,170 8,270 4,548  2016 COLLECTED 9,755 10,327 21,916 14,330 8,143 8,046 6,170 10,369 22,403 15,894 5,428 10,394  2017 COLLECTED 9,550 16,180 11,015	4,179       4,179         7,105       11,284         7,902       19,186         13,660       32,846         20,216       53,062         16,585       69,647         8,872       78,519         32,627       111,146         15,555       126,701         20,170       146,871         8,270       155,141         4,548       159,689         2016 COLLECTED       YEAR TO DATE         9,755       9,755         10,327       20,082         21,916       41,998         14,330       56,328         8,143       64,471         8,046       72,517         6,170       78,687         10,369       89,056         22,403       111,459         15,894       127,353         5,428       132,781         10,394       143,175         2017 COLLECTED       YEAR TO DATE         9,550       9,550         16,180       25,730         11,015       36,745         14,473       51,218         8,196       59,414         16,031       75,445



# UCC-L700 Permit Fee Log Report for dates 9/1/2017 and 9/26/2017.

¥	per				92	ס					
Check	Number	. 4588	283	4019	3 109465	11829	1413	593	1114	5240	7596
	Total	301	1485	303	158	98	190	230	174	76	27
	Mech	0	0	0	75	75	75	0	0	0	0
	Cert	0	250	0	0	0	0	0	0	0	0
þe	DCA	26	140	18	∞	Ħ	15	20	15	П	0
Fees Collected	Elev	0	0	0	0	0	0	0	0	0	0
Fees (	Fire	0	0	0	0	0	0	0	0	0	0
	Plumb	0	22	8	0	0	0	0	0	0	0
	Elect Pl	0	68	75	75	0	100	0	0	75	0
	Build	275	934	120	0	0	0	210	159	0	25
Fed	1	666	666	666	666	666	666	666	666	666	666
	action	13750	73000	9500	4000	5859	7980	10500	7950	200	1750
Value of	Construction #		18					9.3			
. <u>∺</u>		0	0	0	0	0	0	0	0	0	0
Housing Unit Gain/Loss	Sale	0	0	0	0	0	0	0	0	0	0
	믭	0	0	0	0	0	0	0	0	0	0
New/Added Structure Total Area Volume	Cu ft				_			_	_	10 <del>-2</del> 2	at at
Added Area V	0	0	0	0	0	0	0	0	0	0	0
New/	Sq ft										
¥	e Upd							9			-
Use Work	Grp Type Upd	R-5 Alt	A-2 Alt	R-5 Alt	R-5 Alt	R-5 Alt	R-5 Alt	R-5 Alt	R-5 Alt	R-5 Alt	U Dem
		cκ	<b>V</b>	α.	∝	α.	∝	α.	α,	Ω.	
Permit #	Date Issued	17-222 9/1/2017	17-223 9/1/2017	17-224 9/1/2017	17-225 9/1/2017	17-226 9/5/2017	17-227 9/6/2017	17-228 9/6/2017	17-229 9/6/2017	17-230 9/7/2017	17-231 9/11/2017
Δ.			+100	40	<b>⊣</b> 6	46		40			₩ P
	_	ot: 7.02 /TRL CHI	ot: 20 ON AT	Lot: 40 /E/HYUN	ot: 51 OD DR I	Lot: 19 HONEA	RD: 23 JOHN 8	Lot: 21 -, JASON	ot: 4.10	ot: 15 OR EO PET	ot: 1.03
	ficatio	AINBOM N/YIP, UNG E	UTE 46 MANSI LAKES	ND STEVE	.01 L IERWO JLLTVAN	~	L Lvale Irtsis,	.VD IPBELL,	VEN RD	CEWOOI NES, CI	DORRIS / CCHARD ICHARD IES A. R UND ST
	Site Identification	Block: 13 Lot: 7 Adr: 031 RAINBOW TRL Name: CHAN/YIP, CHI YAN/YIM HUNG E	Block: 4 Lot: 20 Adr: 90 ROUTE 46 Name: THE MANSION AT MOUNTAIN LAKES	Block: 100 Lot: 40 Adr: 294 BLVD Name: LIM, STEVE/HYUN	Block: 117.01 Lot: 51 Adr: 047 SHERWOOD DR Name: O'SULLIVAN	Block: 73 Lot: 1 Adr: 64 BLVD Name: TANNER HONEA	Block: 84 Lot: 23 Adr: 47 BELLVALE RD Name: VOURTSIS, JOHN & SANDRA N	Block: 73 Lot: 21 Adr: 070 BLVD Name: CAMPBELL, JASON	Block: 118 Lot: 4.10 Adr: 7 CRAVEN RD Name: TOM LAMBE	Block: 8 Lot: 15 Adr: 39 LAKEWOOD DR Name: DEONES, CIEO PETERS	Block: 111 Lot: 1.01 Adr: 361 MORRIS AVE Name: WHICHARD, MATTHEW C. & FRANCES A. REMOVAL OF UNDERGROUND STORAGE TANK
	Site	Bloc Adr. YAN	Bloc Nan MOU	Bloc Adri Nan	Bloc Adri	Bloc Adr: Nan	Bloc Adr. Nan SAN	Bloc Adr.	Bloc Adr: Nan	Bloc Adr: Nan	Block: Adr: 3 Name C. & F UNDE



