



**AGENDA FOR THE COUNCIL MEETING OF THE BOROUGH OF MOUNTAIN LAKES
HELD AT THE BOROUGH HALL, 400 BOULEVARD, MOUNTAIN LAKES, NJ, 07046
SEPTEMBER 25, 2017
PUBLIC SESSION BEGINS AT 8:00 PM**

1) CALL TO ORDER AND OPEN PUBLIC MEETINGS ACT STATEMENT – Mayor

This meeting is being held in compliance with the provisions of the Open Public Meetings Act, P.L. 1975, Ch. 231. It was properly noticed and has been posted, and certified by the Clerk. Notice of this meeting has been sent to The Citizen, the Morris County Daily Record and The Star Ledger and posted on the bulletin board in the municipal building.

2) ROLL CALL ATTENDANCE - Clerk

3) FLAG SALUTE – Mayor

4) COMMUNITY ANNOUNCEMENTS

5) SPECIAL PRESENTATIONS

- a) Borough Hall / Public Safety Facility Renovation Update

6) REPORTS OF BOROUGH ESTABLISHED BOARDS, COMMISSIONS AND COMMITTEES

7) PUBLIC COMMENT

Please state your name and address for the record. Each speaker is limited to one (1) comment of no more than five (5) minutes and no yielding of time to another person.

8) BOROUGH COUNCIL DISCUSSION ITEMS

- a) Emerald Ash Borer

9) ATTORNEY'S REPORT

10) MANAGER'S REPORT

- a) Beach Project Update

11) ORDINANCES

a) Introduction

- 1. None

b) Adoption

- 1. None

12) *CONSENT AGENDA ITEMS

Matters listed as Consent Agenda Items are considered routine and will be enacted by one motion of the Council and one roll call vote. There will be no separate discussion of these items unless a Council member requests an item be removed for consideration.

13) *RESOLUTIONS

- 1. R149-17, Authorization for the payment of bills
- 2. R150-17, Authorization for the return of the security deposit for the Station at Mountain Lakes lease
- 3. R151-17, Authorizing the new lease of Municipal property, (The Station)
- 4. R152-17, Authorization for a refund of the overpayment of taxes
- 5. R153-17, Authorization for a refund of the overpayment of taxes
- 6. R154-17, Authorization for a refund of the overpayment of taxes



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14) *APPROVAL OF MINUTES

Regular minutes

September 11, 2017, (Barrett not eligible)

Executive meeting minutes

September 11, 2017, (Barrett not eligible, not ready for release)

15) *APPROVAL OF REPORTS FOR FILING *(reports are included only if checked)*

- ☒ *Construction Department*
- ☒ *Department of Public Works*
- ☒ *Fire Department*
- ☒ *Health Department*
- ☒ *Police Department*
- ☒ *Recreation Department*
- ☒ *Code Enforcement/Property maintenance report*

16) *BOARD, COMMITTEE AND COMMISSION APPOINTMENTS

None

17) COUNCIL REPORTS

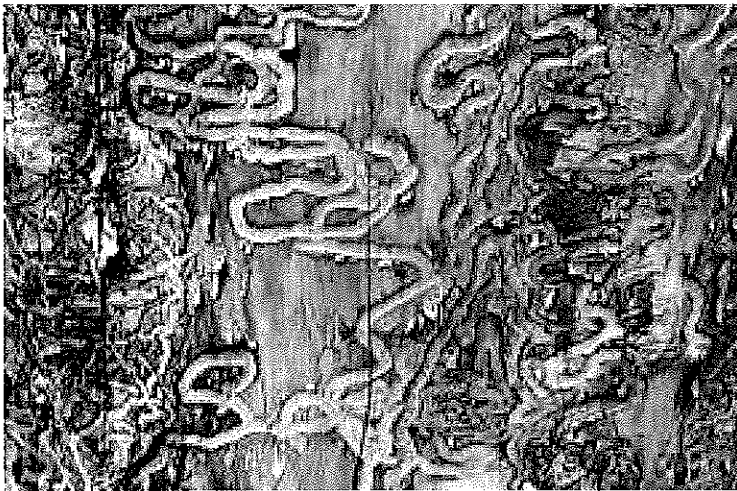
18) PUBLIC COMMENT

Please state your name and address for the record. Each speaker is limited to one (1) comment of no more than five (5) minutes and no yielding of time to another person.

19) NEXT STEPS AND PRIORITIES

20) ADJOURNMENT

*Emerald Ash Borer Management Plan for the
Municipality of Mountain Lakes, NJ
'Removal and Replacement'*



Executive Summary for Emerald Ash Borer Management Plan for the Borough of Mountain Lakes, NJ 'Removal and Replacement'

Issue – The Emerald Ash Borer is an invasive wood boring beetle that destroys Ash tree populations. Once infected, depending on the tree's size, the tree will be dead in 1-4 years. Once the EAB infects Ash trees in Mountain Lakes, Ash tree deaths will result in a large spike in tree removal costs, a 10% loss of tree canopy and a need for replanting resulting from the tree loss.

Timing – The EAB has been verified in Morris County by the US Department of Agriculture. Signs of infestation are expected in Mountain Lakes, NJ in the next 1-3 years.

Recommendations – Working from guidelines provided by the New Jersey's Department of Agriculture, the Shade Tree Commission has established an EAB Task Force. The Task Force is following options outlined by the Department of Agriculture to best mitigate the loss from this pest and offset the inevitable costs resulting from infestation. After review of options and discussions with the STC Certified Arborist, the EAB Task Force recommends tree removal and replacement of all hazardous ash trees. The use of pesticides for tree management is not recommended.

Expenses – EAB infestation will result in an increase tree costs to the Borough from the following sources:

- **ROW Removals** – Ash trees in ROW (78) will need to be taken down and replaced with new trees of 1.5-2" diameter. Cost is \$250 a piece for new trees.
- **Boulevard** – A high number of Ash trees populate the Boulevard. These trees are on County property and will be removed at County expense. Replacement will be provided by the Borough – not the County
- **Arborist** – Hourly expenses for a certified tree arborist for Ash tree surveys in high traffic areas (Ex. Playgrounds, BOE pathways) and in wooded areas for Ash trees to be harvested, and for community presentation on the hazards resulting from EAB.
- **Additional tree removals** from pocket parks with hazard trees near residential homes, parks and BOE properties. Estimates for these costs are not possible without an Ash tree survey.

Next Steps

- Community Education
- Budget Planning
- EAB Training for DPW Staff
- Tree Replacement Strategies

Introduction

The Emerald ash borer (EAB), *Agrilus planipennis* Fairmaire, is an exotic beetle that was discovered in southeastern Michigan near Detroit in the summer of 2002. The adult beetles nibble on ash foliage but cause little damage. When the Emerald ash borer lays its eggs on the bark of an ash tree, it's the larvae tunnel through the bark and begin consuming the sapwood from the tree. This feeding disrupts water flow to the tree's canopy dehydrating and killing that portion of the tree. Eventually, the whole tree will die. When EAB populations are high, small trees die within 1-2 years of becoming infested and large trees are killed in 3-4 years.

According to the U.S. Department of Agriculture, the Emerald ash borer most likely arrived in the United States on solid wood packing material carried in cargo ships or airplanes originating in the insect's native Asia. Since its discovery, EAB has killed hundreds of millions of ash trees in North America and cost municipalities, and property owners hundreds of millions of dollars.

Impact on New Jersey, Morris County and Mountain Lakes

First evidence of the Emerald Ash Borer in New Jersey was discovered in Somerset County in the spring of 2014. In July, 2017, the US Department of Agriculture added Morris County, NJ on its maps of EAB detections in North America. The New Jersey Department of Agriculture estimates that nine percent of the State's tree canopy is ash, meaning 24.7 million ash trees are susceptible to emerald ash borer attacks. In Mountain Lakes, our certified arborist estimates that between nine and ten percent of Mountain Lakes' urban forest is ash. Of the trees located in Mountain Lakes' rights of ways (ROW), five percent (78 trees) are ash. However, we do not have an exact count of ash trees in Mountain Lakes parks, wooded areas, transition areas, or on resident's private property.

Administration of Plan

If the following elements of the Borough of Mountain Lakes EAB management plan are adopted, they will be subject to periodic revision as new information about the EAB is available. This plan is also subject to change should state or federal policies dictate. The Borough's Administration Department, Department of Public Works and Shade Tree Commission (STC) will be responsible for implementing and following up on the provisions of this plan. Feedback from the Woodlands Committee and other relevant groups will be considered. This EAB Management Plan will supplement the Borough of Mountain Lakes' current 2016-2020 NJ Community Forestry Management Plan concerning the management of tree hazards. In addition, the STC recommends sharing the recommendations of the EAB Task Force with the Board of Education for tree management planning on BOE properties.

Communications

The Mayor, Borough Manager, Borough Council, department heads, and the Shade Tree Commission will receive periodic updates through standard channels. All media relations will follow standard Borough approval and protocol.

The goals of this plan are to:

1. Consider the options recommended by State of NJ's Department of Agriculture for the treatment of EAB
2. Remove hazardous ash tree to protect public safety
3. Replant non-host tree to replace those removed

Management Options

The Department of Agriculture provides New Jersey communities four ash tree management options (See Appendix A). After consideration, the EAB Task Force, coordinated by the Shade Tree Commission has taken the following recommends the following:

- Any ash trees, located in Borough property, including Board of Education property, that pose a hazard, are in decline, or are planted in inappropriate locations will be prioritized for removal and replacement. Trees should be evaluated, using USDA approved tree hazard evaluation methods, to determine the timing of their removal.
- In an effort to mitigate the costs of removal and replacement, the Borough should consider harvesting viable ash trees in Borough owned woodlands, excluding roadside trees which have a low value for lumber companies. This harvesting effort would entail a Certified Arborist identifying and marking trees for harvest. Work order or bids would be submitted to lumber companies for the harvesting of viable ash trees and the felling of those with no value. Through tree harvesting, the Borough could potentially offset some of the costs associated with tree removal and replacement. There will be a resulting disruption to our woodlands from this effort as approximately one out of every eleven trees will be felled. Therefore, tree replacement is essential to assure regrowth of forests with native species and avoid influx of invasive species taking hold in newly opened forest spaces.
- In order to address the our tree loss, the Borough should work with the EAB Task Force and the Woodlands Committee to develop a strategy of managing the costs associated with tree replacement.
- The STC does not condone the use of hazardous chemicals into the environment not support the use of chemical pesticides in the treatment of tree related conditions in Mountain Lakes. Aligning with this, the EAB Task Force does not recommend the use of chemical pesticides for the management of EAB on Borough owned property. Pesticides used to control EAB must be applied bi-annually and does not guarantee resistance from future infestation. These chemical treatments are expensive and will not provide a lasting solution to the dangers imposed on Ash trees from EAB. The STC is also concerned about the unexpected consequences of releasing chemicals that can pollute our watershed and prove toxic to insects and other native creatures to our community. Homeowners will be advised that while pesticide treatments are available, the best cost benefit and health benefit is remove and replace.

Tree Hazard Identification

Trees in Borough's parks, rights of way, and along the boundaries of pocket parks with dead or dying ash trees will be identified by the STC during its annual tree survey. All field staff for the Departments of Borough Works can also make recommendation for the removal of ash trees, so an EAB identification training is recommended for DPW staff. Members of the Woodland and Recreation Committees should be included in any EAB training opportunities, as they are an important source of hazard tree referrals. Finally, residence with homes abutting Borough land will be sources of tree removal requests.

Wood Disposal

The Borough will not dispose of any wood outside the quarantine area except at approved sites. The entire state of NJ has been placed under EAB quarantine, under US Department of Agriculture

Animal and Plant Health Inspection Service (USDA APHIS) and NJ Department of Agriculture regulations. Movement of ash products (including firewood, nursery stock, logs) outside of the state boundaries is restricted, unless a Compliance Agreement from USDA AHPIS is received. However, to minimize the continual spread of EAB to non-infested portions of the state, ash trees that are removed will be kept within municipal limits unless it is chipped or the bark is removed.

Wood Utilization

The Borough will make every effort to utilize the ash trees to its greatest value. Ash lumber is a valuable resource and is used for various purposes including flooring, furniture, lumber, and baseball bats. Ash is also commonly used for firewood. The quality of ash wood does not degrade immediately after infestation by EAB, as the insect feeds on the wood tissue just under the bark. However, ash wood will begin to degrade soon after it is killed by EAB, so any wood utilization efforts will be made prior to, or soon after the onset of tree death.

Canopy Replacements

For years, Mountain Lakes has been proud to have upwards of 64% urban tree canopy, lending a bucolic character to the Borough. This tree canopy offsets carbon dioxide discharge, improves air quality and lowers air temperature averages 2° F when compared to neighboring towns with less tree cover. The Borough's tree canopy also increases residential home values. The anticipated nine percent die off from EAB will result in a substantial loss in our urban tree canopy. Openings will be created where invasive plants can flourish. Many of these, like the vines that invade our forest edges, can actually hinder growth or kill additional trees.

Getting the woodlands back to their shaded state is key. Woodland replacement trees are vital to more quickly return our woodlands, parks and rights of ways to their self-sustaining state. Ash trees removed should be replaced with non-host specific species that will enhance the planting sites, are appropriate for the planting sites, and add diversity. The EAB Task Force recommends trees be planted in accordance with the New Jersey Nursery and Landscape Association Planting Specifications and be no smaller than 1.5" – 2.0" caliper for ROW trees. All new plantings will conform to the "10-20-30" tree species diversity rule – no more than 10% any species of tree, 20% of any genera of tree, or 30% of any one family of tree. Ash trees are shade trees and perform vital roles as shade trees. The replacement trees will also be shade trees, native and appropriate for our planting zone. Finally, replanting should be a 1 to 1 ratio for every tree felled a tree is replanted.

Trees on Private Property

Property owners are urged to monitor for EAB on their property. The decision to treat, remove, or retain private property trees rests with the property owner. Residents should consider many variables when evaluating options, including tree size, location, and condition. Residents can contact the STC for more information and assistance. STC will offer information to residence through its website, flyers and hosted presentations by a Certified Arborist. The Borough Council should consider if a set aside fund should be established to help those residents who cannot afford to take down hazard trees on their property.

EAB Task Force Recommendations and Plan Purpose

By considering and implementing the provisions in this management plan, the municipality will take a proactive approach to mitigate the disruption of its urban forest caused by the anticipated infestation of the EAB. Taking a proactive approach will enable the municipality to address public and private needs in an efficient and effective manner.

The Borough of Mountain Lakes will enforce the relevant section of the Ordinance 182-10, concerning tree hazards, through its Code Compliance program, should it receive complaints about hazardous private trees. Private trees that are a threat to private property will be inspected only as complaints are received.

When hiring for tree removal it is encouraged to contact a Certified Tree Expert (CTE). Mountain Lakes also encourages residents to replace trees lost with species appropriate for the site, or to plant new trees in advance of EAB infestation and ash removal. Ash trees are shade trees, and therefore Task Force recommends felled ash are replaced with a native shade tree.

Outreach

Outreach efforts to increase awareness of EAB in the Borough of Mountain Lakes will be led by the Shade Tree Commission. Examples of outreach efforts to be made by the STC include: postings of EAB information on the STC website, printed brochures at the Borough's Headquarters, email blasts to residents and presentations by a Certified Arborist open to all residents. The STC will look for opportunities to encourage tree plantings and will work with the Woodlands Committee to support their efforts in this area (see the EAB Task Force's EAB Community Education Plan 2017-2018 for additional details).

Contacts and Information:

Borough of Mountain Lakes Administration (www.mtnlakes.org)

Shade Tree Commission (<https://mtnlakes.org/committees-and-commissions/shade-tree-commission/>)

New Jersey State Forestry Services (www.forestry.nj.gov)

New Jersey State Forestry Services EAB Webpage (www.emeraldashborer.nj.gov)

EAB Cost Calculator (<http://extension.entm.purdue.edu/treecomputer/index.php>)

National Tree Benefit Calculator (<http://extension.entm.purdue.edu/treecomputer/index.php>)

i-Tree - Tools for Assessing and Managing Community Forests (<http://www.itreetools.org/>)

Emerald Ash Borers (www.emeraldashborer.info)

USDA APHIS (http://www.aphis.usda.gov/planthealth/plant_pest_info/emerald_ash_b/ regulatory.shtml)

USDA Forest Service (<http://na.fs.fed.us/fhp/eab/>)

EAB Pesticide Options

(http://www.emeraldashborer.info/files/multistate_EAB_Insecticide_Fact_Sheet.pdf)

Slow Ash Mortality (SLAM) (<http://www.slameab.info/>)

Appendix A

Ash Management Options Suggested by State of New Jersey

Option A. No Action

In this option, ash trees will be treated and maintained the same as other species in the community. No survey will be conducted to detect and monitor the spread of EAB, and no control actions will be undertaken even when EAB becomes established in the community. No tree replacement plan for affected areas is in place. It may cost nothing up front. However, the community is still responsible for the removal of hazard trees along roadways and woodland trails. Significant changes in neighborhoods and local landscapes can also be expected. The result will be that most ash trees will be killed by the end of the infestation.

Option B. Selective Management

In this option, high-value ash trees in selected areas (streets and parks) within the community will be managed actively, whereas those in other areas (e.g. woodlots) will be left alone. Ash trees will be monitored for their health and levels of EAB infestation. Chemical control and tree removal will be applied wherever appropriate in a cost-effective manner. Tree replacement (1:1 or 2:1) will be prioritized towards community needs. As a result, most ash trees in the natural areas will be killed by the end of the infestation, whereas a great portion of high-value ash trees are protected for future generations to enjoy. In addition, dead or dying ash trees in streets and parks will be replaced with non-host species to prevent major canopy gaps in neighborhoods.

Option C. Preemptive Management

In this option, ash trees on streets and in the parks will be removed preemptively and replaced with non-host species. No EAB survey activity will be conducted. As a result, treatment areas will contain no ash trees, with no concerns over EAB in the future either. The initial cost of this option could be very high because of expenses associated with tree removal and replacement. Streets and parks also need to deal with major canopy gaps temporarily at the beginning before replacement trees become well established. However, no annual cost will be incurred after the completion of the project.

Option D. Aggressive Management

In this option, all ash trees in the community will be managed actively with all available management tools. EAB survey activities will be carried out on both roadways, parks and in yards. Information from the surveys will be used to determine proper management actions across the Municipality. Chemical control will be actively pursued to protect the maximum portion of ash trees and their canopy. Only dead or dying ash trees will be replaced with non-host species. As a result, most high value ash trees will be saved from EAB damage, whereas a small portion will be replaced with non-host species. Community suffers the least socially and environmentally from the infestation, with less risk of losing urban canopy cover. However, annual cost to the community is the highest among all options.

Appendix B

The goal of SLAM (SLOW Ash Mortality) is to slow the spread and reduce the population of EAB so as to delay the onset of mass ash mortality. Here are some methods that can be used to achieve the goals under SLAM*.

Trap Tree

Select ash trees are girdled (a ring of bark is removed, restricting the movement of water and nutrients up and down the tree) in the spring (April/May) prior to EAB emergence. This tree is then cut down in the winter or early spring prior to EAB emergence. A girdled ash tree will attract more EAB than a non-girdled tree because the EAB are attracted to the chemicals emitted from the stressed ash tree. After cutting down the tree, either peel the bark or buck (cut) into 3-4' sections (or smaller). Peeling or bucking the tree will increase EAB mortality by exposing the larvae and promote drying out the wood. **Girdled trap trees must be removed the following winter/early spring, otherwise they will serve as breeding grounds if left standing after EAB emergence.** This method can be applied to a single tree or a cluster of trees.

Lethal Trap Tree

Similar to the Trap Tree method, except the selected ash tree is chemically treated 3-4 weeks prior to girdling. The girdled ash tree will attract the EAB and the chemical will kill any adult or larvae that feed on the tree. The lethal trap tree does not need to be cut down because it will not harbor live EAB. This can be applied in areas where tree removal is difficult or not an option. This method can also be used without girdling the tree.

Phloem Reduction

Tree phloem is the thin layer of living tissue found just under the bark of a tree. The amount of phloem in a tree is directly related to the tree's size; larger trees have larger amounts of phloem than smaller trees. The EAB larvae feed on the phloem, and the more food (phloem), the more EAB. If chemical treatments are not an option, and tree removal is the main method used for EAB management, then the removal of larger diameter trees should be prioritized in order to reduce the most phloem at a time. Also, the Trap Tree method can be used on these larger trees prior to tree removal to attract more EAB before the tree is cut down.

