



**AGENDA FOR THE COUNCIL MEETING OF THE BOROUGH OF MOUNTAIN LAKES  
HELD AT MOUNTAIN LAKES HIGH SCHOOL, 96 POWERVILLE ROAD, MOUNTAIN LAKES NJ  
MARCH 25, 2019  
PUBLIC SESSION BEGINS AT 7:00 PM**

**1) CALL TO ORDER AND OPEN PUBLIC MEETINGS ACT STATEMENT – Mayor**

This meeting is being held in compliance with the provisions of the Open Public Meetings Act, P.L. 1975, Ch. 231. It was properly noticed and has been posted, and certified by the Clerk. Notice of this meeting has been sent to The Citizen, the Morris County Daily Record and The Star Ledger and posted on the bulletin board in the municipal building.

**2) ROLL CALL ATTENDANCE - Clerk**

**3) FLAG SALUTE – Mayor**

**4) COMMUNITY ANNOUNCEMENTS**

**5) SPECIAL PRESENTATIONS**

Proclamation recognizing Mark Prusina

Special Joint Meeting of the Borough Council of Mountain Lakes and the Mountain Lakes Board of Education

Agenda items for joint meeting:

Shared Services Agreement between the Borough and the Board of Education

Borough Hall renovation project

**6) REPORTS OF BOROUGH ESTABLISHED BOARDS, COMMISSIONS AND COMMITTEES**

**7) PUBLIC COMMENT**

Please state your name and address for the record. Each speaker is limited to one (1) comment of no more than five (5) minutes and no yielding of time to another person.

**8) BOROUGH COUNCIL DISCUSSION ITEMS**

**9) ATTORNEY'S REPORT**

**10) MANAGER'S REPORT**

**11) ORDINANCES**

**Introduction**

Ordinance 2-19, Bond

BOND ORDINANCE APPROPRIATING \$3,185,956, AND AUTHORIZING THE ISSUANCE OF \$2,815,758 BONDS OR NOTES (INCLUDING THE RECEIPT BY THE BOROUGH OF A LOAN OR LOANS FROM THE NJDEP DIVISION OF DAM SAFETY AND FLOOD CONTROL) OF THE BOROUGH, FOR VARIOUS IMPROVEMENTS OR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE BOROUGH OF MOUNTAIN LAKES, IN THE COUNTY OF MORRIS, NEW JERSEY.

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**12) \*CONSENT AGENDA ITEMS**

*Matters listed as Consent Agenda Items are considered routine and will be enacted by one motion of the Council and one roll call vote. There will be no separate discussion of these items unless a Council member requests an item be removed for consideration.*

**\*RESOLUTIONS**

*R88-19, Resolution Appointing Marcy Gianattasio as Borough Clerk and Municipal Registrar*

*R89-19, Resolution Authorizing an Amendment to the Temporary Budget for the Calendar Year 2019*



**AGENDA FOR THE COUNCIL MEETING OF THE BOROUGH OF MOUNTAIN LAKES  
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*R90-19, Authorization to pay bills*

**\*APPROVAL OF MINUTES**

***Regular Minutes***

*March 11, 2019 (All eligible)*

***Executive Minutes***

*March 11, 2018 (All eligible)*

**\*BOARD, COMMITTEE AND COMMISSION APPOINTMENTS**

**\*APPROVAL OF REPORTS FOR FILING** (reports are included only if checked)

- Construction Department*
- Department of Public Works*
- Fire Department*
- Health Department*
- Police Department*
- Recreation Department*
- Code Enforcement/Property maintenance report*

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**13) COUNCIL REPORTS**

**14) PUBLIC COMMENT**

**Please state your name and address for the record.** Each speaker is limited to one (1) comment of no more than five (5) minutes and no yielding of time to another person.

**15) NEXT STEPS AND PRIORITIES**

**16) ADJOURNMENT**



# BOROUGH OF MOUNTAIN LAKES

LISTED IN NATIONAL AND STATE REGISTERS OF HISTORIC PLACES

**Mitchell Stern**  
**Borough Manager**  
[mstern@mtnlakes.org](mailto:mstern@mtnlakes.org)

400 Boulevard  
Mountain Lakes, NJ 07046  
P -973-334-3131 ext.2006  
F -973-402-5595

To: Mayor Barnett, Deputy Mayor Shepherd, Councilmembers Happer, Horst, Korman, Lane, and Menard  
Subj: Manager Report  
Date: March 21, 2019

Mayor and Council,

During this past week, much time has been spent onboarding our new Borough Clerk along with preparation for our joint meeting with the Board of Education.