# UCC-L700 Permit Fee Log Report for dates 9/1/2017 and 9/26/2017.

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in the second se	Permit #	lise Work	New/Added Structure Total Area Volume	ed Struct		Housing Unit Gain/Loss	H	Fe Value of C	Cen Cen			Fee	Fees Collected	cted				Check	
Site Identification	Date Issued	Grp Type Upd	Sq ft	Cu ft	Pub	Sale	أبدا	tion	Build	Elect	Plumb		Elev	DCA	Cent	Mech	Total		Lu.
Block: 129.03 Lot: 16 Adr: 4 STONEWALL LANE Name: THOMAS PALLARIA	17-232 9/11/2017	R-5 Alt	0		0	0	0	4500 9	666	0 115	0	0	0	ത	0	150	274	1105	
Block: 46 Lot: 22.01 Adr: 14 CRESTVIEW RD Name: CLARKE/JOLLEY, NOEL A/REBECCA J	17-233 9/11/2017	R-5 Alt	0		0	0	0	3300	666	0	0	0	0	9	0	75	81	109528	
Block: 130.02 Lot: 21 Adr: 2 RONARM DR Name: BLECKER	17-234 9/18/2017	R-5 Alt	0		0	0	0	2950 9	666	0 75	0	0	0	Ŋ	0	75	155	502	
Block: 117.01 Lot: 21 Adr: 40 ROBIN HOOD DR Name: SUGARHARA, NANCY	17-235 9/19/2017	R-5 Alt	0	_	0	0	0	27000 9	999 400	0 75	5 105	0	0	25	0	0	632	1286	
Block: 130 Lot: 8 Adr: 15 RONARM DR Name: BARRETT , KAREN LEE	17-236 9/19/2017	R-5 Alt	0	_	0	0	0	11100 9	999 222		0	0	0	21	0	0	243	3036	
Block: 127.04 Lot: 1 Adr: 144 INTERVALE RD Name: MAJERANOWSKI, ANNA	17-237 9/19/2017	R-5 Alt	0	_	0	0	0	6 0002	666	0	0 75	0	0	13	0	0	88	5089	
Block: 127.04 Lot: 7 Adr: 14 MAPLE WAY Name: DEITRICK, LINGAN R JR & MARYELLEN	17-238 9/19/2017	R-5 Alt	0	_	0	0	0	11100 9	999 162		75 75	0	0	21	0	0	333	2296	
Block: 52 Lot: 29 Adr: 32 CONDIT RD Name: ANTHONY FESTA	17-239 9/19/2017	R-5 Alt			0	0	0	300	666	0 2	75 0	0	0	Η	0	0	76	31978	
Block: 61 Lot: 20 Adr: 035 COBB RD Name: CHAKER, PETER & LOUISE L BACKFLOW PREVENTER/LAWN SPRINKLER	17-240 9/20/2017	R-5 Alt	0	-	0	0	0	300	666	0	75 75	0	0	<b>H</b>	0	0	151	2292	
Block: 73 Lot: 19 Adr: 64 BLVD Name: HONEA	17-241 9/20/2017	R-5 Alt	0		0	0	0	14000 9	999 75	5 115	5 75	0	0	27	0	0	292	109424	
Block: 15 Lot: 11 Adr: 46 LAKEWOOD DR Name: ROBERT KRYSTYNIAK	17-242 9/20/2017	R-5 Alt	0		0	0	0	2000	999 100		0	0	0	10	0	0	110	1084	

Page 2



# UCC-L700 Permit Fee Log Report for dates 9/1/2017 and 9/26/2017.

Check	Number	19761	2068	2316	3591	28591	10347
ភ	2011 02	379 19	177 20	157 23	165 28591	82 28	75 10
	Cert Mech Total	0	0	75	75	75	0
	ert Me	0	0	0	0	0	0
	DCA	23	15	7	15	7	0
Fees Collected	Elev D	0	0	0	0	0	0
Fees Co	Fire	0	0	0	0	0	0
		75	0	0	0	0	0
	Build Elect Plumb	75	0	75	75	0	0
	uild El	200	162	0	0	0	75
Fed	1	666	666	666	666	666	666
of	tion	15000	8100	3650	8140	3590	006
Value of	Constr						
Housing Unit Gain/Loss	Rent	0	0	0	0	0	0
Housi Gain/	Pub Sale	0	0	0	0	0	0
cture	1	0	0	0	0	0	0
New/Added Structure Total Area Volume	Cu ft			æ			
w/Adde	#	0	0	0	0	0	0
Ne							
Use Work	Grp Type Upd	Alt	Alt	Alt	Alt	Alt	Dem
Use		R-5 Alt	R-5 Alt	R-5 Alt	R-5 Alt	R-5 Alt	ם
Permit #	Date Issued	17-243 9/20/2017	17-244 9/21/2017	17-245 9/21/2017	17-246 9/25/2017	17-247 9/25/2017	17-248 9/25/2017
	Site Identification	Block: 60 Lot: 20 Adr: 14 LAUREL HILL RD Name: SCELSA, JOHN & MARIANNE	Block: 7 Adr: 7 RAINBOW TRL Name: MUNIZ, D	Block: 127.02 Lot: 10 Adr: 13 CENTER DR Name: ELAINE AND STEVEN HERCEK	Block: 111 Lot: 1.01 Adr: 361 MORRIS AVE Name: WHICHARD, MATTHEW C. & FRANCES A.	Block: 111 Lot: 1.01 Adr: 361 MORRIS AVE Name: WHICHARD, MATTHEW C. & FRANCES A.	Block: 62 Lot: 36 Adr: 36 BLVD Name: SMITH, GEORGE/MARY KATHLEEN REMOVAL OF UNDERGROUND STORAGE TANK



# UCC-L700 Permit Fee Log Report

for dates 9/1/2017 and 9/26/2017.