Delayed Tree Removal

In order to spread the cost of tree removal over time, a portion of ash trees can be chemically treated with the intent of removal at a later time. Treatment will protect this portion of ash trees from EAB attack and allow the municipality to delay the need to remove these otherwise infested or hazardous trees. For example, if 100 ash trees are slated for removal, instead of scheduling the removal of all 100 trees at one time, remove 50 in year one and treat the other 50 and plan for removal the following 1-2 years.

Diameter Consideration Tree Removal

When deciding which ash trees should be removed, consider the diameter and value of the ash tree. For instance, ash trees that are <10" in diameter could be slated for removal, regardless of health and location, and then replaced with a non-host tree. The purpose of this is that a large ash tree (>10") will provide greater ecological value that may take many years for a newly planted tree to provide. So preserving this ecological value in larger ash trees may be more economical in the long run (via shade, energy costs, carbon sequestration, watershed protection, etc).

** Ash tree removal alone does not support SLAM, but rather may increase the spread of EAB, as EAB will fly far distances until they find a suitable host. Integrating multiple SLAM methods concurrently is the best option to slowing the spread of EAB.*

Ash trees removed should be replaced with non-host specific species that will enhance the planting sites, are appropriate for the planting sites, and add diversity. Trees will be planted in accordance with the New Jersey Nursery and Landscape Association Planting Specifications and be no smaller than 1.5" – 2.0" caliper. All new plantings will conform to the "10-20-30" tree species diversity rule – no more than 10% any species of tree, 20% of any genera of tree, or 30% of any one family of tree.

Canopy Replacements

EAB Detections in New Jersey

SUSSEX

2017 Montague Twp

WARREN

2017 Harmony Twp
2017 Hardwick Twp

HUNTERDON

2016 West Amwell Twp
2017 Alexandria Twp
2017 Delaware Twp

SOMERSET

2014 Bridgewater Twp
2014 Hillsborough Twp
2015 Franklin Twp
2016 Bound Brook Boro
2016 South Bound Brook Boro

MERCER

2014 Ewing Twp
2015 Hamilton Twp
2015 West Windsor Twp
2015 Princeton Boro
2015 Hopewell Boro
2016 Pennington Boro
2016 Hopewell Twp
2017 Robbinsville Twp
2017 Trenton City

BURLINGTON

2014 Westampton Twp
2015 Edgewater Park Twp
2015 Moorestown Twp
2016 Bordentown City
2016 Cinnaminson Twp
2016 Delanco Twp
2016 Eastampton Twp
2016 Mt. Laurel Twp
2016 Hainesport Twp
2017 Delran Twp
2017 Willingboro Twp
2017 Southampton Twp
2017 Mansfield Twp

BERGEN

2015 Hillsdale Boro
2016 Mahwah Twp
2016 Ho-Ho-Kus Boro
2017 River Edge Boro
2017 Paramus Boro
2017 Rockleigh Boro

MORRIS

2017 Morris Twp
2017 Chester Twp
2017 Hanover Twp
2017 Randolph Twp

HUDSON

2016 Hoboken City

ESSEX

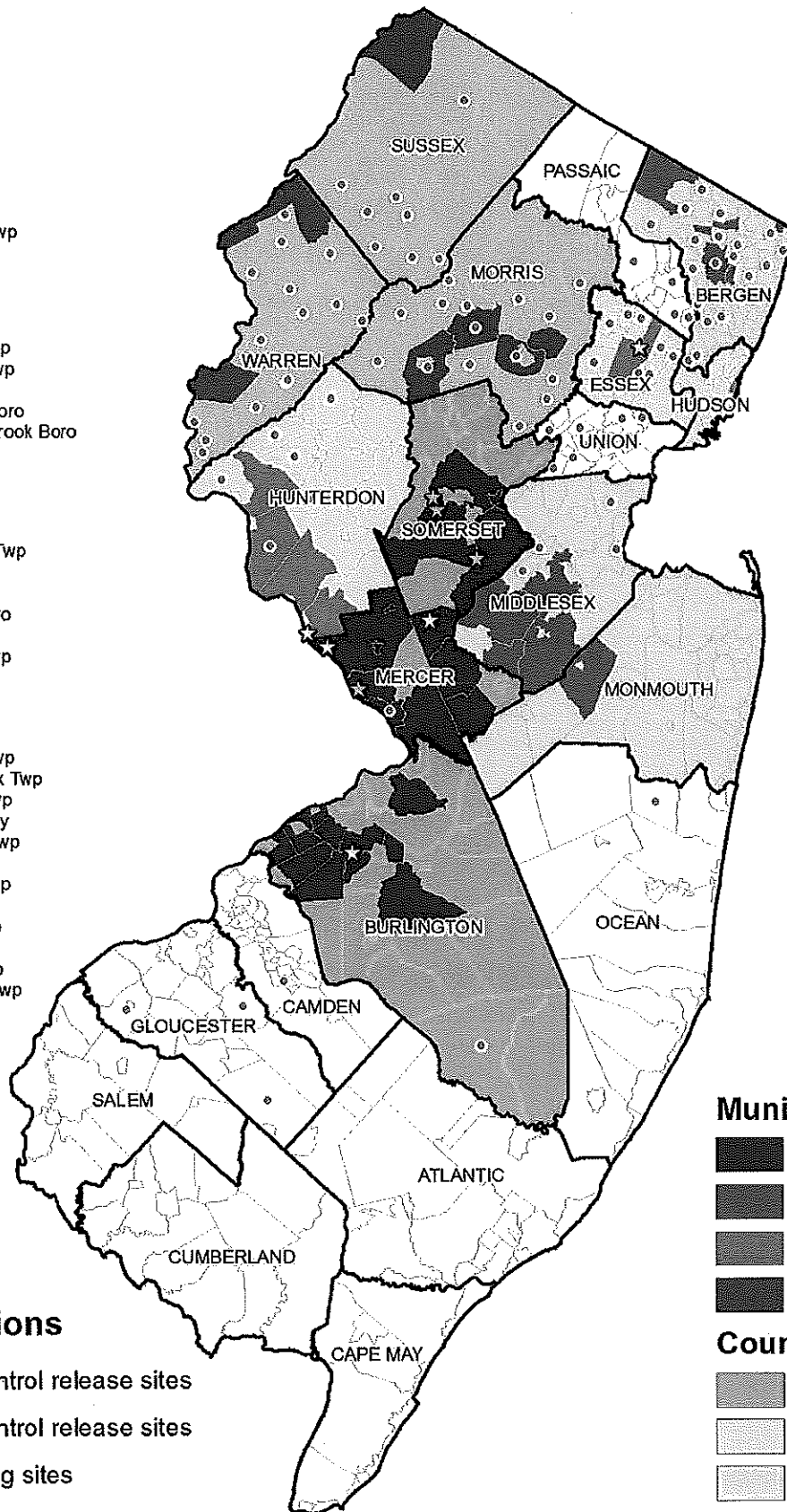
2016 Montclair Twp
2017 West Orange Twp

MIDDLESEX

2015 South Brunswick Twp
2015 Monroe Twp
2016 Cranbury Twp
2016 East Brunswick Twp

MONMOUTH

2015 Allentown Boro
2017 Manalapan Twp



Activity locations

- ☆ 2016 Bio-control release sites
- ☆ 2017 Bio-control release sites
- 2017 trapping sites

Municipalities with EAB

- 2014 county detection
- 2015 county detection
- 2016 county detection
- 2017 county detection

Counties with EAB

- 2014 detection
- 2015 detection
- 2016 detection
- 2017 detection

Updated July 19, 2017



EAB PREPARATION CHECKLIST FOR NEW JERSEY MUNICIPALITIES

Emerald Ash Borer (EAB) is a tree-killing non-native pest that was first detected in New Jersey in 2014. Although initial findings occurred in Somerset, Mercer, and Burlington Counties, it is expected to spread throughout the state in coming years. This checklist helps municipalities prepare.

1. Collaborate & Plan

2. Take Action

3. Decide

4. Educate

- ☐ **FORM AN EAB WORKING GROUP**
Bring together key players in your municipality such as Shade Tree Commissions, Environmental Commissions, Parks and Recreation, Planning, Township Forester, and Department of Public Works, Green Teams. The group will define roles and responsibilities for EAB preparedness. Identify someone to be a "champion" to keep momentum going.

- ☐ **DETERMINE YOUR EAB MANAGEMENT ZONE**
Visit emeraldashborer.nj.gov to find your EAB Management Zone and review recommendations. There are three management zones in New Jersey. Your zone depends on how close you are to a known infestation. Recommendations for woodlot owners and homeowners have been developed for each zone.

- ☐ **TREAT OR REMOVE ASH**
Identify high-value ash trees to preserve through chemical treatment, as well as trees that will need to be removed. You may be able to complete this step during your inventory. View a list of wood utilizers at www.forestry.nj.gov

- ☐ **HOLD A PUBLIC EDUCATION PROGRAM**
Everyone will be affected when EAB arrives. Residents, homeowners, and woodland owners should know what to expect and the options available. View a list Certified Tree Experts that serve your municipality that residents can hire at www.rjtreeexperts.org

responsibilities for EAB preparedness. Identify someone to be a "champion" to keep momentum going.

- ☐ **COMPLETE AN INVENTORY**
To plan effectively, know how many ash trees are present and their size, location, and condition. There are several ways to inventory. While surveying, affix ash ID tags to ash trees with high foot traffic.

- ☐ **BUDGET FOR THE FUTURE**
Consider treatment, removal, and replacement costs. Use the EAB Cost Calculator to help estimate these costs
<http://extension.entm.purdue.edu/treecomputer/>

- ☐ **HOLD A FIELD TRAINING EXERCISE**
Involve municipal staff as well as others who manage trees. Go over ash identification and signs of EAB, especially bark flecking caused by woodpecker activity.

- ☐ **DEVELOP AN EAB PLAN**
Your Community Forestry Management Plan (CFMP) should address EAB mitigation or amend a current CFMP to address EAB mitigation. Contact NJ State Forest Service's Community Forestry Program for more information on CFMPs 609-633-2320
www.communityforestry.nj.gov
View list of Approved Foresters
www.forestry.nj.gov

- ☐ **SURVEY FOR EAB**
A late winter windshield survey is an efficient way to look for infestations, when bark flecking (evidence of woodpecker activity), is visible at the tops of the trees. In the summer, look for signs of crown dieback, bark cracks, and epicormic branches at the base and trunk.

- ☐ **DON'T PLANT EAB HOST TREES**
Every host tree you plant now will need to be treated or removed when EAB arrives in your municipality. Currently known host trees include ash and white fringetree. Replant host trees removed with non-host species minimally at a 1:1 ratio.

- ☐ **MAKE EAB INFORMATION AVAILABLE**
Provide a link to www.emeraldashborer.nj.gov on the municipal website, in the municipal newsletter, and on municipal social media accounts. Download printable fact sheets from and make available at the municipal office.

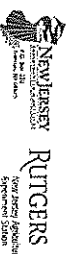
- ☐ **NOTIFY WOODLAND OWNERS**
Residents who have more than five acres of woodland should work with an approved forester to develop a forest management plan that specifically addresses EAB, Wetlands and Flood Hazard Areas, and mitigation. View a list of foresters at www.forestry.nj.gov

More information:

www.emeraldashborer.nj.gov

This document was adapted from a UNHCE (University of New Hampshire Cooperative Extension) document, Emerald Ash Borer Preparation Checklist for New Hampshire Towns and Cities 2015. NJ EAB Task Force oversaw and approved all updates and changes.

Emerald Ash Borer Task Force



EAB Task Force's EAB Community Education Plan 2017-2018

August 2017

- Promotion of EAB Task Force Recommendations at September 2017 Borough Council Meeting in Community-wide publication

September 2017

- Presentation of EAB Task Force Recommendations to Borough Council. Posting of Recommendations to STC Website
- Begin Update of STC Website with EAB Information Portal
- Develop plan for posting EAB Related and "Don't Move Firewood related materials within the community

October 2017

- Complete Update of STC Website for EAB Information Portal
- Link to STC Website EAB Information Portal from Borough's Face Page
- Begin promotion of EAB Management for Homeowners Presentation by Certified Arborist and need for tree replacement scheduled for Early Spring 2018
- Arrange for flyers on EAB at Borough Offices. Arrange for hanging of EAB Posters at DPW
- Hand out EAB flyers at Halloween in the Village Event

November 2017

- Arrange running of EAB Article in the January 2018 'Mountain Lakes Living' Magazine. Springboard for promotion of EAB Management for Homeowners Presentation by Certified Arborist and need for tree replacement
- Ask Garden Club and Woodlands, League of Woman's to promote and attend EAB Management for Homeowners Presentation by Certified Arborist and need for tree replacement

December 2017

- Promote EAB Management for Homeowners Presentation by Certified Arborist

January 2018

- EAB Article to run in Mountain Lakes Living Magazine in 2018. Includes promotion of EAB Management for Homeowners Presentation by Certified Arborist and need for tree replacement

February/March 2018

- Promotion of EAB Management for Homeowners Presentation by Certified Arborist
- Host Event EAB Management for Homeowners Presentation by Certified Arborist

April 2018

- Arbor Day in Mountain Lakes – EAB Promotion to students and their families
- Community Green Weekend – Offer free tree samplings with new banner purchased by CSIP Grant. Promote awareness of EAB and need for tree replacement

BOROUGH OF MOUNTAIN LAKES INTEROFFICE MEMORANDUM

TO: HONORABLE MAYOR & BOROUGH COUNCIL
SUBJECT: MANAGER'S REPORT – SEPTEMBER 25, 2017
DATE: SEPTEMBER 21, 2017
CC: VALERIE EGAN – BOROUGH CLERK
ROBERT OOSTDYK – BOROUGH ATTORNEY

The following represents the Manager's Report for the meeting of September 25, 2017

1. **Borough Hall/Public Safety Facilities Tours** – tours are completed for September 11th, 19th and scheduled for October 1st and are staffed accordingly. We have cancelled the tour on the September 25th due to lack of enrollees. So far the interest level has been good. Each tour has had 11 +/- attendees.
2. **Gas Company Work** – the work is slowly progressing but the service connections to the houses are far behind. Knowing that, we are seriously considering pushing the paving work to the spring so as not to jeopardize inferior work in colder weather. In addition, our Engineer has provided a summary of the work the gas company has performed over the past few years. This information will aid in the development of the Long Range Capital Plan.
3. **Budget Process** – the budget packages have been forwarded to all departments, boards, committees & commissions for submission no later than November 22nd. The intention is to have an outline budget by early December. A draft overall outline is attached and subject to change as time progresses.
4. **King of Kings** – as you all should know by now, the Planning Board unanimously approved the king of Kings project last Thursday night by a vote of 6-0. The next steps in the process are for the easements to be approved by Council (October 9th), developers agreement must be finalized and then approved by Council, Treatment Works Agreement (TWA) needs to be endorsed by the Borough before being filed with NJDEP and finally, the escrow accounts for construction must be established and funded. In short, there are a few months of work and process before construction could start.
5. **Police Chief** – Chief Bennett has graduated and returned from the FBI National Academy. I have asked him to provide an overview of his 10 weeks there and what he learned and specifically what he can adapt to Mountain Lakes. That overview has been provided under separate cover.

6. **Street Sign Project** – the second phase of the street signs have been ordered and we are awaiting delivery within the next month or so. The third and final phase will occur in 2018.

7. **Water Well & Pump Alarms** – following our June water main break, I tasked our Engineer and Public Works Director to determine if the safeguards and alarm protocols on our wells and pumps were sufficient or if they could be enhanced. The Engineer has had conversations with the alarm manufacturer on this subject and have resulted in the company looking at an enhancement to the alarm systems. We may not see a change for a bit longer as they need to beta test after final programming.

8. **Beach Renovation Project** – please see separate memo addressing this matter.

If there are any questions or you would like further information, please feel free to contact me. Or, if there are additional items you would like me to address, please let me know as soon as possible.

Richard J. Sheola

Richard J. Sheola
Borough Manager

Action Items

Next Step	Completed by	By date
Volunteer spending policies	Finance Committee	TBD – FAC October meeting
Alarm for water systems, review response time for repairs and how to prevent in the future	Sheola, Engineer, DPW Superintendent	TBD; in review by Engineer & DPW Superintendent along with Water Division personnel

2018 Budget Timeline

<u>Deliverable</u>	<u>to FAC</u>	<u>to Council</u>	<u>Discussion</u>	<u>Other</u>
Budgets to Manager				22-Nov-17
Draft Budget	6-Dec-17		11-Dec-17	
Budget Update	5-Jan-18		10-Jan-18	
Budget Update		8-Jan-18		
Financials *	27-Jan-18		1-Feb-18	
Capital Project Presentations		9-Feb-18	12-Feb-18	
Capital Project Presentations		23-Jan-18	26-Jan-18	
Budget Revision		24-Feb-18	27-Feb-18	
Budget Revision		4-Mar-18	7-Mar-18	
Final Budget	2-Mar-18			
Final Budget		9-Mar-18	12-Mar-18	
Intro Budget		23-Mar-18	26-Mar-18	
Salary Ordinance - Intro		6-Apr-18	4/99/18	
Adopt Budget		20-Apr-18	23-Apr-18	
Salary Ordinance - Adopt		20-Apr-18	23-Apr-18	
Proposed Capital Ord	30-Mar-18		4-Apr-18	
Intro Capital Ord		20-Apr-18	23-Apr-18	
Adopt Capital Ord			7-May-18	
20 day estoppel			27-May-18	

* Note: Financial Statement not due until Feb 10 so a preliminary will be forwarded at this time.

BOROUGH OF MOUNTAIN LAKES INTEROFFICE MEMORANDUM

TO: HONORABLE MAYOR & BOROUGH COUNCIL
SUBJECT: BEACH RENOVATION PROJECT
DATE: SEPTEMBER 21, 2017
CC: VALERIE EGAN – BOROUGH CLERK
ROBERT OOSTDYK – BOROUGH ATTORNEY

Summary

This memo will outline the recommendations from the Public Works Advisory Committee from its meeting on September 21st with respect to the Beach Renovation project. As you may recall, the bids that we received were \$692,000 (49%) to \$1.48 million (106%) over our budgeted amounts and Council rejected them at its August 25th meeting. At that meeting, Council directed the DPW Committee evaluate options and provide a recommendation on how to proceed to Council.

Background

This project has been in development since the summer of 2013 when the Recreation Commission Needs Analysis identified a need for addressing deficiencies relating to public safety, regulatory compliance and undersized facilities at both venues. The importance of these recreational areas to the community is addressed in the Borough's Master Plan.

Excerpts from Master Plan

The original development of Mountain Lakes as a planned community in the early part of 20th century emphasized the recreational values associated with its physical features and park-like setting. The lakes in particular, from the community's origin, have been major recreational assets attracting a population with an orientation towards active outdoor recreation.

Mountain Lakes has a long tradition and a strong commitment to active recreation. A wide variety of recreational activities, organized and informal, is supported by the Borough, directly and indirectly. – Master Plan, October 24, 2013.

The proposed facilities that we bid were the result of following the mission statement and design criteria approved by the Borough Council.

Mission -To develop a cohesive plan of updating the facilities and landscape of Island and Birchwood Beaches. The plan should ultimately reflect the natural beauty of lakes,

the arts and crafts architecture prevalent in the community and promote the integral role of recreational spaces-particularly the lakes- in the Master Plan of the community.

Design Criteria

Safety: The design should ultimately provide a safer regulatory compliant recreational environment for the residents of Mountain Lakes including improved walking paths and a safer working environment for the town lifeguards and seasonal employees.

ADA Compliance: The new plan should bring beach facilities in compliance with the Americans with Disabilities Act of 1990.

Sustainable: The plan should be created with the goal of reducing long term and ongoing maintenance costs and labor.

Aesthetics: The plans should ultimately enhance and reflect the historical Arts & Crafts architecture of the Borough of Mountain Lakes.

Overview

The Committee discussed various options at length with the Architect, Borough Attorney, Borough Engineer and DPW Director. At the conclusion of the discussions, the consensus of the DPW Committee is as follows:

- The Committee believes that the project has merit and we should continue to pursue its completion to meet the original mission statement and design criteria.
- Management will work with our professionals to review the current specifications and propose changes that still meet the design criteria and will likely break the project in to various components that would to bid separately thereby shifting more of project management in-house.
- The project may exceed the budget that has been approved and thus additional funding may be necessary.
- We expect this process to take a couple of months and result in issuing new bid(s). A revised timeline will be developed for the project but construction won't occur until 2018 at the earliest.