Notations Regarding Council Meeting Binders:

### **PowerPoint Slide Presentation**

There will be a PowerPoint presentation during the meeting to discuss the joint position held by Mark Prusina and the shared services agreement with the Board of Education. The presentation will also discuss the Borough Hall renovation project.

The slide presentation is not complete at this writing - I expect to complete it tomorrow. Once the presentation is complete, I will email it to each of you. Additionally, there will be a hard copy of the presentation for you at the meeting.

### **Wording Change from Electronic Agenda**

The wording for the Bond Ordinance that was in the electronic agenda sent Wednesday afternoon has changed. Bond Counsel made some last-minute wording changes to more accurately reflect the capital ordinance. There was no change to any of the items on the list, nor were there any changes to the amounts listed in the budget.

### **Special Presentation to Mark Prusina**

The proclamation for Mark is not yet finalized. Mayor Barnett will be working on the wording over the weekend and will send it out to each of you for your input.

Feel free to reach out with any questions or concerns.

Mitchell

## RESOLUTION AND ORDINANCE REVIEW FOR THE MARCH 25, 2019 MEETING

TO: MAYOR AND COUNCIL

FROM: MITCHELL STERN, MANAGER

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### **RESOLUTIONS**

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**R88-19, Resolution Appointing Marcy Gianattasio as Borough Clerk and Borough Registrar** – this resolution appoints Marcy Gianattasio as Borough Clerk and Borough Registrar to a three year term beginning March 25th.

**R89-19, Resolution Authorizing an Amendment to the Temporary Budget for the Calendar Year 2019** – this resolution authorizes an increase in the temporary budget, as the original temporary budget is only valid for 90 days. Local budget law provides that the temporary budget may be amended prior to the adoption of the 2019 Budget for purposes and amounts required.

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### **ORDINANCES**

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**Ordinance 2-19** – this bond ordinance appropriates \$3,185,956 for various improvements to be undertaken by the Borough and authorizes the issuance of a maximum \$2,815,758 in bonds, notes or receipt of loan from NJDEP, provides for application of a \$148,198 down payment understood to be presently available and appropriates the expected \$222,000 NJDOT grant. Adoption of this ordinance is recommended by the Borough Manager and CFO.

If there are any questions prior to the meeting, please feel free to contact me.



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MICHELLE A. LOUCOPOLOS  
ROBERT A. ERNST  
MEGAN I. SARTOR  
NILES B. MURPHY

March 20, 2019

Borough of Mountain Lakes,  
in the County of Morris, New Jersey

Ms. Monica Goscicki  
Chief Financial Officer  
Borough Hall  
400 Boulevard  
Mountain Lakes, New Jersey 07046-1520

Dear Monica:

In accordance with our conversation, I have prepared and am attaching a revised draft bond ordinance appropriating \$3,185,956 for various improvements to be undertaken by the Borough. This draft authorizes the issuance of a maximum \$2,815,758 in bonds or notes, provides for application of a \$148,198 down payment understood to be presently available and appropriates the expected \$222,000 NJDOT grant.

Enclosed also are (a) the notice of pending ordinance and summary to be published at least seven days prior to the public hearing, (b) the bond ordinance statements and summary to be published after final adoption and (c) a certificate that should be completed and returned, together with the indicated attachments, after the ordinance is finally adopted.

As you know, the supplemental debt statement should be filed electronically as of the date of introduction of the ordinance with the Division of Local Government Services (please forward a copy of the e-mail submission to our attention) and in the office of the Borough Clerk.