Number of Permits Processed	þe	Ownership	ship	1	Fee 5
New Permits	27	Private	27		Type
Permit Updates	0	Public	0		Building
Type of Work		Housing Unit Changes	t Changes		Electrical
New Buildings	0	Sale	Rental	le le	Fire
Additions	0	Gained	0	0	Elevator
Alterations	25	Lost	0	0	Mechanical
Demolitions	2	Changed	0	0	DCA
					Certificate
Technical Subcodes		Administrative Surcharge Fee Summary	charge Fee Su	ımmary	Grand Fees Total
Building	14	Туре	To	Total	
Electrical	15	Building		0	
Plumbing	8	Electrical		0	
Fire	0	Plumbing		0	
Elevator	0	Fire		0	Total Area
Mechanical	0	Elevator		0	Total Volume

\$0 \$0 \$750 \$493 \$250 \$6,548

\$3,169 \$1,244 \$642

Total

Fee Summary

umber of Permits Processed	D	Ó	Ownership		Fee Summar
ermits	27	Private	27		Type
Updates	0	Public	0		Building
2) SECURIO (20)					Electrical
Type of Work		GuisnoH	Housing Unit Changes	SS	Plumbing
sguiplir	0		Sale	Rental	Fire
ns Tu	0	Gained	0	0	Elevator
ions	25	Lost	0	0	Mechanical
tions	2	Changed	0	0	DCA
					Certificate
Technical Subcodes		Administrative Surcharge Fee Summary	Surcharge F	ee Summary	<b>Grand Fees Total</b>
g	14	Type		Total	
ja J	15	Building		0	
, bu	ω	Electrical		0	
	0	Plumbing		0	
<b>-</b>	0	Fire		0	Total Area
ical	б	Elevator		0	Total Volume
		Mechanical		0	<b>Total Value Construction</b>

0 sq. ft. Ocu. ft.

\$260,419



for dates 9/1/2017 and 9/26/2017.

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L720 Certificate
JCC-L720
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						)							
Site Identification	Certificate # Date Issued	Use	Work Type	Cert	New/Added Structure Total Area Volume Sq ft Cu ft	Structure Volume Cu ft	Pub	Housing Unit Gain/Loss Sale Rent	g Unit oss Rent	Value of Construction	Fed #	Fees Collected	Check Number
Block: 51 Adr: 47 CONDIT RD Name: HOWARD BRANDON & CAROL	13-482 9/26/2017	R-5	Add	8	629	8709		0	0	330100	666	20	1308
Block: 118 Block: 118 Adr: 12 CRAVEN RD Name: SCHMITT, TARA DICRISTO &	17-003 9/6/2017	R-5	Alt	8	0	0		0	0	7175	666	<b>o</b> .	673
Block: 55 Adr: 15 TOWER HILL RD Name: CRAIG SCHOOL	17-074 9/11/2017	ш	Alt	8	0	0		0	0	169550	666	0	32054
Block: 117 Adr: 2 SHERWOOD DR Name: SHANLEY, CONSTANCE	17-112 9/6/2017	R-5	Alt	ర	0	0		0	0	34500	666	0	208
Block: 103 Adr: 140 BALL RD Name: VAN DOOJJEWEERT, WILLEM & DAWN	17-135 9/20/2017	R-5	Alt	ర	0	0		0	0	7950	666	0	631
Block: 117.01 Adr: 5 ROBIN HOOD DR Name: GREEK, ANNAMARIE	17-140 9/19/2017	R-5	Alt	ర	0	0		0	0	2000	666	0	108867
Block: 127.01 Adr: 124 MIDVALE RD Name: JENNIFER GORNSTEIN	17-146 9/26/2017	R-5	Alt	ర	0	0		0	0	34600	666	0	5906
Block: 61 Lot: 48 Adr: 250 ROCK LN Name: DIMITROV, VALENTIN & GINKA	17-164 9/12/2017	R-5	Alt	ర	0	0		0	0	650	666	0	109051
Block: 51 Adr: 144 LOOKOUT RD Name: BHATIA, RAJAN & POONAM	17-186 9/1/2017	R-5	Alt	ర	0	0		0	0	20000	666	0	5003
Block: 7 Adr: 333 ROUTE 46 Name: FAIRFIELD INDUSTRIAL CENTER,	17-201 9/20/2017	ш	Alt	ర	0	0		0	0	35000	666	0	2496
Block: 52 Adr: 061 TOWER HILL RD Name: BERGMAN FAMILY TRUST	17-202 9/12/2017	⊃	Dem	ర	0	0		0	0	1350	666	0	1341
Block: 111 Adr: 361 MORRIS AVE Name: WHICHARD, MATTHEW C. & FRANCES A.	17-217 9/7/2017	R-5	Alt	J	0	0		0	0	2800	666	0	
Date Printed: 9/26/2017						84							Page 1

Date Printed: 9/26/2017 UCC-L700 Equiv.

Mountain Lakes Borough 400 BOULEVARD MOUNTAIN LAKES, NJ 07046

# for dates 9/1/2017 and 9/26/2017. UCC-L720 Certificate Fee Log Report

	C			100	1	New/Added Structure	Structure		Housi	Housing Unit	1/2-line at	Fed	,	100
Site Identification	<u>ت</u> ت	Certificate # Date Issued	Grp	Type	Type	Sq ft	Cu ft	Pub	Sale Rent	Rent	Construction	5 #	Collected	Number
Block: 8 Adr: 39 LAKEWOOD DR Name: DEONES, CIEO PETERS	17	17-230 9/12/2017	R-5	Alt	ð	0	0		0	0	200	666	0	5240
					8			5.0		(1				
£	Z	Number of Certificates Processed	cates F	rocessec	T	î		٥	Ownership	ıip				
	ë			н	\$330,100	0	Private	a.		13				
	ä		-1	7.	\$318,775	In:	Public			0				
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	TCO:			0				Housin	g Unit (	Housing Unit Changes				
	<b>1</b> 0C:			0					Sale	Rental	Ital			
	ë			0			Gained			   0	0			
	CCL:			0			Lost			0	0			
							Changed	þ		0	0			
		Type of Work	J											
	<b>New Buildings</b>	ngs		0			Total Area	rea			629 sq. ft.			
	Additions			-1			Total V	Total Volume			8,709 cu. ft.	ند		
	Alterations			11			Total V	Total Value Construction	nstruct	ion	\$648,875			
	Demolitions	SI		H			Total C	Total Certificate Fees:	e Fees:	walnik	\$20			