Conclusion

While we all realize this project is front and center for the Borough at this time, it is just as important to take a step back and evaluate the plans and our current strategy.


Richard J. Sheola
Borough Manager

BOROUGH OF MOUNTAIN LAKES INTEROFFICE MEMORANDUM

TO: HONORABLE MAYOR & BOROUGH COUNCIL
SUBJECT: RESOLUTION & ORDINANCE OVERVIEWS – SEPTEMBER 25, 2017
DATE: SEPTEMBER 21, 2017
CC: RICHARD SHEOLA – BOROUGH MANAGER
ROBERT OOSTDYK – BOROUGH ATTORNEY

The following Resolutions are on the Agenda for the meeting of September 25, 2017.

R150-17 – Authorization for the return of the security deposit for the Station at Mountain Lakes lease – this resolution authorizes the return of the original security deposit for the lease of the Station property in the amount of \$8,700 plus interest. As the lease has now ended, it is necessary to return the deposit. A new security deposit in the amount of \$12,000 has been deposited for the new lease.

R151-17 – Authorization of the execution of a lease of municipal property, (railroad station) – this resolution authorizes a lease of municipal property known as the Station. One successful bid was received from the prior lessee, The Station at Mountain Lakes LLC.

R152-17 – Authorizing a refund of the overpayment of taxes – this resolution authorizes a refund in the amount of \$4,336.37 to John and Sandra Vourtsis for an overpayment of their 3rd quarter 2017 taxes.

R153-17 – Authorizing a refund of the overpayment of taxes – this resolution authorizes a refund to Jules Stanisci in the amount of \$1,250, which represents the Veterans deduction for the years 2013-2017.

R154-17 – Authorizing a refund of the overpayment of taxes – this resolution authorizes a refund to James Hyson in the amount of \$ 250, which represents the Veterans deduction for 2017.

There are no Ordinances on the agenda for 9/25/2017

If there are any questions prior to the meeting, please feel free to contact me.

**BOROUGH OF MOUNTAIN LAKES
COUNTY OF MORRIS, NJ**

RESOLUTION 149-17

“RESOLUTION AUTHORIZING THE PAYMENT OF BILLS”

WHEREAS, the Borough Manager has reviewed and approved purchase orders requested by the Department Heads; and

WHEREAS, the Finance Office has certified that funds are available in the proper account; and

WHEREAS, the Borough Treasurer has approved payment, upon certification from the Borough Department Heads that the goods and/or services have been rendered to the Borough.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey, that the current bills, dated **September 25, 2017** and on file and available for public inspection in the Office of the Treasurer and approved by him for payment, be paid.

XX

CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on September 25, 2017.

Valerie A. Egan, Municipal Clerk

Name	Motion	Second	Aye	Nay	Absent	Abstain
Barrett						
Happer						
Horst						
Korman						
Shepherd						
Barnett						
Holmberg						

List of Bills - CLAIMS/CLEARING CHECKING ACCOUNT

Meeting Date: 09/25/2017 For bills from 09/08/2017 to 09/20/2017

Check#	Vendor	Description	Payment	Check Total
13301	219 - ACCESS	PO 17863 CUST# 156NFY04790 - AUGUST 2017	64.13	64.13
13302	241 - AMERICAN WATER WORKS ASSOC	PO 17709 WATER DEPARTMENT - FEES & DUES	215.00	215.00
13303	2685 - ASSOCIATION OF NJ RECYCLERS	PO 17826 DPW - TRAINING & EDUCATION	55.00	55.00
13304	344 - BALLY'S ATLANTIC CITY	PO 17792 2017 LEAGUE OF MUNICIPALITIES -GROU	411.00	
		PO 17899 2017 LEAGUE OF MUNICIPALITIES HOTEL	822.00	1,233.00
13305	320 - BRENT MATERIAL COMPANY	PO 17847 WATER DEPT: STORM DRAIN QUOTE: 4916	2,984.10	2,984.10
13306	542 - CAIN & SONS FIRE EQUIPMENT, INC	PO 17835 FIRE DEPT:	95.25	95.25
13307	3650 - CARA FOX	PO 17864 REIMBURSEMENT: CLERK EXAM FEE	50.00	50.00
13308	3381 - CEUNION	PO 17659 ANN PURCELL: 2017 CEU CLASSES	89.00	89.00
13309	2242 - CINTAS CORPORATION NO. 2	PO 16728 DPW - PERSONAL SAFETY EQUIPMENT - B	181.33	
		PO 17750 BOROUGH HALL FIRST AID SUPPLIES - B	139.27	320.60
13310	3783 - CINTAS, CORP. - UNIFORM RENTALS	PO 17760 DPW - UNIFORMS - BLANKET	310.00	
		PO 17760 DPW - UNIFORMS - BLANKET	299.35	609.35
13311	3783 - CINTAS, CORP. - UNIFORM RENTALS	PO 17760 DPW - UNIFORMS - BLANKET	350.45	350.45
13312	2396 - COUNTY WELDING SUPPLY CO.	PO 16906 DPW - EQUIPMENT & TOOLS - BLANKET	42.50	42.50
13313	2147 - CCTMO LLC	PO 17839 SEPT 2017 - CELL TOWER REIMBURSEMEN	1,725.05	1,725.05
13314	506 - DAN COMO & SONS, INC	PO 17055 DPW - LEAF & BRUSH REMOVAL - BLANKE	663.00	663.00
13315	2358 - DAVE HEINER ASSOCIATES, INC.	PO 17831 WATER DEPARTMENT - LINE REPAIRS	326.00	326.00
13316	3109 - FERRIERO ENGINEERING, INC	PO 17871 CLIENT NO: ML100 / PROJECT ID: 12ML	146.88	146.88
13317	2517 - FF1 PROFESSIONAL SAFETY SERVICES	PO 17834 FIRE DEPT:	220.81	
		PO 17837 FIRE DEPT: ESTIMATE# 8082964	124.80	345.61
13318	3597 - FLORIDA WATER PROCESSING, INC	PO 17825 WATER DEPARTMENT - EQUIPMENT	95.65	95.65
13319	769 - FOREST LUMBER	PO 17384 DPW - EQUIPMENT & TOOLS	62.94	62.94
13320	911 - HOME DEPOT CREDIT SERVICES	PO 17134 DPW - EQUIPMENT & TOOLS	153.64	153.64
13321	859 - JCP&L	PO 17838 ACCT# 100 075 505 725 - BILLING PRD	3.32	
		PO 17842 ACCT# 100 050 702 156 - BILLING PRD	4.83	
		PO 17841 MAST ACCT# 200 000 054 011/ BILL DA	6.37	
		PO 17856 MASTER ACCT# 200 000 569 000 / BILL	3,175.50	
		PO 17866 ACCT# 100 076 421 971 / BILL PRD: A	115.31	
		PO 17877 MASTER ACCT# 200 000 574 000 / BILL	57.96	3,363.29
13322	859 - JCP&L	PO 17874 MASTER ACCT# 200 000 053 658 / BILL	3,945.97	3,945.97
13323	859 - JCP&L	PO 17876 MAST ACCT# 200 000 021 275 / BILL D	5,613.42	
		PO 17875 MAST ACCT# 200 000 054 011/ BILL DA	607.95	6,221.37
13324	3880 - JOHN & SANDRA VOURTSIS	PO 17891 TAX COLLECTIONS: OVERPAYMENT OF TAX	4,336.37	4,336.37
13325	1062 - JOHNNY ON THE SPOT, LLC	PO 17812 AUGUST/SEPT 2017 - CUST ID# 014738	369.60	
		PO 17853 SEPTEMBER 2017 - CUST ID# 014738 -	310.80	
		PO 17865 SEPT 2017 - CUST ID# 014738 - PORT-	200.75	881.15
13326	1090 - KENVIL POWER MOWER	PO 16735 STREET & ROADS - BLANKET	232.22	232.22
13327	3873 - KRZYSZTOF PIETRESZEWSKI	PO 17898 DPW - FEES & DUES	137.88	137.88
13328	3851 - L-3 COMMUNICATIONS MOBILE-VISION, I	PO 17536 POLICE:DASH CAM SYSTEM	14,852.07	14,852.07
13329	1188 - LOUIS R. VITO & COMPANY ELECTRICAL	PO 17819 PARKS & RECREATION - GENERAL MAINTEN	476.00	476.00
13330	3588 - MCELROY, DEUTSCH, MULVANEY & CARPEN	PO 17880 AUGUST 2017 PROFESSIONAL SERVICES -	771.71	771.71
13331	1295 - MORRIS CTY MUNICIPAL UTILITIES	PO 17824 SOLID WASTE - TIPPING FEES - JULY 2	9,949.96	9,949.96
13332	1311 - MORRIS CTY TREASURER	PO 17521 MORRIS COUNTY COMMUNICATIONS DISPAT	26,597.42	26,597.42
13333	1394 - MTN. LAKES PUBLIC LIBRARY	PO 17271 2017 MTN LAKES PUBLIC LIBRARY AID	21,500.00	21,500.00
13334	1472 - MURPHY, MCKEON P.C.	PO 17850 AUGUST 2017 LEGAL SERVICES	1,650.00	1,650.00
13335	881 - NCX	PO 16811 2017 DNS HOSTING FOR ACCT: GTI	19.95	19.95
13336	1553 - NEW JERSEY NATURAL GAS	PO 17883 AUG 08 & 09 TO SEPT 07 & 08, 2017 S	707.53	707.53
13337	2281 - NEW TECH NORTHEAST WATER TECHNOLOGY	PO 16114 2017 WATER LEAK DETECTION SURVEY	8,750.00	8,750.00
13338	1522 - NISIVOCIA & COMPANY LLP	PO 17860 CLIENT# 00067R001 / 2016 AUDIT- FIN	7,356.80	
		PO 17860 CLIENT# 00067R001 / 2016 AUDIT- FIN	3,241.60	
		PO 17860 CLIENT# 00067R001 / 2016 AUDIT- FIN	3,241.60	
		PO 17868 PROFESSIONAL FEES FOR BOND SALE //	16,285.00	30,125.00
13339	1917 - NJ ADVANCED MEDIA	PO 17857 LEGAL ADS / ACCT# XMOUN3131854	105.40	
		PO 17857 LEGAL ADS / ACCT# XMOUN3131854	221.65	327.05
13340	1562 - NJLM	PO 17526 AD PLACEMENT: CONSTRUCTION OFFICIAL	110.00	110.00
13341	3659 - OPTIMUM	PO 17520 BORO INTERNET SERVICES ACCT# 07876-	100.58	100.58
13342	1628 - PAINTEN' PLACE	PO 17706 PARKS & RECREATION - GENERAL MAINTEN	75.68	75.68
13343	2397 - ROCKAWAY AUTO RESOURCES, LLC	PO 17707 DPW - VEHICLE REPAIR & MAINTENANCE	202.75	
		PO 17780 FIRE DEPT: MISC. ENGINE REPAIRS - B	235.08	437.83
13344	417 - RON CARROLL	PO 17897 WATER DEPARTMENT - FEES, PERMITS &	51.95	51.95
13345	3536 - RUTGERS CENTER FOR GOV'T STUDIES	PO 17579 LORRAINE CAFFREY: FUND ACCOUNTING 1	754.00	754.00
13346	1878 - SENECA TREE SERVICE, INC.	PO 17829 DPW - TREE REMOVAL - PRUNE & REMOVE	900.00	900.00
13347	1948 - SHEAFFER SUPPLY, INC.	PO 16781 DPW & WATER - BLANKET FOR 1ST QTR 2	36.00	36.00

List of Bills - CLAIMS/CLEARING CHECKING ACCOUNT

Meeting Date: 09/25/2017 For bills from 09/08/2017 to 09/20/2017

Check#	Vendor	Description	Payment	Check Total
13348	2470 - SKYLANDS AREA FIRE EQUIP & TRAINING	PO 17781 FIRE DEPT: QUOTE# 5108	252.50	252.50
13349	2774 - STAPLES BUSINESS ADVANTAGE	PO 17840 ORDER# 7182815601	327.36	327.36
13350	1916 - STICKEL, KOENIG, SULLIVAN & DRILL,	PO 17423 2ND - 4TH QTR 2017 PROFESSIONAL SER	3,000.00	3,000.00
13351	1981 - SUBURBAN DISPOSAL, INC	PO 17823 DPW - SOLID WASTE COLLECTION - JULY	24,083.33	24,083.33
13352	1536 - TREAS, STATE OF NJ - D.O.H.	PO 17861 AUGUST 2017 DOG LICENSING FEES	4.80	4.80
13353	189 - TRUE VALUE HARDWARE	PO 17495 WATER DEPARTMENT - EQUIPMENT & TOOL	104.90	
		PO 17710 PARKS & RECREATION - GENERAL MAINT	184.21	
		PO 17845 DPW - STREET & ROADS - 2016	36.46	325.57
13354	1736 - TWP OF PARSIPPANY - TROY HILLS	PO 17292 2017 SEWER MAINTENANCE CHARGES	33,373.00	33,373.00
13355	2536 - UNUM LIFE INSURANCE COMPANY	PO 17910 OCT 2017 STD/LTD / LIFE INSURANCE	2,883.32	2,883.32
13356	2749 - VERIZON	PO 17334 2017 INTERNET SVC: A/C# 853-478-04	30.00	
		PO 17334 2017 INTERNET SVC: A/C# 853-478-04	30.00	
		PO 17334 2017 INTERNET SVC: A/C# 853-478-04	41.99	101.99
13357	2135 - VERIZON WIRELESS	PO 17867 ACCT# 882388054-00001 / AUG 05 - SE	645.64	645.64
13358	832 - W.W. GRAINGER, INC	PO 17214 DPW - DEPARTMENT SUPPLIES	39.09	39.09
13359	2161 - WELDON ASPHALT, INC.	PO 17432 DPW - POTHOLE REPAIRS - BLANKET	1,049.50	1,049.50
13360	2237 - ACUTY SPECIALITY PRODUCTS, INC.	PO 17820 DPW - DEPARTMENT SUPPLIES	342.00	342.00
TOTAL				213,366.23

Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
01-192-18-001-000	CURRENT YEAR TAXES RECEIVED			4,336.37	
01-201-20-100-020	GENERAL ADMIN - OTHER EXPENSE	572.64			
01-201-20-120-020	MUNICIPAL CLERK - OTHER EXP'S	110.00			
01-201-20-130-020	FINANCE - OTHER EXPENSES	1,203.31			
01-201-20-135-020	ANNUAL AUDIT	7,356.80			
01-201-20-140-020	COMPUTER SERVICES	162.52			
01-201-20-145-020	TAX COLLECTOR - OTHER EXPENSES	89.00			
01-201-20-155-020	LEGAL SERVICES - OTHER EXPENSE	1,650.00			
01-201-21-180-020	PLANNING BOARD - OTHER EXPENSE	771.71			
01-201-21-185-020	BD OF ADJUST - OTHER EXPENSES	3,000.00			
01-201-23-220-020	GROUP INSURANCE PLANS-EMPLOYEE	2,883.32			
01-201-25-250-020	INTERLOCAL SERVICES: MC DISPATCH - OE	26,597.42			
01-201-25-255-020	FIRE DEPT - OTHER EXPENSES	928.44			
01-201-26-290-020	STREETS & ROADS - OTHER EXP.	3,322.47			
01-201-26-300-020	SHADE TREE COMMISSION - O/E	900.00			
01-201-26-305-020	SOLID WASTE - OTHER EXPENSES	34,492.42			
01-201-26-306-020	Recycling Tax	309.27			
01-201-26-315-020	VEHICLE REPAIRS & MAINTENANCE	202.75			
01-201-28-375-020	MAINT OF PARKS (BEACHES/LAKES)	1,617.04			
01-201-29-390-020	AID TO PUBLIC LIBRARY	21,500.00			
01-201-31-435-020	ELECTRICITY - ALL DEPARTMENTS	4,683.75			
01-201-31-436-020	ELECTRICITY - STREET LIGHTING	3,175.50			
01-201-31-437-020	NATURAL GAS	707.53			
01-201-31-440-020	TELECOMMUNICATIONS	580.20			
01-203-26-290-020	(2016) STREETS & ROADS - OTHER EXP.		36.46		
01-260-05-100	DUE TO CLEARING			0.00	122,913.97
01-290-55-000-005	DUE TO T-MOBILE - SPRINT FEES			1,725.05	
TOTALS FOR	Current Fund	116,816.09	36.46	6,061.42	122,913.97
04-215-55-978-000	2014 CAPITAL PROGRAM			19,269.10	
04-215-55-983-000	2017 CAPITAL ORDINANCE 05-17			15,220.60	
04-260-05-100	DUE TO CLEARING			0.00	34,489.70
TOTALS FOR	General Capital	0.00	0.00	34,489.70	34,489.70

Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
05-201-55-520-520	Water Operating - Other Expenses	10,205.85			
05-203-55-520-520	(2016) Water Operating - Other Expenses		8,750.00		
05-260-05-100	DUE TO CLEARING			0.00	18,955.85
TOTALS FOR	Water Operating	10,205.85	8,750.00	0.00	18,955.85
07-201-55-520-520	Sewer Operating - Other Expenses	37,001.91			
07-260-05-100	DUE TO CLEARING			0.00	37,001.91
TOTALS FOR	Sewer Operating	37,001.91	0.00	0.00	37,001.91
13-260-05-100	DUE TO CLEARING			0.00	4.80
13-295-56-000-000	DOG LICENSE FEES-DUE STATE NJ			4.80	
TOTALS FOR	Animal Trust	0.00	0.00	4.80	4.80

Total to be paid from Fund 01 Current Fund	122,913.97
Total to be paid from Fund 04 General Capital	34,489.70
Total to be paid from Fund 05 Water Operating	18,955.85
Total to be paid from Fund 07 Sewer Operating	37,001.91
Total to be paid from Fund 13 Animal Trust	4.80
	213,366.23

Checks Previously Disbursed

13300	EUGENE McDERMOTT	PO# 17569	NEW HORIZONS BAND ENTERTAINMENT 55	100.00	9/20/2017
13299	GENERAL CODE, LLC	PO# 17661	2017 ANNUAL MAINTENANCE	1,195.00	9/19/2017
217336	NJ STATE HEALTH BENEFITS		AUGUST - HEALTHCARE	42,649.20	9/15/2017
				43,944.20	

Total paid from Fund 01 Current Fund	43,944.20
	43,944.20

Total for this Bills List: 257,310.43

List of Bills - (1210101001001) PAYROLL AGENCY-CASH-PROVIDENT BANK**Payroll Agency Account**

Meeting Date: 09/25/2017 For bills from 09/08/2017 to 09/20/2017

Check#	Vendor	Description	Payment	Check Total
5016	1392 - MTN. LAKES POLICE ASSOCIATION	PO 17885 3RDQ2017 REFUND OF POLICE UNION DUE	780.00	780.00
	TOTAL			780.00

Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
12-101-01-001-001	PAYROLL AGENCY-CASH-PROVIDENT BANK			0.00	780.00
12-200-00-000-800	POLICE UNION DUES			780.00	
TOTALS FOR	Payroll Agency Account	0.00	0.00	780.00	780.00

Total to be paid from Fund 12 Payroll Agency Account

780.00

780.00

List of Bills - (1710101001002) Escrow - Developers - Checking**Developer's Escrow**

Meeting Date: 09/25/2017 For bills from 09/08/2017 to 09/20/2017

Check#	Vendor	Description	Payment	Check Total
5069	3588 - MCELROY, DEUTSCH, MULVANEY & CARPEN PO 17880	AUGUST 2017 PROFESSIONAL SERVICES -	3,955.67	3,955.67
	TOTAL			3,955.67

Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
17-101-01-001-002	Escrow - Developers - Checking			0.00	3,955.67
17-500-00-091-304	KING MOUNTAIN LAKES LLC			3,955.67	
TOTALS FOR	Developer's Escrow	0.00	0.00	3,955.67	3,955.67

Total to be paid from Fund 17 Developer's Escrow

3,955.67

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3,955.67

**List of Bills - (3310101001001) PROVIDENT BANK
Recreation Trust**
Meeting Date: 09/25/2017 For bills from 09/08/2017 to 09/20/2017

Check#	Vendor	Description	Payment	Check Total
5100	3309 - AUDREY LANE	PO 17886 2017 FIELD HOCKEY	480.00	480.00
5101	3701 - RSCHOOLTODAY	PO 17859 2017 COMMUNITY ED CLASS REGISTRATIO	995.00	995.00
TOTAL				1,475.00

Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
33-101-01-001-001	PROVIDENT BANK			0.00	1,475.00
33-600-00-090-104	TEEN ADVENTURE			165.84	
33-600-00-090-105	TRACK			165.83	
33-600-00-090-109	SKI PROGRAM			165.84	
33-600-00-090-118	FIELD HOCKEY			645.83	
33-600-00-090-130	SUMMER RECREATION			165.83	
33-600-00-090-141	RESERVE FOR MTN LAKES SAILING GROUP			165.83	
TOTALS FOR	Recreation Trust	0.00	0.00	1,475.00	1,475.00

Total to be paid from Fund 33 Recreation Trust

1,475.00

=====

1,475.00

BOROUGH OF MOUNTAIN LAKES
COUNTY OF MORRIS
RESOLUTION 150-17

**RESOLUTION AUTHORIZING THE RETURN OF SECURITY DEPOSIT POSTED BY THE
STATION AT MOUNTAIN LAKES, LLC**

WHEREAS, The Station at Mountain Lakes, LLC posted a deposit for a lease of Borough property located at 99 Midvale Road in the amount of \$8,700.00; and

WHEREAS, the lease has expired and a new lease has been entered into for the property along with a new security deposit posted for the new lease.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Mountain Lakes, in the County of Morris and State of New Jersey, that a security deposit in the amount of \$8,700.00 posted by The Station at Mountain Lakes, LLC shall be released to the tenant together with such interest as was attributed to the security deposit.