Very truly yours,

Robert H. Beinfield

RHB:cls  
Attachments

cc w/atts.: Martin F. Murphy, Esq.  
Mr. Mitchell Stern

E-mail only

**ORDINANCE #2-19**

**BOND ORDINANCE APPROPRIATING \$3,185,956, AND AUTHORIZING THE ISSUANCE OF \$2,815,758 BONDS OR NOTES (INCLUDING THE RECEIPT BY THE BOROUGH OF A LOAN OR LOANS FROM THE NJDEP DIVISION OF DAM SAFETY AND FLOOD CONTROL) OF THE BOROUGH, FOR VARIOUS IMPROVEMENTS OR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE BOROUGH OF MOUNTAIN LAKES, IN THE COUNTY OF MORRIS, NEW JERSEY.**

**BE IT ORDAINED BY THE BOROUGH COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES, IN THE COUNTY OF MORRIS, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:**

Section 1. The several improvements described in Section 3 of this bond ordinance are hereby respectively authorized as general improvements to be made or acquired by the Borough of Mountain Lakes, New Jersey. For the said several improvements or purposes stated in said Section 3, there are hereby appropriated the respective sums of money therein stated as the appropriations made for said improvements or purposes, said sum being inclusive of all appropriations heretofore made therefor and amounting in the aggregate to \$3,185,956 including the aggregate sum of \$148,198 as the several down payments for said improvements or purposes required by law and more particularly described in said Section 3 and now available therefor by virtue of provision in a previously adopted budget or budgets of the Borough for down payment or for capital improvement purposes and including also, in the case of the improvement or purpose described in paragraph (b) of said Section 3, the sum of \$222,000 received or expected to be received by the Borough from the New Jersey Department of Transportation as a grant-in-aid of financing and improvement or purpose.

Section 2. For the financing of said improvements or purposes and to meet the part of said \$3,185,956 appropriations not provided for by application hereunder of said down payments and grant, negotiable bonds of the Borough are hereby authorized to be issued in the principal amount of \$2,815,758 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the Borough in a principal amount not exceeding \$2,815,758 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. The improvements hereby authorized and the several purposes for the financing of which said obligations are to be issued, the appropriation made for and estimated cost of each such purpose, and the estimated maximum amount of bonds or notes to be issued for each such purpose, are respectively as follows:

<u>IMPROVEMENT OR PURPOSE</u>	<u>APPROPRIATION AND ESTIMATED COST</u>	<u>ESTIMATED MAXIMUM AMOUNT OF BONDS AND NOTES</u>
(a) Acquisition by purchase and installation as necessary of new and additional equipment, including without limitation, a livescan fingerprint station and an electronic signboard for use by the Police Department of the Borough, personal protective equipment and other equipment for use by the Fire Department of the Borough, and a vehicle lift for use by the Department of Public Works of the Borough, together with all appurtenances, attachments and accessories necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the Borough Clerk and hereby approved (useful life: 15 years)	\$160,810	\$153,000
(b) Improvement of various roads and locations in and by the Borough by the reconstruction and resurfacing thereof to provide roadway pavements at least equal in useful life or durability to a roadway pavement of Class B construction (as such term is used or referred to in Section 40A:2-22 of said Local Bond Law), including without limitation, Pocono Road, Midvale Road and Pollard Road, together with all drainage, milling, structures, equipment, site work, work and materials necessary therefor or incidental thereto, all as		

shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the Borough Clerk and hereby approved the \$501,353 hereby appropriated therefor being inclusive of the sum of \$222,000 received or expected to be received by the Borough from the New Jersey Department of Transportation as a grant-in-aid of financing said improvements to Pocono Road and Midvale Road (useful life: 10 years)

501,353 265,000

(c) Construction or reconstruction of curbs and sidewalks in and along various streets and locations in and by the Borough, together with all structures, road resurfacing, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the Borough Clerk and hereby approved (useful life: 10 years)

145,036 138,000

(d) Improvement of the Sunset Lake Dam in and by the Borough by the rehabilitation thereof, together with all designs, studies, engineering, structures, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the Borough Clerk and hereby approved, said improvement is expected to be financed with a low-interest loan from the New Jersey Department of Environmental Protection, Division of Dam Safety and Flood Control (useful life: 20 years)

2,100,000 2,000,000

(e) Acquisition by purchase and installation, as necessary, of new and additional vehicular equipment, including one (1) dump truck for use by the Department of Public Works of the Borough, together with all equipment, appurtenances, attachments and accessories necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the Borough Clerk and hereby approved (useful life: 5 years)