## **Inspection Log Report**Inspections between the dates of 9/1/2017 and 9/26/2017.

Subcode Building	Inspector		Inspection Count
Dullullig	RUSS HEINEY		30
Floatdaal			30
Electrical	DAN MONOCO		14
			14
Mechanical	RUSS HEINEY		4
			4
Plumbing	JOHN SCIALLA		11
			11
		Total Inspections:	59

## BOROUGH OF MOUNTAIN LAKES DEPARTMENT OF PUBLIC WORKS

## Department Activity September 2017

## **IN HOUSE**

All regular work details including trash and recycling collection, trash bag deliveries, street sweeping, leaf and brush disposal, daily maintenance of wells, monthly water testing for Coliform and Chlorine, meter repairs/replacements, final water reads, utility mark outs, etc. Additionally:

## **Streets & Roads Department:**

- Various pothole repairs throughout Borough
- Deliver top soil to road depression due to tree removal at Arden Road
- Start of trestle painting project
- Completion of Street Sign Phase II project
- Gas company completed laying main Borough wide
- Repair of sidewalk on Powerville Road, halfway down to Hanover Road
- Curb repairs:
  - 1. Hanover Road
  - 2. Martins Lane
  - 3. Laurel Hill Road
- Repair of "channel" near storm drain due to flood pockets, Morris Avenue to Wilcox
- Pick up brush and debris at 9/11 Memorial per the Garden Club
- Clear debris in trench from Morris Avenue to Woodland Avenue
- Weed-whack sidewalks:
  - 1. Pocono Road
  - 2. Morris Avenue
  - 3. Powerville Road
  - 4. Barton Road
- Clean line-of-sight issues with machine per Code Enforcement Official
  - 1. W. Shore Road right side
  - 2. N. Pocono Road from W. Shore to the Denville line
  - 3. Pocono Road across from the DPW
  - 4. Midvale Road from the tressel to Crescent Drive
  - 5. Stop sign Midvale and Crescent
  - 6. N. Briarcliff and Cobb Road
  - 7. Ball Road between Elm and Bellvale
  - 8. Pollard Road between Baldwin & Midvale
  - 9. Municipal building parking lot
- Catch basin repairs:
  - 1. Morris Avenue & Raynold Road
  - 2. Powerville Road & Morris Avenue
  - 3. 5 Laurel Hill Road
  - 4. 121 Condit Road

- Sweeping of Route 46 near the Villa due to garbage falling out of dump truck
- Start of Borough Hall trash enclosure project
- Styrofoam delivery to Foam Pack Industries
- Deliver barricades for the YMCA 5K run
- Meeting with Janet Horst to discuss bike rack proposal
- JIF safety training Heavy Equipment

## Water/Sewer Department:

- Water main break repair, 114 Ball Road
- Replacement of water cap, 5 Crescent Drive
- Repaired stubbed service leak on Lookout Road

## Recreation:

- Removal of diving boards at all beaches
- Removal of docks at Island and Birchwood
- Painted bike rack at Midvale boat dock
- Clean and stock bathrooms at Island Beach for wedding ceremony
- Cleaning of algae on Wilson basketball court
- Repaired lining of playground at Midvale Park
- Mow and weed-whack Fanny Field for Little League association
- Move daggerboard, rudder and five storage boxes to Birchwood Lake garage

## **Board of Education:**

- Installed carpet mulch on Lake Drive School playground
- Completed the BOE lighting project
- Assisted contractor with installation of three wall-mounted air conditioning units @ Briarcliff School

## Vacation/Sick Time:

• 32 Sick Hours, 88 Vacation Hours – 120 Man Hours

## MOUNTAIN EARES F R VOLUNTEER

## Mountain Lakes Volunteer Fire Bepartment

## MOUNTAIN LAKES, NEW JERSEY 07046

## **EMERGENCY 911**

973-394-1094 - NON EMERGENCY

TO:

Mayor Holmberg, Borough Council Members, Manager Rich Sheola

FROM:

Steve Castellucci, Chief

DATE:

10/19/17

SUBJECT:

September 2017

The following lists the activity for the Mountain Lakes Volunteer Fire Department during the month of September 2017:

## FIRE CALLS (16)

LOCATION	DATE	TIME	DESCRIPTION
St. Catherine's Church	9/4	11:35 PM	Fire Alarm-Malfunction
20 Oak Rd- BT	9/5	3:05 PM	Assist BTFD with fire alarm
Area of 270 Morris Ave	e 9/5	4:45 PM	Odor of natural gas. Unfounded
68 Crestview Road	9/7	11:27 AM	Fire Alarm- Unattended cooking
8 Cantebury RD- BT	9/11	10:46 AM	Assist BTFD with fire alarm
31 Glenbourne Dr	9/11	11:47 AM	Assist BTFD with fire alarm
St. Clare's Hospital	9/13	10:17 AM	Assist BTFD with fire alarm
Rockaway Valley School	ol 9/14	10:26 AM	Assist BTFD with fire alarm
St. Clare's Hosp	9/14	10:51 AM	Assist BTFD with fire alarm
YMCA	9/15	2:05 AM	Fire Alarm-Malfunction
27 Howell Road	9/17	10:35 AM	Odor of natural gas. Appliance not turned off
			Properly.
3 Yorke Road	9/18	10:09 AM	Fire Alarm- Malfunction
Barka Restaurant	9/18	3:30 PM	Fire Alarm- Malfunction
333 Boulevard	9/27	10:18 AM	Electrical fire in the basement. Power strip
			Overloaded.
9 Cantebury Rd BT	9/28	4:06 PM	Assist BTFD with fire alarm
Boonton Twp FD	9/29	12:52 PM	Stand-by BTFD firehouse while they were out
			On call.
DRILLS (4)	DATE	TIME	DESCRIPTION