XX

CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on September 25, 2017.

Valerie A. Egan, Municipal Clerk

Name	Motion	Second	Aye	Nay	Absent	Abstain
Barrett						
Happer						
Horst						
Korman						
Shepherd						
Barnett						
Holmberg						

**BOROUGH OF MOUNTAIN LAKES
COUNTY OF MORRIS
RESOLUTION 151-17**

RESOLUTION AUTHORIZING THE EXECUTION OF A LEASE OF MUNICIPAL PROPERTY (RAILROAD STATION)

WHEREAS, the Borough solicited bids for the lease of certain municipal property owned by and located in the Borough, together with the structure located thereon described as follows:

The Railroad Station and parcels of surrounding and nearby lands, situated in the Borough of Mountain Lakes, the same having all been acquired by deed from the Delaware, Lackawanna & Western Railroad Company dated October 23, 1959 in Book G-70 of Deeds, page 278, and being as shown on a certain map entitled "D.L. & W.R.R., Map Showing Property To Be Conveyed to Boro. of Mt. Lakes in Boro. of Mt. Lakes, Morris Co., New Jersey" dated January 20, 1958 (revised October 13, 1959 and November 2, 1959) and prepared by the Office of Div. Eng'r (D.L. & W.R.R.), Hoboken, N.J.

WHEREAS, the high bid in an amount of \$3,000.00 per month beginning on December 15, 2017 (with 3% annual increases) for a term of four (4) years with an option to renew for two (2) year periods for up to a maximum of six (6) renewal years was submitted by The Station at Mountain Lakes, LLC; and

WHEREAS, the Borough Council finds that the award of this lease to the high bidder, The Station at Mountain Lakes LLC, is in the best interest of the Borough.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Mountain Lakes, in the County of Morris and State of New Jersey, that the appropriate Borough officials are authorized to execute a lease with The Station at Mountain Lakes LLC in an amount of \$3,000.00 per month beginning December 15, 2017 for the lease of certain municipal property owned by and located in the Borough known as 99 Midvale Road in the form attached hereto; and be it further

BE IT FURTHER RESOLVED that a security deposit in the amount of \$12,000.00 is hereby accepted and shall be held by the Borough throughout the term of the lease.

XX

CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on September 25, 2017.

Valerie A. Egan, Municipal Clerk

Name	Motion	Second	Aye	Nay	Absent	Abstain
Barrett						
Happer						
Horst						
Korman						
Shepherd						
Barnett						
Holmberg						

LEASE AGREEMENT

This Lease Agreement is made on _____, 2017

BETWEEN **BOROUGH OF MOUNTAIN LAKES**, a municipal corporation of
New Jersey

whose address is 400 Boulevard, Borough of Mountain Lakes, County of Morris, State
of New Jersey

herein designated as the "Landlord" or "Borough",

AND **THE STATION AT MOUNTAIN LAKES LLC**

whose address is 99 Midvale Road, Mountain Lakes, New Jersey
Mountain Lakes, New Jersey

herein designated as the "Tenant."

1. **Premises.** The Landlord does hereby lease to the Tenant and the Tenant does hereby rent from the Landlord, premises described in Schedule A annexed hereto and made a part hereof.
2. **Term.** The initial lease period shall be for four (4) years to commence December 15, 2017 and shall terminate four (4) years thereafter with options to renew for successive periods of two (2) years, up to a maximum of six (6) renewal years. The Tenant shall provide the Borough with a minimum of ninety (90) days written notice if the Tenant does not intend to exercise their right to renew any of these renewal terms.
3. **Use.** To be used and occupied only and for no other purpose than a restaurant operation. The Tenant shall not and will not allow others to occupy or use the leased premises or any part thereof for any purposes other than as herein limited, nor for any purpose deemed unlawful, disreputable, or extra hazardous, on account of fire or other casualty. Outside dining related to the restaurant operation shall be allowed up to 10:00 P.M. on weekdays (Monday through Thursday) and 11:00 P.M. on weekends (Friday through Sunday). Under no circumstances shall the property be used for the parking of construction vehicles.
4. **Rent.** The Tenant agrees to pay \$36,000.00 for the first year of the lease with the annual rent adjusted by 3% annually. The amount of rent shall be as shown on Exhibit B attached hereto. The Tenant must pay a late charge of \$100.00 as additional rent for each payment that is more than 10 days late. This late charge is due with the monthly rent payment. The Tenant must also pay a fee of \$25.00 as additional rent for any dishonored check.
5. **Repairs and Care.** The Tenant has examined the premises and has entered into this Lease without any representation on the part of the Landlord as to the condition thereof. The Tenant shall take good care of the premises and shall, at the Tenant's own expense, make all repairs, including painting, decorating, and shall maintain the premises in good condition and state of repair, and at the end or other

expiration of the term hereof, shall deliver up the rented premises in good order and condition, wear and tear from a reasonable use thereof, and damage by the elements not resulting from the neglect or fault of the Tenant, excepted. Tenant must keep the property clean and free of debris. The Tenant shall neither encumber nor obstruct the sidewalks, driveways, yards, entrances, hallways and stairs, but shall keep and maintain the same in a clean condition, free from debris, trash, refuse, snow and ice. The Tenant shall be responsible for lawn maintenance, snow removal, and garbage collection and removal.

6. Alterations and Improvements. No alterations, additions or improvements shall be made, and no climate regulating, air conditioning, cooling, heating or sprinkler systems, television or radio antennas, heavy equipment, apparatus and fixtures, shall be installed in or attached to the leased premises, without the written consent of the Borough Manager and Chairperson of the Historic Preservation Committee. Unless otherwise provided herein, all such alterations, etc., when made, installed in or attached to the said premises, shall belong to and become the property of the Landlord and shall be surrendered with the premises and as part thereof upon the expiration or sooner termination of this Lease, without hindrance, molestation or injury.

7. Signs. The Tenant shall not place nor allow to be placed any signs, upon, in or about the said premises, except as may be consented to by the Landlord in writing. In case the Landlord or the Landlord's agents, employees or representatives shall deem it necessary to remove any such signs in order to paint or make any repairs, alterations or improvements in or upon said premises or any part thereof, they may be so removed, but shall be replaced at the Landlord's expense when the said repairs, alterations or improvements shall have been completed. Any signs permitted by the Landlord shall at all times conform with all municipal ordinances or other laws and regulations applicable thereto.

8. Utilities. The Tenant shall pay when due all the rents or charges for water or other utilities used by the Tenant, which are or may be assessed or imposed upon the leased premises or charged to the Landlord by the suppliers thereof during the term hereof, and if not paid, such rents or charges shall be added to and become payable as additional rent with the installment of rent next due or within 30 days of demand therefore, whichever occurs sooner.

9. Compliance with Laws etc. the Tenant shall promptly comply with all laws, ordinances, rules, regulations, requirements and directives of all Governmental or Public Authorities and of all their subdivisions, applicable to and affecting the said premises, their use and occupancy, and shall promptly comply with all orders, regulations, requirements and directives of the Board of Fire Underwriters or similar authority and of any insurance companies which have issued or are about to issue policies of insurance covering the said premises and its contents, for the prevention of fire or other casualty, damage or injury, at the Tenant's own cost and expense.

10. Assignment. The Tenant shall not, without the written consent of the Borough Council, assign, mortgage or hypothecate this Lease, nor sublet or sublease the premises or any part thereof.

11. Liability Insurance. Liability Insurance. The Tenant, at Tenant's own cost and expense, shall obtain or provide and keep in full force for the benefit of the Landlord, during the term hereof, general public liability insurance, insuring the Landlord against any and all liability or claims of liability arising out of, occasioned by or resulting from any accident or otherwise in or about the leased premises for injuries to any persons, for limits of not less than \$1,000,000.00 for property damage, \$1,000,000.00 for injuries to one person and \$1,000,000.00 for injuries to more than one person, in anyone accident or occurrence. The insurance policies shall be with companies authorized to do business in this State and shall be delivered to the Landlord, together with proof of payment, not less than fifteen (15) days prior to the commencement

of the term hereof or of the date when the Tenant shall enter in possession, whichever occurs sooner. At least fifteen days prior to the expiration or termination date of any policy, the Tenant shall deliver a renewal or replacement policy with proof of the payment of the premium therefore.

12. Indemnification. The Tenant also agrees to and shall hold harmless and indemnify the Landlord from and for any and all payments, expenses, costs, attorney fees and from and for any and all claims and liability for losses or damage to property or injuries to persons occasioned wholly or in part by or resulting from any acts or omissions by the Tenant or the Tenant's agents, employees, guests, licensees, invitees, subtenants, assignees or successors, or for any cause or reason whatsoever arising out of or by reason of the occupancy or business of the Tenant.

13. Mortgage Priority. This Lease shall not be a lien against the said premises with respect to any mortgages that may hereafter be placed upon said premises. The recording of such mortgages shall have preference and be superior and prior in lien to this Lease, irrespective of the date of recording. The Tenant agrees to execute any instruments, without cost, which may be deemed necessary, to further effect the subordination of this Lease to any such mortgages. A refusal by the Tenant to execute such instruments is a violation and shall entitle the Landlord to cancel this Lease.

14. Condemnation Eminent Domain. If any portion of the premises of which the leased premises are a part shall be taken under eminent domain or condemnation proceedings, or if suit or other action shall be instituted for the taking or condemnation thereof, or if in lieu of any formal condemnation proceedings or actions, the Landlord shall grant an option to purchase and or shall sell and convey the said premises or any portion thereof, to the governmental or other public authority, agency, body or public utility, seeking to take said land and premises or any portion thereof, then this Lease, at the option of the Landlord, shall terminate, and the term hereof shall end as of such date as the Landlord shall fix by notice in writing. The Tenant shall have no claim or right to claim or be entitled to any portion of any amount which may be awarded as damages or paid as the result of such condemnation proceedings or paid as the purchase price for such option, sale or conveyance in lieu of formal condemnation proceedings. All rights of the Tenant to damages, if any, are hereby assigned to the Landlord. The Tenant agrees to execute and deliver any instruments, at the expense of the Landlord, as may be deemed necessary to expedite any condemnation proceedings or to effectuate a proper transfer of title to such governmental or other public authority, agency, body or public utility seeking to take or acquire the said lands and premises of any portion thereof. The Tenant agrees to vacate the said premises, remove all the Tenant's personal property there from and deliver up peaceable possession thereof to the Landlord or to such other party designated by the Landlord. The Tenant shall repay the Landlord for such costs, expenses, damages and losses as the Landlord may incur by reason of the Tenant's breach hereof.

15. Fire and Other Casualty. In case of fire or other casualty, the Tenant shall give immediate notice to the Landlord. If the premises shall be partially damaged by fire, the elements or other casualty, the Landlord shall repair the same as speedily as practicable, but the Tenant's obligation to pay the rent hereunder shall not cease. If, in the opinion of the Landlord, the premises are so substantially damaged as to render them uninhabitable, then the rent shall cease until such time as the premises shall be made Tenantable by the Landlord. However, if, in the opinion of the Landlord, the premises are so substantially damaged that the Landlord decides not to rebuild, then the rent shall be paid up to the time of such destruction and thenceforth this Lease shall come to an end. However, the provisions of this clause shall not become effective or be applicable, if the fire or other casualty and damage shall be the result of the carelessness, negligence or improper conduct of the Tenant or the Tenant's agents, employees, guests, licensees, invitees, subtenants, assignees or successors. In such case, the Tenant's liability for the payment of the rent and the performance of all the covenants, conditions and terms hereof on the Tenant's part to be performed shall continue and the Tenant shall be liable to the Landlord for the damage and loss

suffered by the Landlord. If the Tenant shall have been insured against any of the risks herein covered, then the proceeds of such insurance shall be paid over to the Landlord to the extent of the Landlord's costs and expenses to make the repairs hereunder and such insurance carriers shall have no recourse against the Landlord for reimbursement.

16. Reimbursement of Landlord. If the Tenant shall fail or refuse to comply with any of the terms and conditions of this Lease, the Landlord may carry out and perform such conditions at the cost and expense of the Tenant, which amounts shall be payable on demand to the Landlord. This remedy shall be in addition to such other remedies as the Landlord may have by reason of the breach by the Tenant of any of the terms and conditions of this Lease.

17. Increase of Insurance Rates. If for any reason it shall be impossible to obtain fire and other hazard insurance on the buildings and improvements on the leased premises, in an amount and in the form and in insurance companies acceptable to the Landlord, the Landlord may, at any time, terminate this Lease, upon giving to the Tenant fifteen (15) days' notice in writing of the Landlord's intention so to do. Upon the giving of such notice, this Lease shall terminate. If by reason of the use to which the premises are put by the Tenant or character of or the manner in which the Tenant's business is carried on, the insurance rates for fire and other hazards shall be increased, the Tenant shall upon demand, pay to the Landlord, as rent, the amounts by which the premiums for such insurance are increased.

18. Inspection and Repair. The Tenant agrees that the Landlord and the Landlord's agents, employees or other representatives, shall have the right to enter into and upon the said premises or any part thereof, at all reasonable hours, for the purpose of examining the same or making such repairs or alterations therein as may be necessary for the safety and preservation thereof. This clause shall not be deemed to be a covenant by the Landlord nor be construed to create an obligation on the part of the Landlord to make such inspection or repairs.

19. Right to Exhibit. The Tenant agrees to permit the Landlord and the Landlord's agents, employees or other, after 60 days next preceding the expiration of the term hereof, to place notices on the front of said premises or any part thereof, offering the premises for rent or for sale; and the Tenant hereby agrees to permit the same to remain thereon without hindrance or molestation.

20. Removal of Tenant's Property. Any equipment, fixtures, goods or other property of the Tenant, not removed by the Tenant upon the termination of this Lease, or upon any quitting, vacating or abandonment of the premises by the Tenant, or upon the Tenant's eviction, shall be considered as abandoned and the Landlord shall have the right, without any notice to the Tenant, to sell or otherwise dispose of the same, at the expense of the Tenant, and shall not be accountable to the Tenant for any part of the proceeds of such sale, if any.

21. Remedies Upon Tenant's Default. If there should occur any default on the part of the Tenant in the performance of any conditions and covenants herein contained, or if during the term hereof the premises or any part thereof shall be or become abandoned or deserted, vacated or vacant, or should the Tenant be evicted, the Landlord, in addition to any other remedies herein contained or as may be permitted by law, may either by force or otherwise, without being liable for prosecution therefore, or for damages, re-enter, possess and enjoy the said premises. The Landlord may then re-let the premises and receive the rents therefore and apply the same, first to the payment of such expenses, reasonable attorney fees and costs, as the Landlord may have been put to in re-entering and repossessing the same and in making such repairs and alterations as may be necessary; and second to the payment of the rents due hereunder. The Tenant shall remain liable for such rents as may be in arrears and also the rents as may accrue subsequent to the re-entry by the Landlord, to the extent of the difference between the rents

reserved hereunder and the rents, if any, received by the Landlord during the remainder of the unexpired term hereof, after deducting the aforementioned expenses, fees and costs; the same to be paid as such deficiencies arise and are ascertained each month.

22. Termination on Default. If any of the contingencies set forth in the preceding clause occur, or should the Tenant be adjudicated as bankrupt, insolvent or placed in receivership, or should proceedings be instituted by or against the Tenant for bankruptcy, insolvency, receivership, agreement of composition or assignment for the benefit of creditors, or if this Lease or the estate of the Tenant hereunder shall pass to another by virtue of any court proceedings, writ of execution, levy, sale, or by operation of law, the Landlord may, at any time thereafter, terminate this Lease and the term hereof, upon giving to the Tenant, five (5) days' notice in writing, of the Landlord's intention so to do. Upon the giving of such notice, this Lease and the term hereof shall end on the date fixed in such notice as if the said date was the date originally fixed in this Lease for the expiration hereof; and the Landlord shall have the right to remove all persons, goods, fixtures and chattels there from, by force or otherwise, without liability for damage.

23. Non-Liability of Landlord. The Landlord shall not be liable for any damage or injury which may be sustained by the Tenant or any other person, as a consequence of the failure, breakage, leakage or obstruction of the water, plumbing, steam, sewer, waste or soil pipes, roof, drains, leaders, gutters, valleys, downspouts or the like or of the electrical, gas, power conveyor, refrigeration, sprinkler, air - conditioning or heating systems, elevators or hoisting equipment; or by reason of the elements; or resulting from the carelessness, negligence or improper conduct on the part of any other Tenant or of the Landlord or the Landlord's or this or any other Tenant's agents, employees, guests, licensees, invitees, subtenants, assignees or successors; or attributable to any interference with, interruption of, or failure beyond the control of the Landlord, of any services to be furnished or supplied by the Landlord.

24. Non-Waiver by Landlord. The various rights, remedies, options and elections of the Landlord, expressed herein, are cumulative. The failure of the Landlord to enforce strict performance by the Tenant of the conditions and covenants of this Lease or to exercise any election or option, or to resort or have recourse to any remedy herein conferred or the acceptance by the Landlord of any installment of rent after any breach by the Tenant, in anyone or more instances, shall not be construed or deemed to be a waiver or a relinquishment for the future by the Landlord of any such conditions and covenants, options, elections or remedies, but the same shall continue in full force and effect.

25. Non-Performance by Landlord. This Lease and the obligation of the Tenant to pay the rent hereunder and to comply with the covenants and conditions hereof, shall not be affected, curtailed, impaired or excused because of the Landlord's inability to supply any service or material called for herein, by reason of any rule, order, regulation or preemption by any governmental entity, authority, department, agency or subdivision or for any delay which may arise by reason of negotiations for the adjustment of any fire or other casualty loss or because of strikes or other labor trouble or for any cause beyond the control of the Landlord.

26. Validity of Lease. The terms, conditions, covenants and provisions of this Lease shall be deemed to be severable. If any clause or provision herein contained shall be adjudged to be invalid or unenforceable by a court of competent jurisdiction or by operation of any applicable law, it shall not affect the validity of any other clause or provision herein, but such other clauses or provisions shall remain in full force and effect.

27. Notices. All notices required under the terms of this Lease shall be given and shall be complete by mailing such notices by certified or registered mail, return receipt requested, to the address of the

parties as shown at the head of this Lease, or to such other address as may be designated in writing, which notice of change of address shall be given in the same manner.

28. Title and Quiet Enjoyment. The Landlord covenants and represents that the Land premises herein leased and has the right and authority to enter into, execute and deliver this Lease; and does further covenant that the Tenant on paying the rent and performing the conditions and covenants herein contained, shall and may peaceably and quietly have, hold and enjoy the leased premises for the term aforementioned.

29. Entire Contract. This Lease contains the entire contract between the parties. No representative, agent or employee of the Landlord has been authorized to make any representations or promises with reference to the within letting or to vary, alter or modify the terms hereof. No additions, changes or modifications, renewals or extensions hereof, shall be binding unless reduced to writing and signed by the Landlord and Tenant.

30. RESERVED.

31. Liens. If any construction or other liens shall be created or filed against the leased premises by reason of labor performed or materials furnished for the Tenant in the erection, construction, completion, alteration, repair or addition to any building or improvement, the Tenant shall upon demand, at the Tenant's own cost and expense, cause such lien or liens to be satisfied and discharged of record together with any lien claims that may have been filed. Failure so to do, shall entitle the Landlord to resort to such remedies as are provided herein in the case of any default of this Lease, in addition to such as are permitted by law.