200,582 185,758

(f) Improvement of municipally-owned properties and facilities in and by the Borough, including municipal tennis courts by the upgrade thereof and the installation of fencing, Midvale Park by the installation of automated external defibrillators, and the Department of Public Works facility by the asbestos abatement thereof, together with for all the aforesaid all equipment, structures, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the Borough Clerk and hereby approved (useful life: 15 years)

78,175 74,000

Totals

\$3,185,956 \$2,815,758



Except as otherwise stated in paragraph (b) above with respect to said \$222,000 grant-in-aid of financing the improvement or purpose described in said paragraph, the excess of the appropriation made for each of the improvements or purposes aforesaid over the estimated maximum amount of bonds or notes to be issued therefor, as above stated, is the amount of the said down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purposes described in Section 3 of this bond ordinance are not current expenses and each is a property or improvement which the Borough may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of said purposes within the limitations of said Local Bond Law and taking into consideration the respective amounts of the said obligations authorized for the several purposes, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 17.17 years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the Borough Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the Borough as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$2,815,758, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) Amounts not exceeding \$300,000 in the aggregate for interest on said obligations, costs of issuing said obligations, engineering costs and other items of expense listed in and permitted under Section 40A:2-20 of said Local Bond Law may be included as part of the costs of said improvements and are included in the foregoing estimate thereof.

Section 5. The funds from time to time received by the Borough on account of the \$222,000 grant referred to in Section 1 of this bond ordinance shall be used for financing the improvement or purpose described in Section 3(b) of this bond ordinance by application thereof either to direct payment of the cost of said improvement or purpose, or to payment or reduction of the authorization of the obligations of the Borough authorized by this bond ordinance. Any such funds so received may, and all such funds so received which are not required for direct payment of such costs shall, be held and applied by the Borough as funds applicable only to the payment of obligations of the Borough authorized by this bond ordinance

Section 6. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the

governing body of the Borough at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 7. The full faith and credit of the Borough are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the Borough, and the Borough shall be obligated to levy ad valorem taxes upon all the taxable property within the Borough for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 8. The capital budget or temporary capital budget of the Borough is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the Borough Clerk and are available for public inspection.

Section 9. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

**(TO BE PUBLISHED AFTER INTRODUCTION AND POSTED AT LEAST  
SEVEN DAYS PRIOR TO THE PUBLIC HEARING)**

**NOTICE OF PENDING BOND ORDINANCE AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Borough of Mountain Lakes, in the County of Morris, New Jersey, on March 25, 2019. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at Borough Hall in said Borough on April 8, 2019 at 8:00 o'clock P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours at the Clerk's office in said Borough Hall for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title:	Bond ordinance appropriating \$3,185,956, and authorizing the issuance of \$2,815,758 bonds or notes (including the receipt by the Borough of a loan or loans from the NJDEP Division of Dam Safety and Flood Control) of the Borough, for various improvements or purposes authorized to be undertaken by the Borough of Mountain Lakes, in the County of Morris, New Jersey
Purpose(s):	Acquisition by purchase and installation as necessary of new and additional equipment, including without limitation, a livescan fingerprint station and an electronic signboard for use by the Police Department of the Borough, personal protective equipment and other equipment for use by the Fire Department of the Borough, and a vehicle lift for use by the Department of Public Works of the Borough. Improvement of various roads and locations in and by the Borough by the reconstruction and resurfacing thereof, including without limitation, Pocono Road, Midvale Road and Pollard Road. Construction or reconstruction of curbs and sidewalks in and along various streets and locations in and by the Borough. Improvement of the Sunset Lake Dam in and by the Borough by the rehabilitation thereof. Acquisition by purchase and installation, as necessary, of new and additional vehicular equipment, including one (1) dump truck for use by the Department of Public Works of the Borough. Improvement of municipally-owned properties and facilities in and by the Borough, including municipal tennis courts by the upgrade thereof and the installation of fencing, Midvale Park by the installation of automated external defibrillators, and the Department of Public Works facility by the asbestos abatement thereof.
Appropriation:	\$3,185,956
Bonds/Notes Authorized:	\$2,815,758
Grants (if any) Appropriated:	\$222,000
Section 20 Costs:	\$300,000
Useful Life:	17.17 years

\_\_\_\_\_  
/s/ Marcy Gianattasio  
Acting Borough Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17.