Firehouse	9/10	1:00 PM	JFD Drill
Firehouse	9/12	8:00 PM	Mutual Aid Drill with Boonton Twp
<b>Briarcliff School</b>	9/19	8:00 PM	Senior Drill- Hose Evolutions
Firehouse	9/24	7:30 PM	JFD Drill

## MEETINGS (3)

LOCATION	DATE	TIME	DESCRIPTION
Firehouse	9/5	8:00 PM	Officers Meeting
Fire Academy	9/13	7:00 PM	County Chiefs Meeting
Firehouse	9/26	8:00 PM	Business Meeting

## TRUCK AND EQUIPMENT CHECKS (1)

LOCATION	DATE	TIME	DESCRIPTION
Firehouse	9/26	8:30 PM	Engine One, two and Rescue One equipment checks.

## **COMMUNITY EVENTS (1)**

LOCATION	DATE	TIME	DESCRIPTION
Boonton	9/3	7P-11PM	Assist Boonton FD with Labor Day fireworks

## **ANNOUNCEMENTS (2)**

- 1. Save the date for the annual MLVFD Dinner Dance on Saturday October 28, 2017
- Be advised that as of July 21, 2017 the MLFD has been on automatic dispatch for all calls in Boonton Twp from 7A-5P. This is to supplement their manpower for day time call response. BTFD has also been on auto dispatch for all calls in Mt Lakes from 7A-7 P for about the past 18 months for the same reason.
- 3. MLVFD shredding day and blood drive will be held on Oct 28<sup>th</sup> at 8 AM

Total Manhours: 490.

## Borough of Mountain Lakes

## **BOARD OF HEALTH**

400 BOULEVARD • MOUNTAIN LAKES, NEW JERSEY 07046 Telephone: (973) 334-3131 • Fax: (973) 402-5595



## September 2017

## Administration:

Attended Morris County Public Health Partnership Meeting

## Inspections:

- Spoke with Denville Animal Control and responded to concerns from the veterinarian in regards to the conditions at Ruff Rehab. – follow up at Ruff Rehab found the facility to be adequate.
- Spot check at Hapgoods Satisfactory
- Follow up on initial concerns of Coxsackie at school no action is needed

## **Public Health Nursing**

## CDC/NJDOH PUBLIC HEALTH ALERTS

9.13-The CDC issued a Health Advisory entitled: Rifampin/Penicillin-Resistant Strain of RB51 Brucella Contracted from Consumption of Raw Milk (attached). The Texas Department of State Health Services, with assistance from CDC, is investigating Brucella RB51 exposures and illnesses that may be connected to the purchase and consumption of raw (unpasteurized) milk from K-Bar Dairy in Paradise, Texas (40 miles northwest of Fort Worth).

Brucellosis is transmitted to people through contact with infected animals or animal products contaminated with the bacteria. Animals that are most commonly infected include sheep, cattle, goats, pigs, and dogs, among others. The most frequent mode of transmission is by eating or drinking unpasteurized/raw dairy products. When sheep, goats, cows, or camels are infected, their milk becomes contaminated with the bacteria. Inhalation of the bacteria may also cause infection. This risk is usually greater for persons working in laboratories.

Symptoms of brucellosis can include: fever, sweats, malaise, anorexia, headache, fatigue, muscle & joint pain, and potentially more serious complications (e.g., swelling of heart, liver, or spleen, neurologic symptoms).

Brucellosis is rare in NJ, with two cases reported in the last 5 years. Laboratory testing methods include molecular detection and serology (total antibody titer by standard tube agglutination test [SAT]). A convalescent specimen may be needed to confirm infection. CDC recommends that Brucella serology testing only be performed using tests approved by the Food and Drug Administration (FDA), or validated under the Clinical Laboratory Improvement Amendments

(CLIA) and shown to reliably detect the presence of Brucella antibodies. Results from these tests should be considered supportive evidence for recent infection only and interpreted in the context of a clinically compatible illness and exposure history.

## Zika Virus Updates

9.5.-Update to Zika Virus phone script. The phone scripts assists Public Health Nurses in answering phone calls from the general public regarding Zika Virus.

## **Monthly Activities**

CDRSS is checked, at minimum, twice daily to review for newly listed communicable diseases. This is accomplished by all nursing staff. Upon the listing of a new disease, investigation of disease is initiated by PHN.NJLINCS checked daily. Health alerts and advisories are reviewed by all Public Health nurses.

<u>Childhood Lead Poisoning Prevention Program – T. Fucci, PHRN</u> No cases from Mountain Lakes reported to our office during this month. Lead case management monitoring occurs twice daily at a minimum for jurisdiction within the NJDOH Welligent LeadTrax Monitoring system.

<u>TB Control Program –T. Fucci, PHRN</u> No LTBI cases from Mountain Lakes reported to our office during this month

## Perinatal Hepatitis B Prevention Program, T. Fucci, PHRN

No PNHBV cases from Mountain Lakes reported to our office during this month

## Communicable Disease

The classifications for the cases listed below are based on the investigation conducted by the PHN, laboratory evaluation and NJDOH case definition. All investigation information is entered into CDRSS; NJDOH reads entries, comments on individual cases or will send PHN email requesting more data. Once NJDOH is satisfied with investigation methods, the case is approved and closed.