32. Waiver of Subrogation Rights. The Tenant waives all rights of recovery against the Landlord or Landlord's agents, employees or other representatives, for any loss, damages or injury of any nature whatsoever to property or persons for which the Tenant is insured. The Tenant shall obtain from Tenant's insurance carriers and will deliver to the Landlord, waivers of the subrogation rights under the respective policies.

33. Security. The Tenant has this day deposited with the Landlord the sum of 3 months rent as security for the payment of the rent hereunder and the full and faithful performance by the Tenant of the covenants and conditions on the part of the Tenant to be performed. Said sum shall be returned to the Tenant, without interest, after the expiration of the term hereof, provided that the Tenant has fully and faithfully performed all such covenants and conditions and is not in arrears in rent. During the term hereof, the Landlord may, if the Landlord so elects, have recourse to such security, to make good any default by the Tenant, in which event the Tenant shall, on demand, promptly restore said security to its original amount. The Landlord shall assign or transfer said security, for the benefit of the Tenant, to any subsequent owner or holder of the reversion or title to said premises, in which case the assignee shall become liable for the repayment thereof as herein provided, and the assignor shall be released by the Tenant from all liability to return such security. This provision shall be applicable to every change in title and does not permit the Landlord to retain the security after termination of the Landlord's ownership. The Tenant shall not mortgage, encumber or assign said security without the written consent of the Landlord. N.J.S.A. 46:8-19 et seq shall be observed by Landlord.

34. Conformation with Laws and Regulation. The Landlord may pursue the relief or remedy sought in any invalid clause, by conforming the said clause with the provisions of the statutes or the regulations of any governmental agency as if the particular provisions of the applicable statutes or

regulations were set forth herein at length.

35. Number and Gender. In all references herein to any parties, persons, entities or corporations the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require. All the terms, covenants and conditions herein contained shall be for and shall inure to the benefit of and shall bind the respective parties hereto, and their heirs, executors, administrators, personal or legal representatives, successors and assigns.

In Witness Whereof, the parties have set their hands and seals, or caused these presents to be signed by their proper seal to be hereto affixed the day and year first above written.

Witnessed or attested by:

BOROUGH OF MOUNTAIN LAKES

By: _____
Peter Holmberg, Mayor Landlord

Witnessed or attested by:

THE STATION AT MOUNTAIN LAKES, LLC

By: _____
Tenant

SCHEDULE A

The Railroad Station and parcels of surrounding and nearby lands, to be used for parking purposes for the intended use, situate in the Borough of Mountain Lakes, being a portion of those lands acquired by deed from the Delaware, Lackawanna & Western Railroad Company dated October 23, 1959 and recorded in the Morris County Clerk's Office on December 4, 1959 in Book G-70 of Deeds, page 278, and being as shown on a certain map entitled "D.L.&W.R.R., Map Showing Property To Be Conveyed to Boro. of Mt. Lakes in Boro. of Mt. Lakes, Morris Co., New Jersey" dated January 20, 1958 (revised October 13, 1959 and November 2, 1959) and prepared by the Office of Div. Eng'r (D.L.&W.R.R.), Hoboken, N.J.

EXHIBIT B

Lease Payments - The Station

[illegible]

**BOROUGH OF MOUNTAIN LAKES
COUNTY OF MORRIS, NJ**

RESOLUTION 152-17

"RESOLUTION AUTHORIZING THE REFUND OF OVERPAYMENT OF TAXES

WHEREAS, the Tax Collector certifies that the following homeowner has an overpayment of taxes and the Homeowner has authorized the issuance of a refund.

NOW THEREFORE BE IT RESOLVED by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey, that a warrant be drawn to **John & Sandra Vourtsis**, representing an overpayment of **3rd quarter 2017 taxes**.

Block	Lot	Name & Address	Tax Year	Amount
84	23	John & Sandra Vourtsis, 47 Bellvale Road	2017	\$4,336.37

XX

CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on September 25, 2017.

Valerie A. Egan, Municipal Clerk

Name	Motion	Second	Aye	Nay	Absent	Abstain
Barrett						
Happer						
Horst						
Korman						
Shepherd						
Barnett						
Holmberg						

**BOROUGH OF MOUNTAIN LAKES
COUNTY OF MORRIS, NJ**

RESOLUTION 153-17

"RESOLUTION AUTHORIZING THE REFUND OF OVERPAYMENT OF TAXES

WHEREAS, the Tax Collector certifies that the following homeowner has an overpayment of taxes and the Homeowner has authorized the issuance of a refund.

NOW THEREFORE BE IT RESOLVED by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey, that a warrant be drawn to **Jules Stanisci**, representing Veterans deduction for the years 2013 through 2017.

Block	Lot	Name & Address	Tax Year	Amount
118.03	2	Jules Stanisci, 4 Littlewood Court	2013-2017	\$1,250.00

XX

CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on September 25, 2017.

Valerie A. Egan, Municipal Clerk

Name	Motion	Second	Aye	Nay	Absent	Abstain
Barrett						
Happer						
Horst						
Korman						
Shepherd						
Barnett						
Holmberg						

**BOROUGH OF MOUNTAIN LAKES
COUNTY OF MORRIS, NJ**

RESOLUTION 154-17

"RESOLUTION AUTHORIZING THE REFUND OF OVERPAYMENT OF TAXES

WHEREAS, the Tax Collector certifies that the following homeowner has an overpayment of taxes and the Homeowner has authorized the issuance of a refund.

NOW THEREFORE BE IT RESOLVED by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey, that a warrant be drawn to **James Hyson**, representing Veterans deduction for the year 2017.

Block	Lot	Name & Address	Tax Year	Amount
118.03	1	James H. Hyson , 2 Littlewood Court	2017	\$250.00

XX

CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on September 25, 2017.

Valerie A. Egan, Municipal Clerk

Name	Motion	Second	Aye	Nay	Absent	Abstain
Barrett						
Happer						
Horst						
Korman						
Shepherd						
Barnett						
Holmberg						



MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES
SEPTEMBER 11, 2017
HELD AT BOROUGH HALL, 400 BOULEVARD, MOUNTAIN LAKES, NJ 07046

CALL TO ORDER AND OPEN PUBLIC MEETINGS ACT STATEMENT

This meeting is being held in compliance with Public Law 1975, Chapter 231, Sections 4 and 13, as notice of this meeting and the agenda thereof had been reported to The Citizen and the Morris County Daily Record and The Star Ledger on January 5, 2017 and posted in the municipal building.

Mayor Holmberg called the meeting to order at 7:30 p.m. in the municipal building.

ROLL CALL ATTENDANCE

Roll Call	Present	Absent		Present	Absent
Barrett	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Shepherd	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Happer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Barnett	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Horst	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Holmberg	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Korman	<input checked="" type="checkbox"/>	<input type="checkbox"/>			

FLAG

Mayor Holmberg led the salute to the flag.

EXECUTIVE CLOSED SESSION

R-, 142-17 Resolution providing for a meeting not open to the public in accordance with the provisions of the New Jersey Open Public Meetings Act, N.J.S.A. 10:4-12

Matters of Contract, PBA Negotiations,

Motion: Happer

Second: Horst

Vote: All ayes

Motion to come back to regular session: Korman

Second: Shepherd

Vote: All ayes

COMMUNITY ANNOUNCEMENTS

Mayor Holmberg noted that school is open and reminded everyone to slow down. He mentioned that the Borough is now a Stigma Free Community. There will be a program at the YMCA dealing with anti-bullying. He asked everyone to keep all those effected by the recent hurricanes in their thoughts. He mentioned that George Wilson, a longtime resident passed away. He mentioned that today is the anniversary of 9/11. He asked for a moment of silence.

PUBLIC COMMENT

Mayor Holmberg opened the meeting to the public

Pearl Ferdico, 250 Boulevard, spoke regarding the beach project. She stated that she sees the need for major renovations to both beaches. She stated that the bathrooms need improvements. She stated that if not all improvements are made, some should be made.

Steve Castellucci, 2 Laurelwood Drive, Fire Chief, thanked everyone for coming to the building facilities tour. He stated that there will be two more tours. He gave his email address in case anyone had any questions.

Lisa Graef, 312 Boulevard, agreed with Ms. Ferdico. She asked that the Council please do something at the beaches.

Mr. Fred Kanter, 81 Hanover Road, stated that in June he started asking about a parking ordinance that was passed. He stated that the Council never discussed the ordinance. He asked why the ordinance was passed. He was told it was for environmental reasons. He made comment that modern cars do not leak fluids. He stated that he had asked why this ordinance was passed and he was not answered. He accused the Mayor of lying. He asked why all of the Council has stayed silent on this matter.

At this time the Council gave their reasons for adopting the ordinance.



**MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES
SEPTEMBER 11, 2017
HELD AT BOROUGH HALL, 400 BOULEVARD, MOUNTAIN LAKES, NJ 07046**

Steven Shaw, 4 Point View Place, stated that he supports the beach project. He made comment on the Public Works Committee's recommendation on moving forward on the beach project. He asked that Resolution 147-17 be pulled and given more consideration before passing it.

Peggy Ware, Lookout Road, made comment regarding the beach. She stated that grandparents should be able to bring their grandchildren to the beach for free.

Marnie Vyff, 10 Vail Drive, stated she endorses Resolution 147-17.

REPORTS OF BOROUGH ESTABLISHED BOARDS, COMMISSIONS AND COMMITTEES

Economic Development Advisory Committee Update lead by Councilman Shepherd

Mr. Shepherd reviewed what the Economic Development Committee was discussing. He stated that municipalities make changes through zoning ordinances. He spoke about redevelopment planning. The committee's main goals would be to develop a redevelopment plan and look to support current and future businesses. Mr. Chris Richter, committee member also spoke about the redevelopment process.

BOROUGH COUNCIL DISCUSSION ITEMS

Residential Survey Results

Deputy Mayor Barnett led the presentation regarding the recent residential survey that was completed by the municipality. The results of each of the questions on the survey were reviewed.

Mayor Holmberg asked if anyone from the public had any comments regarding the survey. There were no comments.

ATTORNEY'S REPORT

Mr. Oostdyk commented regarding

MANAGER'S REPORT

Mr. Sheola commented on his report. There was a discussion regarding the beach projects and how to move forward. All bids for the project were rejected due to all being over budget. The lowest bid was \$700,000 over budget. The DPW Committee met and discussed the matter. The Architect is recommending to re-bid the project with the same plans and specs. If the second round of bidding is not successful, the municipality can then negotiate the contract. Mr. Sheola suggested working with another architect for the project. He did not think that the municipality would consider raising the budget for the project. The committee members present were invited to voice their comments. It was stated that the architect would not charge for re-bidding the project. There was a discussion regarding changing the way the base bid is presented and showing the costs of all materials.

Mayor Holmberg opened the meeting to the public to discuss the beach project.

Cindy Shaw, 4 Point View Place, stated that Mountain Lakes is not just the schools. She stated that people fall in love with the look of the community before they see the schools. She stated that the beaches are part of the community. She asked why the beaches are not as important as other aspects of town. She suggested that it is time for the Council to do something for the community outside of the schools.

Steve Castellucci, 2 Laurelwood Place, thanked everyone for the work that went into the project. He stated that the bid-spec is a big part of the outcome of the project. He asked that if the same spec is bid would there be a big difference in the results. He asked if the beach project is delayed, will this delay other needed projects in town.

Mr. Sheola stated that there are still tours scheduled for the 19th and 25th of September and October 1st. He stated that the grants for Transportation Enhancement and Safe Routes to School were not funded. He stated that the hours for the new Construction Official have been scheduled. He reviewed the goose management report.

***CONSENT AGENDA ITEMS**

Matters listed as Consent Agenda Items are considered routine and will be enacted by one motion of the Council and one roll call vote. There will be no separate discussion of these items unless a Council member requests an item be removed for consideration.



**MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES
SEPTEMBER 11, 2017
HELD AT BOROUGH HALL, 400 BOULEVARD, MOUNTAIN LAKES, NJ 07046**

***RESOLUTIONS**

R143-17, Authorization for the payment of bills

R144-17, Authorization for the release of a performance bond for Dartmouth and Midvale Road improvements

R145-17, Authorizing Change Order Number 1 – Lake Drive Improvements

R146-17, Authorization for the release of a performance bond for Lake Drive improvements

R148-17, Authorizing Application for Municipal Aid Grant – Pocono Road – Section II

***APPROVAL OF MINUTES**

Regular minutes of August 28, 2017

Executive minutes of August 28, 2017, (not ready for release)

1) APPROVAL OF REPORTS FOR FILING (reports are included only if checked)

- ☐ Construction Department
- ☐ Department of Public Works
- ☐ Finance
- ☐ Fire Department
- ☐ Health Department
- ☐ Police Department
- ☐ Recreation Department
- ☐ Property maintenance report

***BOARD AND COMMITTEE AND COMMISSION APPOINTMENTS**

None

*R147-17, Affirming the Borough's commitment to Sustainable Land Use was pulled from the consent agenda and was not voted on.

***Approval of the Consent Agenda**

Council member	M	2nd	Yes	No	Abstain	Absent
Barrett	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Happer	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Horst	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Korman	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Shepherd	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Barnett	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Holmberg	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Resolution 147-17

The substance of the resolution was discussed. It was suggested that the resolution was broad and over reaching, but Ms. Vyff, Environmental Chair stated that this was done on purpose to fit all types of municipalities. Ms. Horst asked if the resolution could be modified. Ms. Vyff stated that it could. It was decided that this resolution will be reviewed by Mr. Sheola, Mr. Oostdyk and Ms. Vyff and brought back to a future meeting.

COUNCIL REPORTS

Ms. Korman stated that the Fire Department contributed to fighting the Kincaid fire. Mayor Holmberg mentioned that Mountain Lakes won second place for their fire engine at the Labor Day parade. Ms. Horst stated that she attended the Zoning Board meeting. Mr. Happer stated that the DPW committee met.



**MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES
SEPTEMBER 11, 2017
HELD AT BOROUGH HALL, 400 BOULEVARD, MOUNTAIN LAKES, NJ 07046**

PUBLIC COMMENT

Please state your name and address for the record. Each speaker is limited to one (1) comment of no more than five (5) minutes and no yielding of time to another person.

Mayor Holmberg opened the meeting to the public.

Mr. Fred Kanter, 81 Hanover Road, thanked Ms. Barnet for recognizing his consistency. He thanked the Mayor for his consistency in his lying. He commented about the conversation between he and the Mayor regarding the parking ordinance. He made mention that if something was discussed at a meeting it has to be in the minutes. He asked how the council came to the conclusion that pollution was the reason for the ordinance.

Steve Shaw, 4 Point View Place, made mention of Resolution 147-17. He stated that he did not want to be too picky regarding the resolution. He pointed out some of the items in the resolution that he was concerned about that could cause problems for the municipality. He stated that the Master plan should be the backdrop for the resolution. He applauded the redevelopment efforts of the Borough.

Marnie Vyff, 10 Vail Drive, proposed that she and Mr. Shaw get together to discuss the resolution and then pass that draft along to Mr. Sheola and Mr. Oostdyk.

NEXT STEPS AND PRIORITIES

Mayor Holmberg reviewed the following next steps and priorities:

Next Step	Completed by	Completion Date
Go back to DPW Committee regarding the beach bid	Committee	Next meeting
Invite the electronic agenda vendor to a future meeting	Clerk Valerie Egan	1 st meeting in October
Review of Resolution 147-17	Ms. Vyff, Mr. Sheola, Mr. Oostdyk	TBD

ADJOURNMENT at 10:45 P.M.

Motion made by Councilmember, second by Councilmember Happer to adjourn the meeting at 10:45 p.m., with all members in favor signifying by "Aye".

Respectfully Submitted

Valerie A Egan Borough Clerk

BOROUGH OF MOUNTAIN LAKES

*Construction Office
400 Boulevard
Mountain Lakes, NJ 07046
(973) 334-8219*

CONSTRUCTION FEES MONTHLY REPORT

MONTH OF : AUGUST, 2017

BUILDING:.....\$ 14,193.00

PLUMBING:..... 1,390.00

ELECTRICAL..... 1,975.00

FIRE:..... 225.00

CERTIFICATES 250.00

ZONING:..... 150.00

STATE TRAINING FEES:..... 1,086.00

MECHANICAL:..... 600.00

ENGINEERING:..... 200.00

OTHER:

TOTAL: \$20,069.00

DATED: AUGUST 31, 2017

PREPARED BY: Rita Sharp

BOROUGH OF MOUNTAIN LAKES CONSTRUCTION OFFICE ANNUAL PERMIT FEES

8/30/2017

	2015 COLLECTED	YEAR TO DATE	HORNROCK PROPERTIES
JANUARY	4,179	4,179	
FEBRUARY	7,105	11,284	
MARCH	7,902	19,186	4,452.00
APRIL	13,660	32,846	
MAY	20,216	53,062	12,304.00
JUNE	16,585	69,647	
JULY	8,872	78,519	
AUGUST	32,627	111,146	18,366.00
SEPTEMBER	15,555	126,701	
OCTOBER	20,170	146,871	
NOVEMBER	8,270	155,141	
DECEMBER	4,548	159,689	
	2016 COLLECTED	YEAR TO DATE	
JANUARY	9,755	9,755	
FEBRUARY	10,327	20,082	
MARCH	21,916	41,998	
APRIL	14,330	56,328	
MAY	8,143	64,471	
JUNE	8,046	72,517	
JULY	6,170	78,687	
AUGUST	10,369	89,056	
SEPTEMBER	22,403	111,459	
OCTOBER	15,894	127,353	
NOVEMBER	5,428	132,781	
DECEMBER	10,394	143,175	
	2017 COLLECTED	YEAR TO DATE	
JANUARY	9,550	9,550	
FEBRUARY	16,180	25,730	
MARCH	11,015	36,745	
APRIL	14,473	51,218	
MAY	8,196	59,414	
JUNE	16,031	75,445	
JULY	18,388	93,833	
AUGUST	20,069	113,902	
SEPTEMBER			
OCTOBER			
NOVEMBER			
DECEMBER			



Mountain Lakes Borough
400 BOULEVARD
MOUNTAIN LAKES, NJ 07046

Daily Bank Summary

All payments collected between the dates of 8/1/2017 and 8/30/2017.

	<i>Summary</i>	<i>Totals</i>
<i>UCC Permits</i>		
Total Cash		\$436
Total Check		\$19,633
Total Charge		\$0
Total Permit Fees Collected		\$20,069
<i>Non-UCC Permits</i>		
Total Cash		\$0
Total Check		\$0
Total Charge		\$0
Total Permit Fees Collected		\$0
<i>Penalties</i>		
Total Cash		\$0
Total Check		\$0
Total Charge		\$0
Total Penalty Fees Collected		\$0
<i>Other Payments</i>		
Total Cash		\$0
Total Check		\$0
Total Charge		\$0
Total Other Fees Collected		\$0
<i>Report Grand Total</i>		
Total Cash		\$436
Total Check		\$19,633
Total Charge		\$0
Total Collected		\$20,069



Mountain Lakes Borough
400 BOULEVARD
MOUNTAIN LAKES, NJ 07046

Inspection Log Report

Inspections between the dates of 8/1/2017 and 8/30/2017.

Subcode	Inspector	Inspection Count
Building	JOHN SCIALLA	1
	RUSS HEINEY	32
		<hr/> 33
Electrical	DAN MONOCO	34
	MONACO, G. D.	1
		<hr/> 35
Fire	RUSS HEINEY	2
		<hr/> 2
Mechanical	RUSS HEINEY	11
		<hr/> 11
Plumbing	JOHN SCIALLA	22
		<hr/> 22
Total Inspections:		103



Mountain Lakes Borough
400 BOULEVARD
MOUNTAIN LAKES, NJ 07046

UCC-L700 Permit Fee Log Report

for dates 8/1/2017 and 8/31/2017.