**(TO BE PUBLISHED AFTER FINAL PASSAGE)**  
**BOND ORDINANCE STATEMENTS AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Borough of Mountain Lakes, in the County of Morris, New Jersey, on April 8, 2019 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours at the Clerk's office in Borough Hall in said Borough for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title:	Bond ordinance appropriating \$3,185,956, and authorizing the issuance of \$2,815,758 bonds or notes (including the receipt by the Borough of a loan or loans from the NJDEP Division of Dam Safety and Flood Control) of the Borough, for various improvements or purposes authorized to be undertaken by the Borough of Mountain Lakes, in the County of Morris, New Jersey
Purpose(s):	Acquisition by purchase and installation as necessary of new and additional equipment, including without limitation, a livescan fingerprint station and an electronic signboard for use by the Police Department of the Borough, personal protective equipment and other equipment for use by the Fire Department of the. Improvement of various roads and locations in and by the Borough by the reconstruction and resurfacing thereof, including without limitation, Pocono Borough, and a vehicle lift for use by the Department of Public Works of the Borough Road, Midvale Road and Pollard Road. Construction or reconstruction of curbs and sidewalks in and along various streets and locations in and by the Borough. Improvement of the Sunset Lake Dam in and by the Borough by the rehabilitation thereof. Acquisition by purchase and installation, as necessary, of new and additional vehicular equipment, including one (1) dump truck for use by the Department of Public Works of the Borough. Improvement of municipally-owned properties and facilities in and by the Borough, including municipal tennis courts by the upgrade thereof and the installation of fencing, Midvale Park by the installation of automated external defibrillators, and the Department of Public Works facility by the asbestos abatement thereof.
Appropriation:	\$3,185,956
Bonds/Notes Authorized:	\$2,815,758
Grants (if any) Appropriated:	\$222,000
Section 20 Costs:	\$300,000
Useful Life:	17.17 years

\_\_\_\_\_  
/s/ Marcy Gianattasio  
Acting Borough Clerk

## CLERK'S CERTIFICATE

I, **MARCY GIANATTASIO**, Acting Borough Clerk of the Borough of Mountain Lakes, in the County of Morris, New Jersey (the "Borough"), **HEREBY CERTIFY** as follows that:

1. The attached copy of Ordinance No. \_\_\_\_\_ (the "Ordinance") of the Borough entitled as set forth below and finally adopted on April 8, 2019, has been compared by me with the original thereof officially recorded in the Ordinance Book of the Borough and is a true and correct copy thereof and of the whole of the original Ordinance. The title of the Ordinance is as follows:

**BOND ORDINANCE APPROPRIATING \$3,185,956, AND AUTHORIZING THE ISSUANCE OF \$2,815,758 BONDS OR NOTES (INCLUDING THE RECEIPT BY THE BOROUGH OF A LOAN OR LOANS FROM THE NJDEP DIVISION OF DAM SAFETY AND FLOOD CONTROL) OF THE BOROUGH, FOR VARIOUS IMPROVEMENTS OR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE BOROUGH OF MOUNTAIN LAKES, IN THE COUNTY OF MORRIS, NEW JERSEY.**

2. The Ordinance was introduced and passed on first reading at a **regular** meeting of the Borough Council duly called and held on March 25, 2019 (a true and correct copy of an extract of the minutes of the meeting is attached hereto), and was passed on second reading and finally adopted by the recorded affirmative vote of at least two-thirds of all the members of the Borough Council, at a **regular** meeting thereof duly called and held on April 8, 2019 (a true and correct copy of an extract of the minutes of the meeting is attached hereto), following the holding of a public hearing thereon at which all interested persons were given an opportunity to be heard. Notice of such meetings was given in accordance with the provisions of the Open Public Meetings Act.

3. The Ordinance, or a summary thereof, was published after first reading, on March 28, 2019, in the "*Daily Record*", a newspaper published in the county in which the Borough is located and circulating in the Borough, together with a notice of pending ordinance, containing the date of introduction and the time and place of further consideration of the Ordinance (a true and correct copy of the affidavit of publication of the Ordinance is attached hereto).