Patient Status is based on pt s/s, lab result interpretation and NJDOH Case Definition which is found in the NJDOH Communicable Disease Manual

## September 2017

New Cases: 2	Ongoing Cases: 0	
1-Babeosis		275
1-Lyme		

## **Health Education:**

- Distributed material for National Preparedness Month.
- Planning for the Narcan event on November 16, 2017 at YMCA.

Respectfully Submitted by:

F. Michael Fitzpatrick, Health Officer

J. Mudul Jopatul



## Police Department

## **Borough of Mountain Lakes**

400 Boulevard Mountain Lakes, NJ 07046 (973) 334-1413 • Fax (973) 334-4123



To: Borough Manager Rich Sheola and Members of Council

From: Chief Shawn Bennett

Date: 10/23/17

Mr. Sheola and Council:

Attached, please find the Mountain Lakes Police Department Monthly Reports for your review.

Below, I have attached a summary of some points of interest during September, 2017.

## September, 2017

- The Ranger Park and Lake Details concluded for the season. Complaints from residents were nearly nonexistent. The program is working.
- Mandatory Firearms qualifications completed.
- One Officer still out on disability.
- FBI National Academy Graduation was held on 9/15/17.

Respectfully,

Chief Shawn Bennett

## MLPD Monthly Activity Report

Total Call Volume	651	557	533	767	614	647	832	572	584	440	729	535	723	682	699	584	570	844	610	973	801	260	288	533	188	220	020	/6/	575	649	£ 195	792	646	806	928		633	571	514	646	869	926	844	594	266	547	655	705	1012
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M.V. Stops	90	86	8 8	186	135	166	223	138	116	65	217	91	201	168	127	86	52	264	94	313	174	110	103	4	243	9/	267	122		111	3 9	54 017	92	267	142	1	88	64	47	134	81	220	135	54	72	56	187	116	
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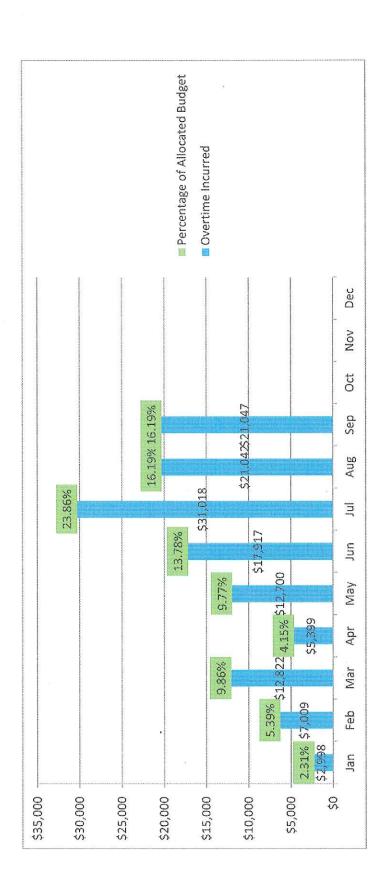
## MLPD Monthly Activity Report

Murder Total Call Volume 0 693	737	517	537	685	831	810	603	634	611	480	969	846	861	714	671	773	667	663	716	708			577	576	599	625	/66	853			541	581	£ 1	576	718	865			7515	7157	9059	8462	8306	10034
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CDS (Drug) Arrests	c	, ,	0	F	0	9	4	0	0	0	1	0	8	2	0	1	0	1	0	2			0	0	0	0	1	2			0	0	2	4	0	9			2	11	7	12	6	
Juv. Arrests	c	, ,	4 0	0	0	0	1	0	0	0	н	0	0	1	0	0	7	0	0	0			0	0	0	1	0	0			0	0	г	3		0			4	4	4	10	Н	
Total Arrests Juv. Arrests 7 0		o c	) in	7	4	18	14	п	S	п	ω	2	6	4	2	4	7	4	Ø	m			н	4	2	2		4			2	0	2	10		13			38	42	45	62	61	
False Alarm Collected	N/A	-			800.00	250.00		N/A			150.00	100.00			N/A	N/A	350.00	200.00	550.00				N/A	N/A		100.00	200.00	200.00			N/A	N/A	1/4	250.00	450.00				N/A		400.00	700.00	4,000.00	200000000000000000000000000000000000000
10000			· •				s		\$	45	. 45		No.	s				· •		1					\$			\$					w							\$		s		ı
False Alarm Charges	N/A	200 00	100.00	1	100.00			N/A			50.00	550.00	200.00		N/A	50.00		150.00	600.00				N/A	20.00		200.00	550.00	-			N/A			1,350.00	1,200.00	20.00			N/A	850.00	400.00	2,150.00	4,100.00	20:00*/
			· •/1				*		t/s		S		45				<b>1</b> 0			L					v							w				\$ 1			10		\$			
Alarms 20	77	2	25	22	27	33	15	1 25					ı		45	9	4	24	21	28			18				28	21				17		37					376	333	219	290	263	
Month/Year July-17	August 11	August-12	August-13	August-14	August-15	August-16	August-17	September-11	September-12	September-13	September-14	September-15	September-16	September-17	October-11	October-12	October-13	October-14	Ortober-15	October-16	October-17	William Committee of the Committee of th	November-11	November-12	November-13	November-14	November-15	November-16	November-17		December-11	December-12	December-13	December-14	December-15	December-16	December-17		2011	2012	2013	2014	2015	