Site Identification	Permit #	Date Issued	Use Work	Grp	Type	Upd	New/Added Structure		Housing Unit		Value of Construction #	Fed Cen	Fees Collected							Check Number			
							Total Area	Volume	Gain/Loss	Pub Sale			Rent	Build	Elect	Plumb	Fire	Elev	DCA		Cert	Mech	Total
Block: 54 Adt: 210 LAUREL HILL RD Name: PLATT, ROBERT N & SUZANNE H A	17-021+A	8/7/2017	R-5	Alt	X		0	0	0	0	0	200	999	0	75	0	0	0	0	0	0	75	6975
Block: 102 Adt: 131 BALL RD Name: DOBROSKY, DENNIS/MARY LORETTA	17-195	8/1/2017	R-5	Alt			0	0	0	0	25400	999	442	75	105	0	0	49	0	0	0	671	3343
Block: 102 Adt: 67 BALL RD Name: SABRINA GIORDANO	17-196	8/3/2017	R-5	Alt			0	0	0	0	71900	999	1048	123	210	0	0	137	0	0	0	1518	293
Block: 52 Adt: 61 TOWER HILL RD Name: BERGMAN FAMILY TRUST	17-197	8/3/2017	R-5	Alt			0	0	0	0	750	999	0	0	0	0	0	1	0	0	75	76	1338
Block: 118.01 Adt: 011 LOCKLEY CT Name: BECKER, CAROL REPLACEMENT WATER HEATER	17-198	8/7/2017	R-5	Alt			0	0	0	0	1700	999	0	0	0	0	0	3	0	0	75	78	4273
Block: 92 Adt: 169 MORRIS AVE Name: WILSON, CLIFFORD G & ELIZABETH A REMOVAL OF UNDERGROUND STORAGE TANK	17-199	8/8/2017	U	Dem			0	0	0	0	1000	999	75	0	0	0	0	0	0	0	0	75	18018
Block: 125 Adt: 18 YORKE RD Name: LORBER, JEFFREY & AMY	17-200	8/8/2017	R-5	Alt			0	0	0	0	6900	999	138	0	0	0	0	13	0	0	0	151	4658
Block: 7 Adt: 333 ROUTE 46 Name: FAIRFIELD INDUSTRIAL CENTER, LLC	17-201	8/8/2017	B	Alt			0	0	0	0	35000	999	560	95	75	0	0	67	0	0	0	797	9677



Mountain Lakes Borough
400 BOULEVARD
MOUNTAIN LAKES, NJ 07046

UCC-L700 Permit Fee Log Report

for dates 8/1/2017 and 8/31/2017.

Site Identification	Permit #	Date Issued	Use Work	Grp Type	Upd	New/Added Structure		Housing Unit		Value of	Fed	Fees Collected							Check Number						
						Total Area	Volume	Gain/Loss	Unit			Construction #	Build	Elect	Plumb	Fire	Elev	DCA		Cert	Mech	Total			
Block: 52 Lot: 8 Adr: 061 TOWER HILL RD Name: BERGMAN FAMILY TRUST REMOVAL OF UNDERGROUND STORAGE TANK	17-202	8/9/2017	U	Dem		0	0	0	0	0	1350	999	100	0	75	0	0	0	0	0	0	0	0	100	1341
Block: 100.02 Lot: 83 Adr: 10 COVE PL Name: LEONARD AND HELEN MAZUR	17-203	8/9/2017	R-5	Alt		0	0	0	0	0	500	999	0	75	0	0	0	0	1	0	0	0	0	76	3338
Block: 21 Lot: 28 Adr: 20 CRANE RD Name: SHEN, CHAO & SHI, YAN	17-204	8/9/2017	R-5	Alt		0	0	0	0	0	31800	999	636	0	0	0	0	0	60	0	0	0	696	16783	
Block: 101 Lot: 21 Adr: 065 LAKE DR Name: GREENBERG, ANDREW P/VIVIEN G. REMOVAL OF UNDERGROUND STORAGE TANK	17-205	8/9/2017	U	Dem		0	0	0	0	0	1500	999	100	0	0	0	0	0	0	0	0	0	100	2814 2818	
Block: 100.02 Lot: 83 Adr: 010 COVE PL Name: LEONARD AND HELENA MAZUR DEMOLITION SINGLE FAMILY DWELLING	17-206	8/14/2017	U	Dem		0	0	1	0	0	23900	999	500	0	0	0	0	0	0	0	0	0	500	3337	
Block: 110 Lot: 41 Adr: 112 POLLARD RD Name: WAGMILLER, ROBERT L & JENNIFER A REPLACEMENT WATER HEATER	17-207	8/15/2017	R-5	Alt		0	0	0	0	0	2500	999	0	0	0	0	0	0	5	0	75	80	7298		
Block: 4 Lot: 21.02 Adr: 086 ROUTE 46 Name: KTE PROPERTIES LLC	17-208	8/15/2017	R-5	Alt		0	0	0	0	0	5000	999	100	0	0	0	0	0	10	0	0	0	110	6033	
Block: 48 Lot: 9 Adr: 59 LAUREL HILL RD Name: COOPER, ROGER W JR	17-209	8/16/2017	R-5	Alt		0	0	0	0	0	478	999	0	75	0	75	0	1	0	0	0	0	151	106321	
Block: 19 Lot: 3 Adr: 78 NORTH POCONO RD Name: MAUTE/LUNDY, KURT/SUSAN L	17-210	8/16/2017	R-5	Alt		0	0	0	0	0	1000	999	0	75	0	0	0	0	2	0	0	0	77	1024	



Mountain Lakes Borough
400 BOULEVARD
MOUNTAIN LAKES, NJ 07046

UCC-L700 Permit Fee Log Report

for dates 8/1/2017 and 8/31/2017.

Site Identification	Permit #	Date Issued	Use Work	Gip Type	Upd	New/Added Structure		Housing Unit		Value of	Fed	Fees Collected							Check			
						Total Area	Volume	Gain/Loss	Pub Sale			Rent	Construction #	Build	Elect	Plumb	Fire	Elev		DCA	Cert	Mech
Block: 84 Adt: 55 BELLVALE RD Name: CORNWELL	17-211	8/16/2017	R-5 Alt			0	0	0	0	0	5100	999	0	75	0	0	0	9	0	75	159	889
Block: 93 Adt: 203 MORRIS AVE Name: BUCKLEY, MATTHEW H/REBECCA C REMOVAL OF 275 TANK IN BASEMENT	17-212	8/17/2017	U Dem			0	0	0	0	800	999	75	0	0	0	0	0	0	0	0	75	1843
Block: 91 Adt: 202 MORRIS AVE Name: DAHMS, PETER & CARA	17-213	8/21/2017	R-5 Alt			0	0	0	0	6810	999	0	75	0	0	0	13	0	75	163	17977	
Block: 102 Adt: 89 BALL RD Name: MILLER/SCHOTT, CHARLES A/MICHELE	17-214	8/21/2017	R-5 Alt			0	0	0	0	15606	999	75	175	0	0	0	30	0	75	355	19042	
Block: 100.02 Adt: 10 COVE PL Name: LEONARD AND HELENA MAZUR	17-215	8/22/2017	R-5 New			6549	108713	1	0	1539814	101	8642	653	730	75	0	503	200	0	10803	9730	
Block: 117.01 Adt: 24 ROBIN HOOD DR Name: WONG, ANGELIC F	17-216	8/24/2017	R-5 Alt			0	0	0	0	11890	999	184	75	75	0	0	22	0	0	356		
Block: 111 Adt: 361 MORRIS AVE Name: WHICHARD, MATTHEW C. & FRANCES A. CHIMNEY LINER	17-217	8/28/2017	R-5 Alt			0	0	0	0	2800	999	0	0	0	0	0	5	0	75	80		
Block: 123 Adt: 3 PICKWICK LN Name: PETER LEE AND MICHELLE HONG	17-218	8/29/2017	R-5 Alt			0	0	0	0	24200	999	400	75	75	75	0	46	0	0	671	446	
Block: 25 Adt: 31 ARDEN RD Name: CRONIN/MC GOVERN, KEVIN G/PATRICIA	17-219	8/29/2017	R-5 Alt			0	0	0	0	6600	999	0	75	0	0	0	12	0	75	162	39764	
Block: 87 Adt: 77 BRIARCLIFF RD Name: ANDREW SCHINDER	17-220	8/29/2017	R-5 Alt			0	0	0	0	15000	999	300	0	0	0	0	28	0	0	328	1917	



Mountain Lakes Borough
400 BOULEVARD
MOUNTAIN LAKES, NJ 07046

UCC-L700 Permit Fee Log Report

for dates 8/1/2017 and 8/31/2017.

Site Identification	Permit #	Use Work	New/Added Structure		Housing Unit		Value of	Fed	Fees Collected							Check		
			Total Area	Volume	Gain/Loss	Rent			Construction #	Build	Elect	Plumb	Fire	Elev	DCA		Cert	Mech
Block: 102 Adt: 104 LAKE DR Name: BROWN, DOUGLAS M & LIT, HELEN	17-221	R-5 Add	185	3108	0	0	160000	999	818	179	120	0	0	69	50	0	1236	4343
	8/29/2017																	

Number of Permits Processed

New Permits	27
Permit Updates	1

Type of Work

New Buildings	1
Additions	1
Alterations	21
Demolitions	5

Ownership

Private	28
Public	0

Housing Unit Changes

	Sale	Rental
Gained	1	0
Lost	1	0
Changed	0	0

Administrative Surcharge Fee Summary

Type	Total
Building	0
Electrical	0
Plumbing	0
Fire	0
Elevator	0
Mechanical	0

Fee Summary

Type	Total
Building	\$14,193
Electrical	\$1,975
Plumbing	\$1,390
Fire	\$225
Elevator	\$0
Mechanical	\$600
DCA	\$1,086
Certificate	\$250
Grand Fees Total	\$19,719

Total Area	6,734 sq. ft.
Total Volume	111,821 cu. ft.
Total Value Construction	\$1,999,498



Mountain Lakes Borough
400 BOULEVARD
MOUNTAIN LAKES, NJ 07046

UCC-L720 Certificate Fee Log Report

for dates 8/1/2017 and 8/31/2017.

Site Identification	Certificate #	Date Issued	Use Grp	Work Type	Cert Type	New/Added Structure		Pub	Housing Unit		Value of Construction	Fed Cen #	Fees Collected	Check Number
						Total Area	Volume		Gain/Sale	Loss/Rent				
Block: 122 Adt: 6 WARWICK Name: WHITEHOUSE		01-170 8/2/2017	R-3	Add	CA	1889	20772		0	0	186000	434	0	1496
Block: 122 Adt: 6 WARWICK Name: WHITEHOUSE		01-170.2 8/2/2017	R-3	Add	CA	1889	20772		0	0	186000	434	0	1496
Block: 104 Adt: 075 POLLARD RD Name: KARCEWSKI, ROBERT/LESLEY		09-229.2 8/3/2017	R-5	Alt	CA	0	0		0	0	4000	999	0	23594
Block: 21 Adt: 012 CRANE RD Name: HOGBOOM, SUZANNE S		10-082 8/28/2017	R-5	Alt	CA	0	0		0	0	6250	999	0	24000
Block: 118 Adt: 005 CRAVEN RD Name: FIGARA, JOHN J & JANET		13-201 8/1/2017	R-5	Alt	CA	0	0		0	0	10200	999	0	2519
Block: 112 Adt: 606 ROCKAWAY TER Name: BEAUCHAMP, CAROL & R CICETTI		16-174 8/3/2017	R-5	Alt	CA	0	0		0	0	13400	999	0	2693
Block: 83 Adt: 35 DARTMOUTH RD Name: SVENNINGSEN, K		16-178 8/24/2017	R-5	Alt	CA	0	0		0	0	59700	999	0	6165
Block: 53 Adt: 131 LAUREL HILL RD Name: PETERS, JUSTIN A & ANNE F		16-289 8/17/2017	R-5	Alt	CA	0	0		0	0	6500	999	0	3865
Block: 104 Adt: 75 POLLARD RD Name: KARCEWSKI, ROBERT/LESLEY		16-296 8/3/2017	R-5	Alt	CA	0	0		0	0	1500	999	0	222588
Block: 109 Adt: 14 POLLARD RD Name: PICKETT, JAMES M/BETH ANN		17-018 8/1/2017	R-5	Alt	CA	0	0		0	0	9145	999	0	17560
Block: 112 Adt: 606 ROCKAWAY TER Name: BEAUCHAMP, CAROL & R CICETTI		17-019 8/7/2017	R-5	Alt	CA	0	0		0	0	5260	999	0	030727
Block: 54 Adt: 210 LAUREL HILL RD Name: PLATT, ROBERT N & SUZANNE H A		17-021 8/22/2017	R-5	Alt	CA	0	0		0	0	11700	999	0	6898
Block: 53 Adt: 131 LAUREL HILL RD Name: PETERS, JUSTIN A & ANNE F		17-070 8/17/2017	R-5	Alt	CA	0	0		0	0	300	999	0	2132



Mountain Lakes Borough
400 BOULEVARD
MOUNTAIN LAKES, NJ 07046

UCC-L720 Certificate Fee Log Report

for dates 8/1/2017 and 8/31/2017.

Site Identification	Certificate #	Date Issued	Use Grp	Work Type	Cert Type	New/Added Structure		Pub	Housing Unit		Value of Construction	Fed Cen #	Fees Collected	Check Number
						Total Area Sq ft	Volume Cu ft		Gain/Sale	Loss/Rent				
Block: 52 Adt: 61 TOWER HILL RD Name: BERGMAN FAMILY TRUST	17-085	8/24/2017	R-5	Alt	CA	0	0	0	0	0	9500	999	0	1089
Block: 117 Adt: 28 SHERWOOD DR Name: PARK, DAVID/YONG-MIN	17-094	8/15/2017	R-5	Alt	CA	0	0	0	0	0	3000	999	0	39337
Block: 56 Adt: 92 LAUREL HILL RD Name: PREVORNIK, MICHAEL E & BRENNAN, MARY	17-096	8/3/2017	R-5	Alt	CA	0	0	0	0	0	50000	999	0	5299
Block: 45 Adt: 11 CRESTVIEW RD Name: LIN, JUNZE & YUAN, JIE	17-106	8/7/2017	R-5	Alt	CA	0	0	0	0	0	33000	999	0	1008
Block: 104 Adt: 75 POLLARD RD Name: KARCEWSKI, ROBERT/LESLEY	17-122	8/3/2017	R-5	Alt	CA	0	0	0	0	0	2900	999	0	5453
Block: 129.01 Adt: 109 MIDVALE RD Name: SMITH, EUGENE & MARIANNE	17-134	8/1/2017	R-5	Alt	CA	0	0	0	0	0	3000	999	0	28444
Block: 16 Adt: 048 RAINBOW TRL Name: GEORGE, DAVID R/MARLIS E	17-152	8/29/2017	R-5	Alt	CA	0	0	0	0	0	8800	999	0	1325
Block: 117 Adt: 2 SHERWOOD DR Name: YI WANG	17-157	8/9/2017	R-5	Alt	CA	0	0	0	0	0	7200	999	0	1967
Block: 65 Adt: 33 MELROSE RD Name: ANDERSON, JEFFREY/MARY	17-158	8/7/2017	R-5	Alt	CA	0	0	0	0	0	300	999	0	2213
Block: 115 Adt: 91 CRANE RD & 211 RTE 46 Name: COLDWELL BANKER	17-162	8/1/2017	R-5	Alt	CA	0	0	0	0	0	15001	999	0	5365
Block: 115 Adt: 91 CRANE RD & 211 RTE 46 Name: COLDWELL BANKER	17-162.2	8/15/2017	R-5	Alt	CA	0	0	0	0	0	15001	999	0	5365
Block: 118.02 Adt: 40 LOCKLEY CT Name: WANG/WU, CHAO TEH/LI JEN	17-166	8/22/2017	R-5	Alt	CA	0	0	0	0	0	7500	999	0	16365



Mountain Lakes Borough
400 BOULEVARD
MOUNTAIN LAKES, NJ 07046

for dates 8/1/2017 and 8/31/2017.
UCC-L720 Certificate Fee Log Report

Site Identification	Certificate #	Date Issued	Use	Work Type	Cert Type	New/Added Structure		Pub	Housing Unit		Value of Construction	Fed Cen #	Fees Collected	Check Number
						Total Area	Volume		Gain/Loss	Rent				
Block: 86.01 Adt: 000 POWERVILLE RD Name: MOUNTAIN LAKES BD OF EDUCATION	17-167	8/28/2017	R-5	Alt	CA	0	0	0	0	0	24000	999	0	
Block: 118.01 Adt: 49 LOCKLEY CT Name: GORSKI, ELIZABETH A	17-168	8/24/2017	R-5	Alt	CA	0	0	0	0	0	17000	999	0	202360
Block: 128 Adt: 7 WOODLAND AVE Name: MARKKULA, KIRK LEE & LINDA	17-178	8/24/2017	R-5	Alt	CA	0	0	0	0	0	5000	999	0	1054
Block: 84 Adt: 26 DARTMOUTH RD Name: CELAL ANDICAN	17-180	8/1/2017	U	Dem	CA	0	0	0	0	0	8000	999	0	1399
Block: 112 Adt: 606 ROCKAWAY TER Name: BEAUCHAMP, CAROL & R CICCETTI	17-183	8/7/2017	R-5	Alt	CA	0	0	0	0	0	5036	999	0	31451
Block: 84 Adt: 61 BELLVALE RD Name: SEDAS, JAMES & DONNAL	17-185	8/1/2017	R-5	Alt	CA	0	0	0	0	0	2570	999	0	52651
Block: 117.01 Adt: 28 ROBIN HOOD DR Name: HARVEY, RICHARD/CATHERINE MCFARLAND	17-194	8/15/2017	R-5	Alt	CA	0	0	0	0	0	4935	999	0	294
Block: 52 Adt: 61 TOWER HILL RD Name: BERGMAN FAMILY TRUST	17-197	8/16/2017	R-5	Alt	CA	0	0	0	0	0	750	999	0	1338
Block: 118.01 Adt: 011 LOCKLEY CT Name: BECKER, CAROL	17-198	8/24/2017	R-5	Alt	CA	0	0	0	0	0	1700	999	0	4273
Block: 92 Adt: 169 MORRIS AVE Name: WILSON, CLIFFORD G & ELIZABETH A	17-199	8/15/2017	U	Dem	CA	0	0	0	0	0	1000	999	0	18018
Block: 100.02 Adt: 10 COVE PL Name: LEONARD AND HELEN MAZUR	17-203	8/14/2017	R-5	Alt	CA	0	0	0	0	0	500	999	0	3338
Block: 101 Adt: 065 LAKE DR Name: GREENBERG, ANDREW P/VIVIEN G.	17-205	8/10/2017	U	Dem	CA	0	0	0	0	0	1500	999	0	2814 2818



Mountain Lakes Borough
400 BOULEVARD
MOUNTAIN LAKES, NJ 07046

for dates 8/1/2017 and 8/31/2017.
UCC-L720 Certificate Fee Log Report

Number of Certificates Processed		Ownership			Housing Unit Changes	
		Private	Public		Sale	Rental
CO:	0	37	0			
CA:	37					
CCO:	0					
TCO:	0					
TCC:	0					
CC:	0					
CCL:	0					
Type of Work						
New Buildings	0					
Additions	2					
Alterations	32					
Demolitions	3					
		Total Area				
		Total Volume				
		Total Value Construction				
		Total Certificate Fees:				

BOROUGH OF MOUNTAIN LAKES

DEPARTMENT OF PUBLIC WORKS

Department Activity
August 2017

IN HOUSE

All regular work details including trash and recycling collection, trash bag deliveries, street sweeping, leaf and brush disposal, daily maintenance of wells, monthly water testing for Coliform and Chlorine, meter repairs/replacements, final water reads, utility mark outs, etc. Additionally:

Streets & Roads Department:

- Borough wide pothole repairs
- Borough wide asphalt curb repairs due to winter damage
- Install "No Cycling" signs on trails by King of Kings
- Borough land cleanout of debris and brush – Bellvale & Howell
- Brush clearing at Morris Ave and Powerville
- Brush clearing at Glen & Kenilworth
- Brush and limb clearing Oakland Road from Boulevard to Melrose
- Cleanup of brush and debris due to view obstruction – Melrose & Beechway
- Cleaning of debris around bus stop on Lake Drive for better visibility
- Removal of large log/limb which fell off Borough tree onto residential property
- Removal of large hornet nests near library
- Styrofoam delivery to Foam Pack Industries
- Green garbage bag trailer inventory
- Deliver barricades for Labor Day party

Water/Sewer Department:

- Continue to assist Leak Detection Survey Analyst
- Replacement of water cap at 264 Morris Avenue
- Repair of curb box at 128 Kenilworth

Recreation:

- Reinstall "No Swimming" signs at Midvale boat dock
- Prep Birchwood Beach for coach's championship swim meet
- Prep Island Beach for sailing regatta

Board of Education:

- Bio Tech Lab construction
- Prime and paint light posts for installation
- Remove couches and desks from the High School
- Trailer renovation for TCU 3 & 4

Vacation/Sick Time:

- 40 Sick Hours, 136 Vacation Hours – 176 Man Hours



Mountain Lakes Volunteer Fire Department

MOUNTAIN LAKES, NEW JERSEY 07046

EMERGENCY 911

973-394-1094 - NON EMERGENCY

TO: Mayor Holmberg, Borough Council Members, Manager Rich Sheola

FROM: Steve Castellucci, Chief

DATE: September 20, 2017

SUBJECT: August Report

The following lists the activity for the Mountain Lakes Volunteer Fire Department during the month of August 2017:

FIRE CALLS (12)

LOCATION	DATE	TIME	DESCRIPTION
Merry Heart	8/1	6:46 PM	Assist Boonton Twp FD-Fire Alarm
YMCA	8/4	10:08 PM	Fire Alarm- Malfunction
76 Intervale RD	8/6	11:57 PM	CO Alarm- Faulty detector
Fernwood Trail	8/6	9:42 PM	Transformer/wires fire
YMCA	8/7	10:47 AM	Fire Alarm- Malfunction
Briarcliff School	8/8	12:43 PM	Fire Alarm- Malfunction
115 Rt 46 W	8/14	12:00 PM	Smoke Condition- Faulty light fixture
321 Morris Ave	8/21	2:20 AM	Fire Alarm- Malfunction
15 Deer Trail BT	8/21	11:40 AM	Assist Btn Twp with fire alarm
75 Pollard Rd	8/21	4:00 PM	Fire alarm- Broken water pipe in house
11 Kincaid Rd BT	8/28	3:36 PM	Assist Boonton Twp with residential structure Fire.
46 Dartmouth Rd	8/31	9:15 AM	Fire Alarm- Malfunction

DRILLS (9)	DATE	TIME	DESCRIPTION
Firehouse	8/1	7:00 PM	JFD Officer training
Firehouse	8/8	8:00 PM	JFD Officer Training
Wildwood School	8/8	8:00 PM	Senior Drill
Firehouse	8/9	7:30 PM	JFD Officer Training
Firehouse	8/15	7:00 PM	JFD Officer training
Firehouse	8/16	1:00 PM	JFD Officer Training
High School	8/15	8:00 PM	Senior Drill-

Wildwood School	8/20	1:00 PM	JFD Officer Training
V&V Recycling	8/29	7:30 PM	Senior Drill with Boonton Twp. Vehicle Extrication.