4. On March 26, 2019, the Ordinance, or a summary thereof, was posted on the bulletin board or other place upon which public notices are customarily posted in the principal municipal building of the Borough, together with notice of the availability of copies of the Ordinance at the office of the Borough Clerk, and such copies of the Ordinance were made available to all members of the general public requesting the same.

5. After final passage, the Ordinance, or a summary thereof, was duly published, together with a notice of adoption and statutory estoppel statement, on April 11, 2019 in the "*Daily Record*", a newspaper published in the county in which the Borough is located and

circulating in the Borough, and no protest by any person against making the improvement or issuing the indebtedness authorized in the Ordinance, nor any petition requesting that a referendum vote be taken on the action proposed in the Ordinance has been presented to the governing body or to me or filed in my office nor has any such action or proceeding questioning the validity of the Ordinance been commenced within twenty (20) days after such publication (a true and correct copy of the affidavit of publication of the Ordinance is attached hereto).

6. The Ordinance when introduced was complete in the form in which it was finally adopted and remained on file in the office of the Borough Clerk for public inspection from the date of introduction to the date of final adoption.

7. The attached copy of a Supplemental Debt Statement has been compared by me with the original Supplemental Debt Statement of the Borough, prepared as of March 25, 2019, and sworn to on March 25, 2019, by Monica Goscicki, who was then the Chief Financial Officer of the Borough, and filed in the office of the Borough Clerk on March 25, 2019, and that the same is a true and complete copy of said original Supplemental Debt Statement.

8. A complete, executed duplicate of the said original Supplemental Debt Statement was duly filed electronically (before final adoption of the Ordinance) in the Office of the Director of the Division of Local Government Services of the State of New Jersey on March 25, 2019. Attached is a copy of the e-mail transmitting the Supplemental Debt Statement or a copy of the automated e-mail acknowledging receipt of the Supplemental Debt Statement.

**IN WITNESS WHEREOF** I have hereunto set my hand and affixed the corporate seal of the Borough this \_\_\_\_ day of \_\_\_\_\_, 2019.

(SEAL)

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Marcy Gianattasio  
Acting Borough Clerk

**Bond ordinance appropriating \$3,185,956, and authorizing the issuance of \$2,815,758 bonds or notes (including the receipt by the Borough of a loan or loans from the NJDEP Division of Dam Safety and Flood Control) of the Borough, for various improvements or purposes authorized to be undertaken by the Borough of Mountain Lakes, in the County of Morris, New Jersey (Useful life: 17.17 years)**

**ATTACHMENTS**

- A. Ordinance #
- B. Extract of minutes of March 25, 2019, Borough Council meeting at which the Ordinance was introduced
- C. Extract of minutes of April 8, 2019, Borough Council meeting at which the Ordinance was finally adopted
- D. Affidavit of First Publication of the Ordinance after introduction ("*Daily Record*" – March 28, 2019)
- E. Affidavit of Second Publication of the Ordinance after final adoption ("*Daily Record*" – April 11, 2019)
- F. Supplemental Debt Statement (with transmittal or acknowledgement email)



**BOROUGH OF MOUNTAIN LAKES  
COUNTY OF MORRIS**

**RESOLUTION 88-19**

**RESOLUTION APPOINTING MARCY GIANATTASIO AS BOROUGH CLERK AND MUNICIPAL REGISTRAR**

**WHEREAS, N.J.S.A. 40A:9-133** provides that "in every municipality there shall be a municipal clerk appointed for a three-year term by the governing body of the municipality" and also provides that "no person shall be appointed or reappointed as a municipal clerk unless that person holds a registered municipal clerk certificate issued pursuant to section 3 or section 4 of P.L.1985"; and

**WHEREAS, N.J.S.A. 40A:9-133** provides that "the term of a municipal clerk shall be deemed to have begun as of the actual date upon which a person serving as municipal clerk is appointed"; and

**WHEREAS,** there is a vacancy in the office of municipal clerk of the Borough of Mountain Lakes; and

**WHEREAS,** the Borough Council desires to appoint Marcy Gianattasio, a registered municipal clerk, as Borough Clerk to commence on March 25, 2019 and end on March 24, 2021; and

**WHEREAS,** Marcy Gianattasio is a Certified Municipal Registrar (CMR) and is qualified for the position of Municipal Registrar, having received her Certification from the New Jersey Department of Health and Senior Services; and

**WHEREAS, N.J.S.A. 26:8-13** provides that the term of office of a local registrar shall be three years and that she shall serve until her successor has been appointed and qualified and that, if the local registrar is the municipal clerk, her term of office shall be concurrent with her term of office as clerk.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Mountain Lakes, in the County of Morris and State of New Jersey, that Marcy Gianattasio is hereby appointed Borough Clerk and Municipal Registrar of the Borough of Mountain Lakes for a term commencing on March 25, 2019 and ending March 24, 2021.