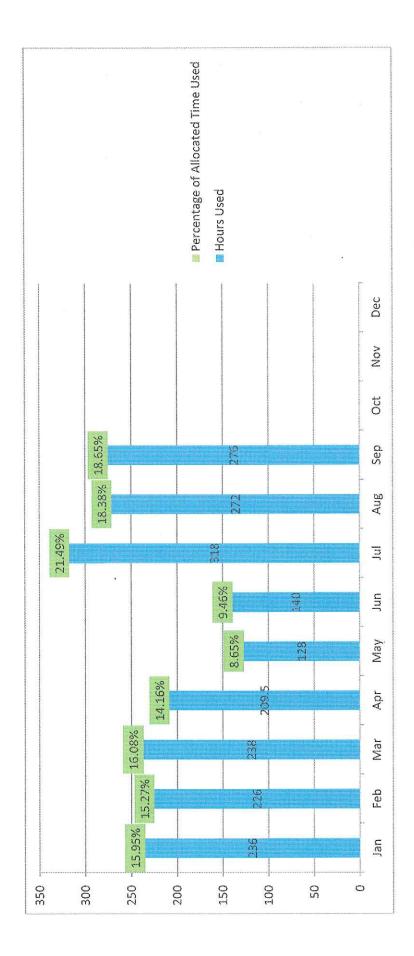
## Time Used/Overtime by Month

	2017	48	103	115	4	54	40	12	48	47				511
ours	2016	20	125	91	90	120	95	105	115	150	253	290	167	1621
Training/School Hours	2015	9	75	15	92	45	240	85	128	99	<del>6</del>	40	114	993
Training	2014	ω	112	22	37	45	106	48	0	113	120	76	145	865
	2013	0	30	87	59	33	53	20	22	157	40	80	10	591
	2012	N/A	N/A	A/A	N/A	N/A	A/A	N/A	N/A	A/A	N/A	N/A	N/A	N/A
% of	\$130,00	2.31%	5.39%	9.86%	4.15%	9.77%	13.78%	23.86%	16.19%	16.19%				101.50%
	2017	\$2,998	\$2,009	\$12,822	\$5,399	\$12,700	\$17,917	\$31,018	\$21,042	\$21,047				\$131,952
rtime	2016	\$3,164	\$7,750	\$7,689	\$4,657	\$16,276	\$6,362	\$31,836	\$20,059	\$12,484	\$15,755	\$11,241	\$19,991	\$157,266
Department Overtime	2015	\$2,989	\$4,641	\$6,541	\$8,942	\$11,708	\$18,386	\$27,256	\$30,377	\$13,746	\$16,914	\$8,770	\$5,481	\$155,753
Depart	2014	\$9,344	\$10,162	\$7,262	\$1,563	\$10,958	\$9,640	\$11,237	\$20,462	\$6,874	\$8,543	\$9,762	\$15,512	\$121,318
	2013	\$1,522	\$6,262	\$16,524	\$4,355	\$13,769	\$19,603	\$31,478	\$32,665	\$12,410	\$12,150	\$21,516	\$18,515	\$190,769
	2012	\$2,993	\$2,198	\$1,218	\$5,345	\$10,820	\$4,809	\$15,607	\$13,705	\$7,570	\$18,212	\$23,843	\$16,458	\$122,778 \$190,769 \$121,318 \$155,753 \$157,266 \$131,552 101.50%
	2017	\$0	\$0	\$151	0\$	\$0	Ş	\$0	\$140	\$0				\$291
avl.	2016	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$354	\$0	\$0	\$0	\$354
Court Overtime	2015	S	\$0	\$0	\$271	8	\$0	\$0	\$	\$0	\$0	\$0	\$0	\$271
Court O	2014	Ş	\$221	\$180	\$360	ŝ	\$0	\$	\$0	\$0	\$266	\$0	\$0	\$1,028
	2013	\$0	\$	\$	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
	2012	\$0	\$0	\$0	\$0	\$0	\$213	\$0	\$0	\$0	\$0	\$0	\$0	\$213
% of	Total Time	0.53%	2.03%	4.78%	3.72%	6.13%	6.47%	12.50%	14.62%	7.09%				57.87%
SI	2017	22	84	198	1.54	254	268	518	909	294				2398
Vacation/Comp Hours	2016	127.5	11	139	138	192	299	592	528	364.5	414	164	217.5	3187
tion/Co	2015	2	34	96	218	322	152	428	585	228	302	145	157.5	2732
Vaca	2014	9	45	36	165	220	257	520	674	131	146	256	175	5 2685
	2 2013	0 12	36	156	9	3 132	1 204	5 407	9 600	100	2 168	2 292	5 168	.6 2335
	2012	180	96	72	228	228	264	396	468	204	132	192	156	, 2616
	% of 1480 hrs	15.95%	15.27%	16.08%	14.16%	8.65%	9,46%	21.49%	13.38%	13.65%				2044 138.09%
	2017	236	226	238	209.5	128	140	318	272	276				
<u>sirs</u>	2016	28	142	82	46	69	83	140	182	35	94	183	392	1570
Sick Time Hours	2015	106	104	82	72	188	144	128	114	71.5	82	96.5	121	1309
Sick Ti	3 2014	104	80	128	36	56	104	89	120	116	95	94	6 164	8 1200
	2012 2013	36 12	72 72	09 09	96 60	103 96	96 09	132 72	36 72	60 94	72 96	36 72	168 106	936 908
	20	Jan 3	Feb 7	March 6	April 9	May 10	June 6	July 13	August 3	Sept 6	Oct 7	Nov 3	Dec 16	Total 9:
							12							