MEETINGS (5)

LOCATION	DATE	TIME	DESCRIPTION
Firehouse	8/1	8:00 PM	Officers Meeting
Fire Academy	8/9	7:00 PM	County Chiefs Meeting
Firehouse	8/22	7:00 PM	New member orientation for Juniors and Parents
Firehouse	8/22	8:00 PM	Business Meeting
Firehouse	8/29	7:00 PM	New Member orientation meeting for Juniors and parents

TRUCK AND EQUIPMENT CHECKS (1)

LOCATION	DATE	TIME	DESCRIPTION
Firehouse	8/22	8:30 PM	Engine One, two and Rescue One equipment checks.

COMMUNITY EVENTS (1)

LOCATION	DATE	TIME	DESCRIPTION
Mt Tabor	8/5	6:00 PM	Annual Children's Parade

ANNOUNCEMENTS (4)

1. Save the date for the annual MLVFD Dinner Dance on Saturday October 28, 2017
2. Annual Hose testing completed
3. I am pleased to announce the Junior Fire Department has 13 new members.
 1. Jake Barnett
 2. Julia Bay
 3. Albert Chen
 4. Ryan Dexter
 5. Zoe Fidacaro
 6. Spencer Goodbar
 7. Emily Holmberg
 8. Lucy Horowitz
 9. Dylan Lynch
 10. Brandon Ribeiro
 11. Julia Stanisci
 12. Markus Truumees
 13. Deneys Van Der Merwe

4. I am pleased to announce that the MLVFD took home a 2nd place trophy for Engine 2 in the Boonton Labor Day parade. Preparations on the engine began in early July and ended at 5 AM on the day of the parade (9/2/17) just hours before the judging. This is the first time we have entered an engine in competition. We were in the category for 15 -20 year old engines and up against departments who have been competing for many years. I would like to thank all the members of the department who spent countless hours and many long nights getting the engine ready. Thank you to Firefighter Brendan Baker for coordinating the work. Also thank you to the members of the Jr Fire Department for all their hard work and dedication. All of the new members helped out even before they had attended their first drill or meeting. I am proud of the department for this accomplishment. Job well done!

Total Manhours: 400

Does not include the manpower for the work on Engine 2.

Borough of Mountain Lakes

BOARD OF HEALTH

400 BOULEVARD • MOUNTAIN LAKES, NEW JERSEY 07046

Telephone: (973) 334-3131 • Fax: (973) 402-5595



August 2017

Inspections:

- 8.10.2017 Sports Care- whirl pool – closed until Bromine levels are in compliance with NJ public bathing guidelines. – opened later that day after reviewing the latest water results.
- 8.18.2017 –Sports Care Whirl pool site visit and inspection- PH -7.4 and Br – 5.5 the water was clear. Upon discussion with Sports Care Management, they have agreed to formalize a policy to train all employees on proper water testing.
- Reviewed water results for The Craig School pool and lakes.
- Follow up complaints (2) Ruff Rehab showed adequate but old facilities. Cleaning is adequate.

Public Health Nursing

CDC/NJDOH PUBLIC HEALTH ALERTS

8.2.2017-Approximately 20 cases of Cyclosporiasis are reported to the New Jersey Department of Health (NJDOH) each year. Cases are typically reported between June and September. Similar to CDC, NJDOH has also noted an increase in 2017 compared to previous years. As of August 2, 2017, a total of 32 cases have been reported to NJDOH, compared to 11 cases in 2016 that were reported during the same time period. Of the 25 cases for which travel history is available, approximately half of the cases reported in 2017 have a history of international travel to endemic locations during the two weeks prior to illness onset and the remaining cases seem to have acquired the infection domestically. In 2016, for the same time period under consideration, of the 11 cases reported only 1 case acquired the infection domestically. No common sources of infection have been identified so far but exposure information gathered from case investigations continue to be reviewed by both NJDOH and CDC.

Zika Virus Updates

8.31.2017-Updated guidance for Zika investigation from NJDOH received and implemented.

Monthly Activities

CDRSS is checked, at minimum, twice daily to review for newly listed communicable diseases. This is accomplished by all nursing staff. Upon the listing of a new disease, investigation of disease is initiated by PHN.NJLINC checked daily. Health alerts and advisories are reviewed by all Public Health nurses.

Childhood Lead Poisoning Prevention Program – T. Fucci, PHRN No cases from Mountain Lakes reported to our office during this month. Lead case management monitoring occurs twice daily at a minimum for jurisdiction within the NJDOH Welligent LeadTrax Monitoring system.

TB Control Program –T. Fucci, PHRN No LTBI cases from Mountain Lakes reported to our office during this month

Perinatal Hepatitis B Prevention Program, T. Fucci, PHRN

No PNHBV cases from Mountain Lakes reported to our office during this month

Communicable Disease

The classifications for the cases listed below are based on the investigation conducted by the PHN, laboratory evaluation and NJDOH case definition. All investigation information is entered into CDRSS; NJDOH reads entries, comments on individual cases or will send PHN email requesting more data. Once NJDOH is satisfied with investigation methods, they approve and close case.

Patient Status is based on pt s/s, lab result interpretation and NJDOH Case Definition which is found in the NJDOH Communicable Disease Manual

**Planning and discussing flu clinics for employees as well as the public.*

EMPLOYEES: SEPTEMBER 26, 2017

RESIDENTS: OCTOBER 2, 2017

August 2017

New Cases: 1	Ongoing Cases: 0
1-Babeosis	

Respectfully Submitted by:



F. Michael Fitzpatrick, Health Officer



Shawn M. Bennett
CHIEF OF POLICE

Police Department

Borough of Mountain Lakes

400 Boulevard
Mountain Lakes, NJ 07046
(973) 334-1413 • Fax (973) 334-4123



To: Borough Manager Rich Sheola and Members of Council

From: Chief Shawn Bennett

Date: 09/25/17

Mr. Sheola and Council:

Attached, please find the Mountain Lakes Police Department Monthly Reports for your review.

Below, I have attached a summary of some points of interest during August, 2017.

August, 2017

- June to date, an officer is out on disability with an injury.
- As I am sure you were updated, I graduated the FBI National Academy at Quantico on September 15th, 2017. The experience was invaluable, as I was able to share ideas, knowledge and experiences with 224 law enforcement executives, representing 48 states and 22 countries.

Respectfully,

Chief Shawn Bennett

MLPD Monthly Activity Report

Month/Year	Alarms	False Alarm Charges	False Alarm Collected	Total Arrests	JUV. Arrests	CDS (Juv) Arrests	L.O. Violations	DWI	M.V. Stops	M.V. Summonses	M.V. Accidents	Animal Complaints	Medical	Thefts	Assaults	Burglary/Robbery	Murder	Total Call Volume
January-11	35	\$	N/A	4	0	2	1	1	90	51	17	13	22	3	0	0	0	651
January-12	39	\$	400.00	4	0	1	0	0	86	44	13	4	18	6	0	3	0	557
January-13	26	\$	-	3	0	0	0	1	65	37	10	6	593	21	1	0	0	533
January-14	18	\$	-	6	1	1	5	2	186	69	13	7	12	2	1	2	0	767
January-15	21	\$	-	3	0	3	0	0	135	48	5	5	16	3	0	0	0	614
January-16	14	\$	-	7	0	1	0	3	166	51	13	6	8	5	0	2	0	647
January-17	19	\$	-	11	0	7	0	2	223	72	6	4	6	4	0	0	0	832
February-11	20	\$	N/A	5	2	0	0	1	138	62	14	8	10	1	0	0	0	572
February-12	27	\$	-	7	0	1	0	4	116	44	11	11	18	3	0	0	0	584
February-13	17	\$	-	6	0	0	0	3	65	55	6	7	10	0	0	0	0	440
February-14	15	\$	-	3	0	0	1	0	217	110	10	11	8	1	1	0	0	729
February-15	23	\$	50.00	7	0	0	3	3	91	61	11	9	12	1	0	0	0	555
February-16	18	\$	50.00	10	2	3	0	3	201	36	5	6	9	6	0	1	0	733
February-17	16	\$	50.00	9	0	6	0	2	168	64	10	6	7	1	1	1	0	682
March-11	17	\$	N/A	2	0	0	0	1	127	73	8	18	13	5	0	0	0	669
March-12	28	\$	-	2	0	1	2	0	98	42	6	8	17	5	1	1	0	584
March-13	21	\$	-	2	0	0	2	0	51	33	10	10	10	1	0	8	0	570
March-14	13	\$	-	2	0	0	0	0	264	124	9	14	16	4	1	0	0	844
March-15	14	\$	100.00	11	1	5	4	2	94	55	11	9	7	1	1	3	0	610
March-16	12	\$	-	16	0	9	0	1	318	91	11	10	15	4	0	0	0	973
March-17	19	\$	50.00	10	0	3	0	0	174	43	7	6	11	3	0	1	0	801
April-11	27	\$	N/A	4	0	1	3	0	110	69	9	11	8	5	1	0	0	560
April-12	30	\$	-	5	0	0	2	2	103	45	13	11	11	5	0	1	0	588
April-13	19	\$	-	6	0	4	1	0	41	28	13	7	13	2	2	3	0	533
April-14	20	\$	50.00	5	1	1	1	1	243	95	9	18	11	2	0	4	0	784
April-15	17	\$	-	2	0	0	1	0	76	44	13	18	14	4	0	2	0	621
April-16	22	\$	50.00	19	0	12	0	1	267	41	8	7	8	8	1	1	0	820
April-17	22	\$	600.00	11	0	3	3	1	122	40	5	11	13	8	0	6	0	737
May-11	37	\$	N/A	5	0	1	7	0	111	141	9	11	21	2	0	0	0	676
May-12	34	\$	50.00	2	0	1	3	0	65	99	15	20	19	1	0	0	0	649
May-13	20	\$	100.00	2	0	0	0	0	43	15	12	11	16	3	0	1	0	541
May-14	23	\$	-	7	2	2	2	0	219	88	9	10	7	8	0	4	0	792
May-15	21	\$	200.00	6	0	0	1	2	79	43	12	18	11	2	0	1	0	646
May-16	11	\$	100.00	13	1	11	0	1	267	38	12	14	13	4	5	0	0	806
May-17	25	\$	-	9	0	4	0	3	142	48	10	12	14	9	0	8	0	928
June-11	39	\$	N/A	8	1	0	3	0	85	94	9	14	12	4	0	0	0	633
June-12	15	\$	-	5	2	3	5	1	64	59	6	21	12	3	0	1	0	571
June-13	14	\$	-	1	0	1	0	0	47	21	16	12	9	4	0	0	0	514
June-14	31	\$	50.00	5	1	1	0	0	134	56	13	14	14	1	0	1	0	646
June-15	14	\$	500.00	2	0	0	1	0	81	7	14	9	17	3	0	0	0	638
June-16	21	\$	-	15	0	8	4	0	220	70	17	15	9	5	0	1	0	956
June-17	29	\$	-	7	1	2	0	2	135	39	16	9	14	4	1	0	0	844
July-11	35	\$	N/A	1	1	1	1	0	54	27	10	29	12	4	1	1	0	594
July-12	27	\$	100.00	10	0	1	4	3	72	27	15	14	7	1	0	2	0	547
July-13	25	\$	200.00	5	1	3	5	0	14	17	10	14	8	2	0	1	0	547
July-14	37	\$	300.00	5	0	0	0	2	187	96	8	7	9	3	0	2	0	655
July-15	23	\$	450.00	3	0	0	2	1	116	52	13	15	3	11	0	0	0	705
July-16	22	\$	-	15	0	8	1	0	204	52	14	12	19	12	2	12	0	1012

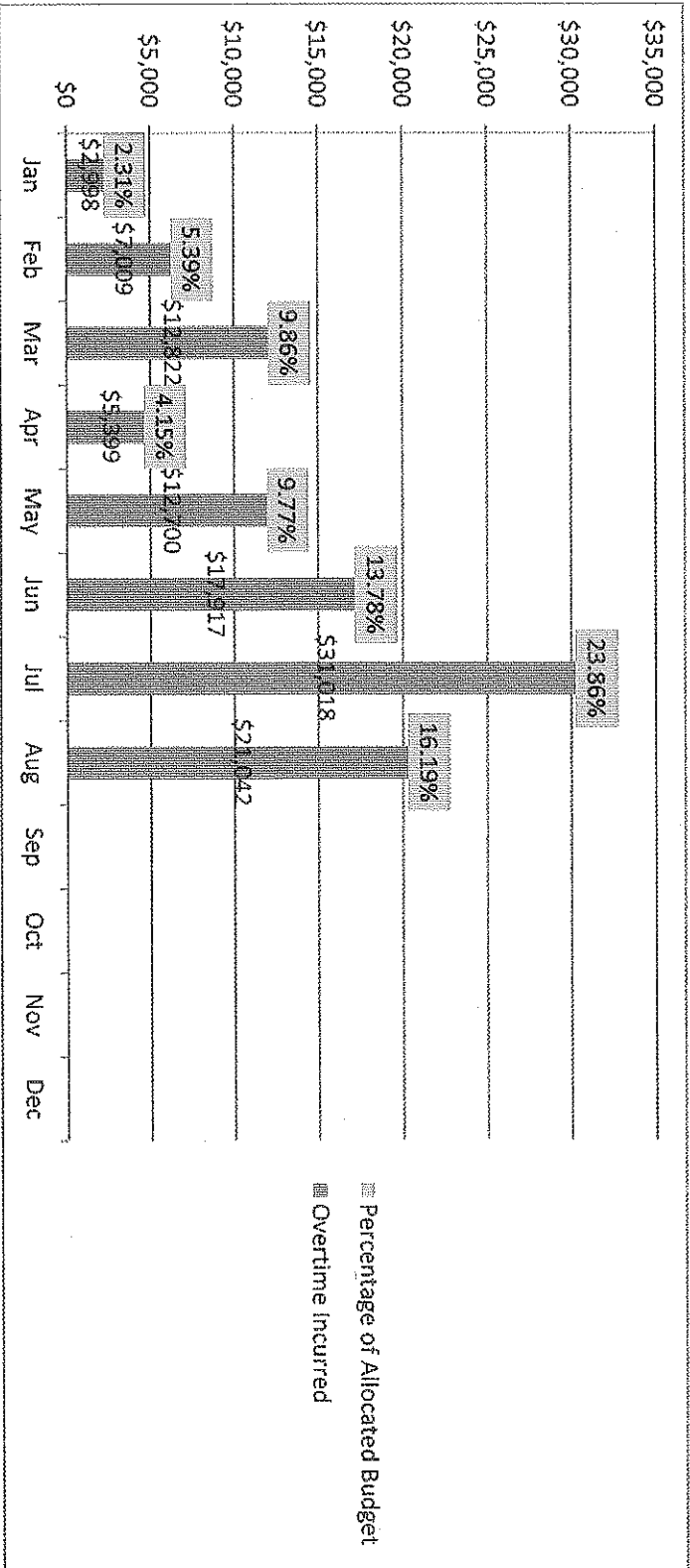
MLPD Monthly Activity Report

Month/Year	Alarms	False Alarm Charges	False Alarm Collected	Total Arrests	Juv. Arrests	CDS (Drug) Arrests	L.O. Violations	DWI	M.V. Stops	M.V. Summonses	M.V. Accidents	Animal Complaints	Medical	Thefts	Assaults	Burglary/Robbery	Murder	Total Call Volume
July-17	20	\$ -	\$ -	7	0	3	1	0	138	22	7	12	10	6	2	1	0	693
August-11	44	N/A	N/A	3	0	0	0	1	59	32	18	32	19	3	0	0	0	737
August-12	30	\$ 200.00	\$ -	6	2	2	1	2	57	23	11	19	14	3	0	1	0	517
August-13	25	\$ 100.00	\$ -	5	0	0	2	0	80	27	10	30	8	5	3	0	0	537
August-14	22	\$ -	\$ -	7	0	1	0	1	188	74	8	21	9	2	0	27	0	685
August-15	27	\$ 100.00	\$ 800.00	4	0	0	0	1	258	82	3	25	13	5	0	4	0	831
August-16	33	\$ -	\$ 250.00	18	0	6	1	0	198	56	8	23	13	3	0	1	0	810
August-17	15	\$ -	\$ -	14	1	4	3	0	109	25	10	8	9	7	1	2	0	603
September-11	25	N/A	N/A	1	0	0	0	1	66	28	15	26	13	5	0	8	0	634
September-12	8	\$ -	\$ -	5	0	0	0	2	44	22	12	97	12	1	0	2	0	611
September-13	17	\$ -	\$ -	1	0	0	1	0	29	10	9	14	14	2	0	0	0	480
September-14	17	\$ 50.00	\$ 150.00	6	1	1	0	0	155	65	7	18	11	3	1	2	0	695
September-15	28	\$ 550.00	\$ 100.00	5	0	0	1	1	192	80	9	16	19	14	0	1	0	846
September-16	20	\$ 200.00	\$ -	9	0	3	0	1	153	40	7	10	10	11	0	11	0	861
September-17																		
October-11	45	N/A	N/A	2	0	0	0	0	50	31	15	20	19	1	0	1	2	671
October-12	40	\$ 50.00	N/A	4	0	1	0	0	45	23	14	114	19	3	0	0	0	773
October-13	4	\$ -	\$ 350.00	7	2	0	0	2	66	30	7	33	18	3	2	2	0	667
October-14	24	\$ 150.00	\$ 200.00	4	0	1	0	1	106	52	12	20	10	7	2	1	0	683
October-15	21	\$ 600.00	\$ 550.00	9	0	0	2	3	147	49	11	16	16	2	0	0	0	716
October-16	28	\$ -	\$ -	3	0	2	1	0	105	22	7	13	9	4	0	1	0	708
October-17																		
November-11	18	N/A	N/A	1	0	0	0	0	59	35	9	17	17	2	1	2	0	577
November-12	38	\$ 50.00	N/A	4	0	0	0	2	51	35	9	28	12	1	0	1	0	576
November-13	9	\$ -	\$ -	2	0	0	0	1	51	17	10	15	20	6	1	1	0	599
November-14	33	\$ 200.00	\$ 100.00	2	1	0	1	1	107	46	7	14	10	8	1	0	0	625
November-15	28	\$ 550.00	\$ 500.00	7	0	1	0	0	169	42	11	7	13	6	0	2	0	766
November-16	21	\$ -	\$ 200.00	4	0	2	1	0	280	69	10	5	9	4	0	0	0	833
November-17																		
December-11	34	N/A	N/A	2	0	0	0	0	76	28	8	14	17	6	0	6	0	541
December-12	17	\$ -	\$ -	0	0	0	0	0	73	47	14	17	20	2	2	0	0	581
December-13	22	\$ -	\$ -	5	1	2	0	0	66	28	13	6	14	6	0	1	0	545
December-14	37	\$ 1,350.00	\$ 250.00	10	3	4	0	3	106	52	11	10	11	2	0	1	0	576
December-15	26	\$ 1,200.00	\$ 450.00	2	0	0	4	0	157	45	16	13	15	6	0	1	0	718
December-16	22	\$ 50.00	\$ -	13	0	6	0	2	194	79	13	8	10	0	0	0	0	865
December-17																		
2011	376	N/A	N/A	38	4	5	15	5	1025	671	141	215	183	41	3	18	2	7515
2012	333	\$ 850.00	\$ -	54	4	11	17	16	874	510	139	364	179	34	3	12	0	7157
2013	219	\$ 400.00	\$ 400.00	45	4	7	10	12	663	318	122	165	161	96	9	17	0	6506
2014	290	\$ 2,150.00	\$ 700.00	62	10	12	8	11	2112	937	115	162	128	48	7	44	0	8462
2015	253	\$ 4,100.00	\$ 4,000.00	61	1	9	25	13	1595	608	129	160	161	58	1	14	0	8306
2016	443	\$ 450.00	\$ 1,600.00	142	3	71	8	12	2518	645	132	129	132	66	8	29	0	10034
2017 YTD	165	\$ 700.00	\$ 750.00	78	2	32	7	10	1211	353	71	68	84	42	5	19	0	6120