## Overtime

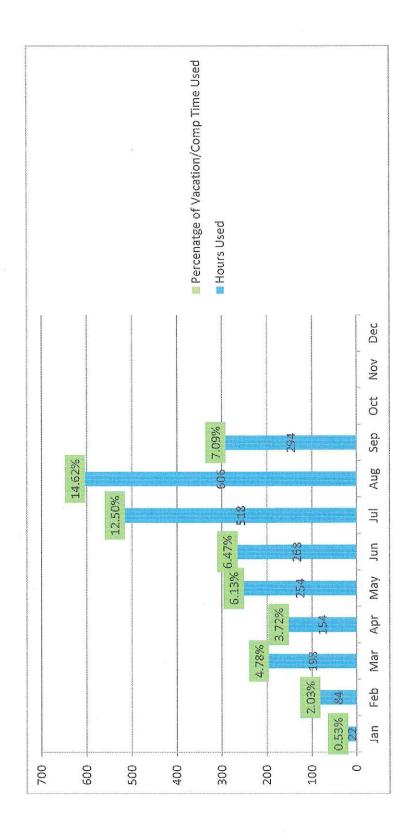


## Sick Time Usage



\* Whole number which percentages are based off of is subject to change as staffing changes.

## Vacation/Comp Time Used



\* Includes Vacation Time, Comp Time, Personal Days, etc.

\*\* Total Hours as of January 2017 were 4144.5. Total subject to change as staffing changes and as compensatory time is earned.

## OT Analysis September 2017

Total Overtime Hours Paid 274.5

Total	Total Vaca/Comp	% of Hrs Equating to
Comp Hrs	Hrs Creating OT	티
	57.5	19.56

- \* 1 day (12 hrs) Personal Day included in Vacation/Comp
- \* 16 Days (192 hrs) of Disability Time included in Sick Time
- \* 3 days (36 hrs) PBA Convention included in Vacation/Comp
  - \* 6.5 hours for MLHS Football Game Security
- \* 3.5 Hours Watermain Repair Work
  - \* 3 Hours prisoner transports
- \* 19 hrs mandatory Firearms Qualifications

## BOROUGH OF MOUNTAIN LAKES Recreation Department

## Department Activity September 2016

The Recreation Commission met on September 26, 2016. Topics of discussion included an update of the beach renovation project, the addition of a soccer team through the Briarcliff Sports club, which is now a quasi-entity of the borough. We discussed the current effort to gain additional turf access under the lights for youth participants (this policy change is scheduled for a second reading at the next Board of Education meeting). The commission was given a recap of the summer events, programs, the HUB lakes league and staffing. The need to improve the ring and rack purchase process was discussed and will continue to be on the agenda.

- Wrote and reviewed staff evaluations for more than 70 summer employees and counselors in training.
- Weekly tours and communication with the DPW regarding recreational facilities including: Midvale Playground, Midvale Boat Launch, Taft Field, Wilson Basketball Courts, Tennis Courts, Birchwood and Island Beaches, Esplanade, Briarcliff Park and Cove.
- Met with the Board of Education Policy committee to request additional turf time and time with lights for the recreation programs.
- Assisted with various recreation turf requests for fall events.
- Continued to update Mountain Lakes website with details of recreation events.
- Researched possible entertainment/speakers for 55+ group for 2015/16.
- Met with staff from St. Clare's community outreach to discuss programs for the 55+ group and other groups in Mountain Lakes.
- Provided accounting spreadsheets for all recreation income and spending for the month.
- Met with Briarcliff Sports club President Bud Luzzi and Risk Manager Mark Todisco to secure proper coverage for Briarcliff sports club.
- Began researching new baseline concussion testing vendors.
- Reviewed the Mountain Lakes Survey results regarding Recreation programs and events with Borough Manager.
- Provided support, registration, turf time to fall sports programs: Field hockey, cross country, flag football, soccer, men's soccer as needed.

400 Boulevard Mountain Lakes, NJ 07046 P -973-334-3131 F -973-402-5595

TO:

Borough Manager Rich Sheola, Mayor Peter Holmberg, Council Members

FROM:

Joe Mullaney, Code Enforcement Officer

DATE:

10/19/17

SUBJECT:

Monthly Report September 2017

The following lists code enforcement/property maintenance issues for the month of September 2017:

9/8: Followed up with Mosquito Squad reference to ordinance violation for their signs at 48 Crestview Road and 14 Laurel Hill Road.

9/8: Followed up with High Grove landscaping reference sign ordinance violation at 6 locations in town.

9/8: Checked Birchwood Lake several times for ordinance violations. None observed.

9/13: Violation notices hand delivered to 24 Oak Lane, 20 Oak Lane, 106 Intervale Road, 302 Morris Ave, 25 Larchdell Way and 112 Pollard Road. Violation of sign ordinance. All signs were removed the next day.

9/13: Notified DPW about overgrown weeds/brush in the Borough Hall parking lot.

9/14: Checked Birchwood Lake for ordinance violations. None observed.

9/19: Follow up on notice sent to the resident of 3 Hanover Road for large rocks in the ROW causing a hazardous condition. Rocks have been removed.

9/19: Spoke with resident at 6 Hanover Road about rocks in the ROW

9/27: Followed up on property maintenance complaint at 11 Vale Drive. The home is in foreclosure. Proper authority notified to address the property maintenance violations.

9/28: Followed up complaint about brush obstructing the sidewalk on Briarcliff near Larchdell. Matter resolved.

9/28: Followed on complaint about a view obstruction caused by overgrown bushes at the intersection of Pocono and Crane Roads. Notice sent to resident at 71 Pocono Road.

## **Smoke and CO Detectors inspections:**

DATE:

LOCATION:

PASS/FAIL

9/1

39 Lakewood Drive

Pass

9/20

17 Sherwood Drive

Pass

## SIGN ENFORCEMENT-

 $9/8\colon$  Several signs removed from ROW at the intersection of Blvd and Pocono Rd

9/27: Several signs removed from the Boulevard.