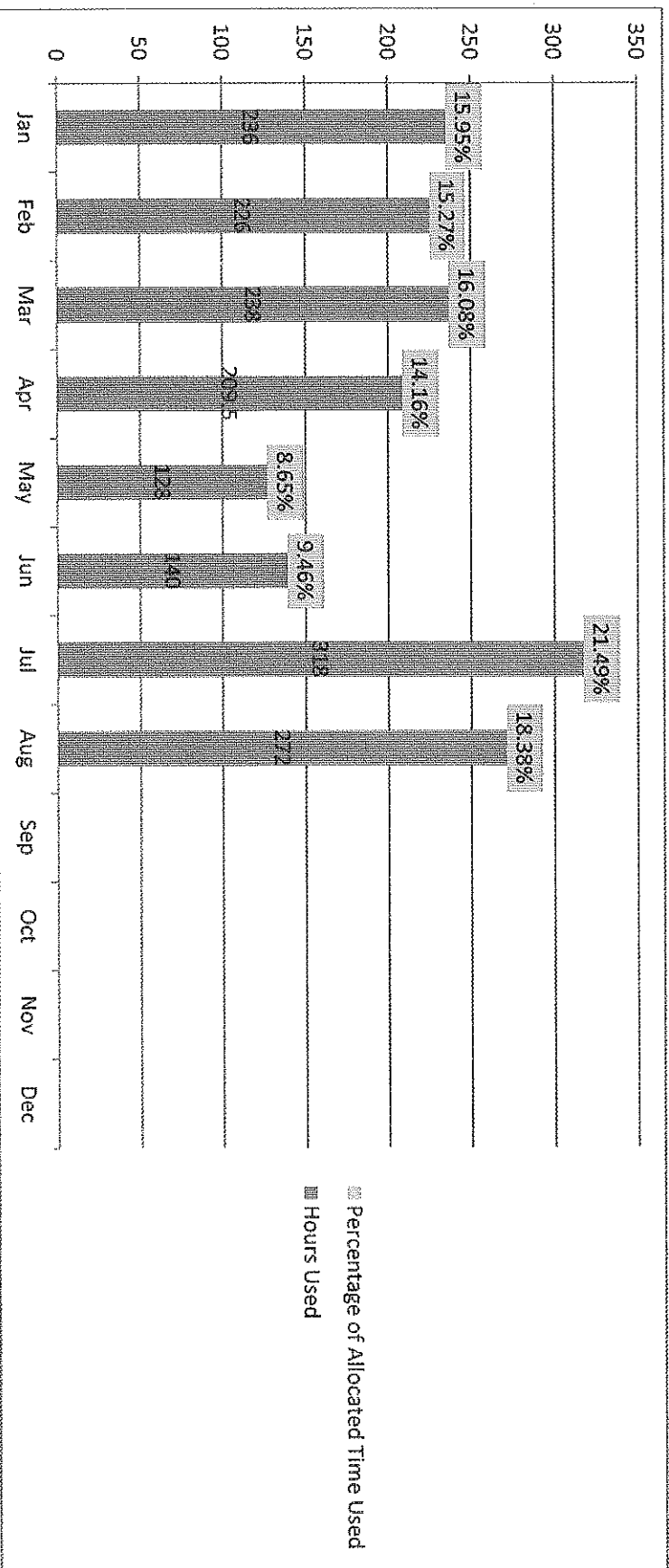
Time Used/Overtime by Month

	Sick Time Hours							Vacation/Comp Hours							Court Overtime							Department Overtime							Training/School Hours						
	2012	2013	2014	2015	2016	2017	% of Total	2012	2013	2014	2015	2016	2017	% of Total	2012	2013	2014	2015	2016	2017		2012	2013	2014	2015	2016	2017	% of \$130.00	2012	2013	2014	2015	2016	2017	
Jan	36	12	104	106	58	236	15.95%	180	12	60	64	127.5	22	0.53%	\$0	\$0	\$0	\$0	\$0	\$0	\$2,995	\$1,522	\$9,344	\$2,889	\$3,164	\$2,998	2.31%	N/A	0	6	60	50	48		
Feb	72	72	80	104	142	226	15.27%	96	36	45	34	11	84	2.03%	\$0	\$0	\$221	\$0	\$0	\$0	\$2,198	\$6,262	\$10,162	\$4,641	\$7,730	\$7,099	5.39%	N/A	30	112	75	125	103		
March	60	60	128	82	82	238	16.08%	72	156	36	96	139	198	4.78%	\$0	\$0	\$180	\$0	\$0	\$151	\$1,218	\$16,524	\$7,262	\$6,541	\$7,699	\$12,822	9.86%	N/A	97	52	15	91	115		
April	96	60	36	72	46	209.5	14.16%	228	60	165	218	138	154	3.72%	\$0	\$0	\$360	\$271	\$0	\$0	\$5,345	\$4,355	\$1,568	\$8,942	\$4,657	\$5,399	4.15%	N/A	59	37	85	60	44		
May	108	96	94	188	69	128	8.65%	228	152	220	322	192	254	6.13%	\$0	\$0	\$0	\$0	\$0	\$0	\$10,820	\$13,799	\$10,958	\$11,708	\$16,276	\$12,700	9.77%	N/A	33	45	42	120	54		
June	60	96	104	144	85	140	9.46%	264	204	257	152	299	288	6.47%	\$213	\$0	\$0	\$0	\$0	\$0	\$4,809	\$19,603	\$9,640	\$18,386	\$6,362	\$17,917	13.78%	N/A	53	106	240	95	40		
July	132	72	68	128	140	318	21.49%	396	407	520	428	592	518	12.50%	\$0	\$0	\$0	\$0	\$0	\$0	\$15,607	\$31,473	\$11,237	\$27,256	\$31,836	\$31,018	23.86%	N/A	20	48	85	105	12		
August	36	72	120	114	182	272	18.38%	468	600	674	585	528	606	14.62%	\$0	\$0	\$0	\$0	\$0	\$140	\$13,705	\$32,665	\$20,462	\$30,377	\$20,059	\$21,042	16.19%	N/A	22	0	128	115	48		
Sept	60	94	116	71.5	92			204	100	131	228	364.5			\$0	\$0	\$0	\$0	\$354	\$7,570	\$12,410	\$6,874	\$13,746	\$12,494				N/A	157	118	66	150			
Oct	72	96	92	82	94			132	168	146	302	414			\$0	\$0	\$266	\$0	\$0	\$0	\$19,212	\$12,150	\$6,543	\$16,914	\$15,755				N/A	40	120	43	253		
Nov	36	72	94	96.5	188			192	292	256	145	164			\$0	\$0	\$0	\$0	\$0	\$0	\$23,843	\$21,516	\$9,762	\$8,770	\$11,241				N/A	80	76	40	230		
Dec	168	106	164	121	392			156	168	175	157.5	217.5			\$0	\$0	\$0	\$0	\$0	\$0	\$16,458	\$18,515	\$15,512	\$5,481	\$19,991				N/A	10	145	114	167		
Total	936	908	1200	1309	1570	1768	119.44%	2616	2335	2685	2732	3187	2104	50.78%	\$213	\$0	\$1,028	\$271	\$354	\$291	\$122,778	\$190,769	\$121,318	\$155,753	\$157,266	\$110,505	85.51%	N/A	591	865	993	1621	464		

Overtime

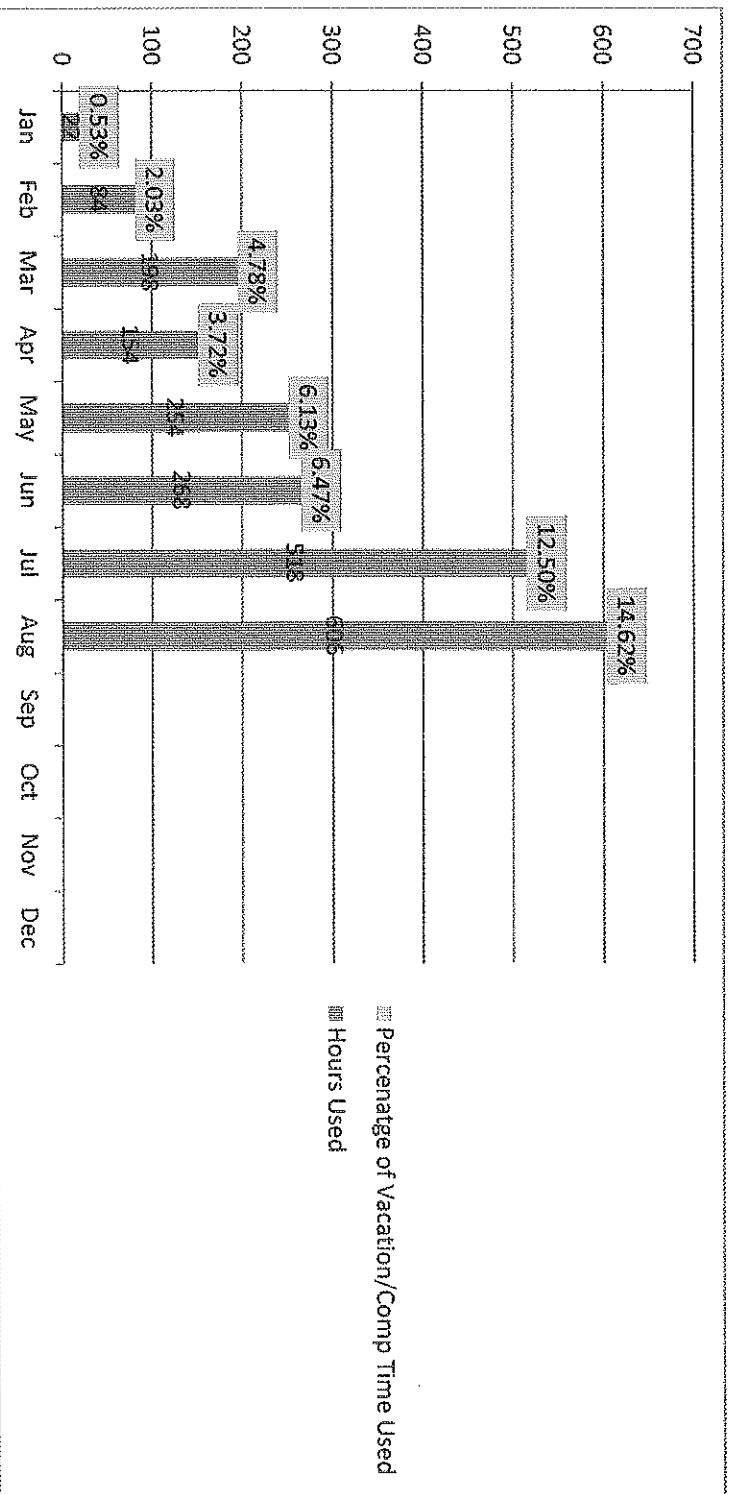


Sick Time Usage



* Whole number which percentages are based off of is subject to change as staffing changes.

Vacation/Comp Time Used



* Includes Vacation Time, Comp Time, Personal Days, etc.

** Total Hours as of January 2017 were 4144.5. Total subject to change as staffing changes and as compensatory time is earned.

OT Analysis June 2017

<u>Total Overtime</u>
<u>Hours Paid</u>
221.5

<u>Total</u>	<u>Total Vaca/Comp</u>	<u>% of Hrs Equating to</u>
<u>Vaca/Comp Hrs</u>	<u>Hrs Creating OT</u>	<u>OT</u>
268	64	23.88

<u>Total Sick Time</u>	<u>Total Sick Time</u>	<u>% of Hrs Equating to</u>
<u>Hrs</u>	<u>Hrs Creating OT</u>	<u>OT</u>
140	90.5	64.64

- * 48 hrs injury/disability time included in sick time
- * 6 hrs OT downed wires
- * 10 hrs OT Borough line Stripping
- * 24.5 hrs OT water main breaks
- * 17.5 hrs Bereavement
- * 9 hrs OT DPW Pump House Work

OT Analysis July 2017

<u>Total Overtime</u>
<u>Hours Paid</u>
387

<u>Total</u>	<u>Total Vaca/Comp</u>	<u>% of Hrs Equating to</u>
<u>Vaca/Comp Hrs</u>	<u>Hrs Creating OT</u>	<u>OT</u>
518	<u>156.5</u>	30.21

<u>Total Sick Time</u>	<u>Total Sick Time</u>	<u>% of Hrs Equating to</u>
<u>Hrs</u>	<u>Hrs Creating OT</u>	<u>OT</u>
318	182	57.23

- * 180 hrs injury/disability time included in sick time
- * 2 Personal Days included with Vacation/Comp
- * 3 hrs OT Tree Down
- * 6 hrs OT missing person
- * 9 hrs OT Prisoner Transports
- * 27.5 hrs OT 4th of July
- * 3 hrs OT Meeting Coverage in Chief's Absence

OT Analysis August 2017

<u>Total Overtime</u>
<u>Hours Paid</u>
307.5

<u>Total</u>	<u>Total Vaca/Comp</u>	<u>% of Hrs Equating to</u>
<u>Vaca/Comp Hrs</u>	<u>Hrs Creating OT</u>	<u>OT</u>
606	144	23.76

<u>Total Sick Time</u>	<u>Total Sick Time</u>	<u>% of Hrs Equating to</u>
<u>Hrs</u>	<u>Hrs Creating OT</u>	<u>OT</u>
272	122	44.85

- * 180 hrs injury/disability time included in sick time
- * 1 Personal Day include with Vacation/Comp
- * 21.5 hrs OT Prisoner Transports
- * 9 hrs OT Aggravated Assault Case
- * 8 hrs OT Tree Work
- * 3 hrs OT Covering meeting in Chief's Absence

BOROUGH OF MOUNTAIN LAKES

Recreation Department

Department Activity July and August 2017

The Recreation Commission did not meet in July or August. The next meeting will be held on September 26th at Borough Hall.

- Regularly toured all recreational facilities weekly throughout the summer season including: Midvale Playground, Midvale Boat Launch, Taft Field, Wilson Basketball Courts, Tennis Courts, Birchwood and Island Beaches, Esplanade and Cove in order to maintain the areas for resident use. Worked with DPW to keep facilities ready for resident use.
- Finalized efforts with the DPW, Police, Fire Departments, Mountain Lakes Club, town volunteers and Borough Manager for the annual Fourth of July races and fireworks.
- Continued planning (and rescheduling due to weather) summer events including: concerts (3) and movie night.
- Ongoing meetings with Sailing Director, Tennis Camp Director, Teen Camp Director and Summer Recreation Camp Director weekly regarding summer programs.
- Assisted our Mountain Lakes HUB Lakes Adult Sports League Representatives including: volleyball (men's, women's and coed), softball, table tennis, bowling, golf, tennis and attended HUB Lakes meeting. Managed equipment and facility requests for HUB Lakes summer league teams.
- Worked with Finance to obtain necessary paperwork for payment for all teen camp excursions.
- Started process of obtaining turf time for fall youth sports.
- Set up online registration and program details for Fall Recreation Field Hockey program.
- Ongoing supervision of all summer staff including beach staff and camp staffs.
- Updated Mountain Lakes Website with details of summer programs and events.
- Met with Beach Director on a regular basis to discuss beach usage, staffing and swim lessons.
- Provided customer service, camp information and registration assistance to residents for all summer programs.
- Assisted residents with various facilities requests.
- Began process of moving recreation Wrestling program from Boonton Township Recreation to Mountain Lakes Recreation.
- Met with Field Hockey coaches to discuss plans and staffing for 2017 season.
- Met with Grayhawks football coaches to discuss plans for new Flag Football program for Fall 2017.
- Began summer staff evaluations.



BOROUGH OF MOUNTAIN LAKES

LISTED IN NATIONAL AND STATE REGISTERS OF HISTORIC PLACES

400 Boulevard
Mountain Lakes, NJ 07046
P -973-334-3131
F -973-402-5595

TO: Borough Manager Rich Sheola, Mayor Peter Holmberg, Council Members

FROM: Joe Mullaney, Code Enforcement Officer

DATE: 9/20/17

SUBJECT: Monthly Report August 2017

The following lists code enforcement/property maintenance issues for the month of August 2017:

8/2: Follow up on 49 Briarcliff Road- Tree in the lake behind the house. Resident notified on 7/20. Tree has been removed.

8/3: Vega Landscaping notified reference to sign ordinance. Also advised them to remove the sign in front of 81 Morris Ave

8/4: Advised Millennium Painting to remove sign in front of 10 Boulevard that was in violation of ordinance.

8/5: Follow up on view obstruction at Blvd and Crane. Noted in July reported. Taken care of by DPW

8/9: Notified Millennium painting again reference to sign in front of 10 Boulevard

8/9: High Grove Landscaping notified reference to their signs at 7 locations in town that are in violation of local ordinance.

8/9: Castelli Landscaping notified reference to sign in front of 160 Laurel Hill Road in violation of local ordinance.

8/16: Follow up with resident at 74 Melrose Road reference to view obstruction at the intersection of Melrose and Powerville Roads.

8/16: Spoke with resident at 201 Morris Ave reference to view obstruction at the intersection of Morris Ave and Briarcliff Road.

8/21: Notified DPW about view obstruction caused by brush at the intersection of Morris Ave and Powerville Road. Completed on 8/22

8/21: High Grove Landscaping notified again about the signs

8/22: Follow up letter sent to resident at 281 Morris reference to rocks in the ROW. Matter has been resolved.

8/24: Notified DPW about tree on Glen Road with a large branch hanging over the road and the telephone wires. Branch cut and removed on 8/25.

8/24: Notified DPW about property maintenance issues (high brush/weeds) on Oakland Road, Powerville Road across from MLHS, intersection of Kenilworth and Glen and intersection of Melrose and Beechway Road.

8/25: Follow up with resident at 24 Ronarm Drive reference to dead tree on the property causing a hazardous condition. (Noted in July report). Tree has been removed.

Smoke and CO Detectors inspections:

DATE:	LOCATION:	PASS/FAIL
8/7	192 Boulevard	Pass
8/14	71 Kenilworth	Pass
8/14	38 Lookout Rd	Pass
8/15	53 Lake Drive	Pass
8/15	75 Pollard Rd	Pass
8/15	12 Crane Road	Pass
8/17	65 Lake Drive	Pass
8/24	15 Ball Rd	Pass
8/28	7 Rainbow Trail	Pass
8/28	78 Lookout Rd	Pass
8/29	289 Blvd	Pass

SIGN ENFORCEMENT- 8/21: 12 signs removed from the Borough right of way along the Blvd and in the median along Route 46.