I, Marcy Gianattasio, Acting Borough Clerk of the Borough of Mountain Lakes, in the County of Morris, in the State of New Jersey, certify this to be a true copy of the Resolution adopted at the regularly scheduled session of the Borough Council held on **March 25, 2019**.

\_\_\_\_\_

Council Member	By:	2 <sup>nd</sup> :	Yes	No	Abstain	Absent
Happer						
Horst						
Korman						
Lane						
Menard						
Shepherd						
Barnett						

**ADOPTED: March 25, 2019**  
Lauren Barnett, Mayor

ATTEST:

\_\_\_\_\_  
Marcy Gianattasio  
Acting Borough Clerk

**BOROUGH OF MOUNTAIN LAKES  
COUNTY OF MORRIS, NJ**

**RESOLUTION 89-19**

**“RESOLUTION AUTHORIZING AN AMENDMENT TO THE TEMPORARY BUDGET  
FOR THE CALENDAR YEAR 2019”**

**WHEREAS**, N.J.S.A. 40A:4-19.1, Local Budget Law, provides that the temporary budget may be amended prior to the adoption of the **2019** Budget for the purposes and amounts required in the manner therein provided; and **WHEREAS**, the total appropriations in the **2018** Budget less appropriations made for Capital Improvement Fund, Debt Service, and Public Assistance are as follows:

Current Fund	\$8,048,566.62
Water Operating Fund	\$827,324.00
Sewer Operating Fund	\$983,130.00

**WHEREAS**, 1/12<sup>th</sup> of the total appropriations in the **2018** Budget, less appropriations made for Capital Improvement Fund, Debt Service, and Public Assistance are as follows:

Current Fund	\$ 670,713.89
Water Operating Fund	\$68,943.67
Sewer Operating Fund	\$81,927.50

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey, that the following temporary appropriations be made and a copy of this shall be transmitted to the Chief Financial Officer for his/her records.

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**CERTIFICATION:** I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on March 25, 2019.

\_\_\_\_\_  
Marcy Gianattasio, Acting Municipal Clerk

Name	Motion	Second	Aye	Nay	Absent	Abstain
Happer						
Horst						
Korman						
Lane						
Shepherd						
Barnet						

Borough of Mountain Lakes

Amendment to Temporary Budget - 2019

CURRENT ACCOUNT	ACCOUNT NUMBER	AMOUNT
General Administration S&W	01-201-20-100-001	\$6,500.00
General Administration O/E	01-201-20-100-020	\$8,500.00
Mayor & Council O/E	01-201-20-110-020	\$1,000.00
Clerk S&W	01-201-20-120-001	\$500.00
Clerk O/E	01-201-20-120-020	\$1,000.00
Finance S&W	01-201-20-130-001	\$2,500.00
Finance O/E	01-201-20-130-020	\$1,000.00
Computer Services O/E	01-201-20-140-020	\$7,000.00
Tax Collector SW	01-201-20-145-001	\$3,500.00
Tax Collector O/E	01-201-20-145-020	\$500.00
Tax Assessor S&W	01-201-20-150-001	\$2,000.00
Legal O/E	01-201-20-155-020	\$15,000.00
Engineering O/E	01-201-20-165-020	\$20,000.00
Land Use Board O/E	01-201-21-180-020	\$2,000.00
Board of Adjustment O/E	01-201-21-185-020	\$3,000.00
Police S&W	01-201-25-240-010	\$200,000.00
Police O/E	01-201-25-240-020	\$50,000.00
UCC S&W	01-201-22-195-001	\$5,000.00
UCC O/E	01-201-22-195-020	\$2,000.00
Code Enforcement S&W	01-201-22-196-001	\$5,000.00
Group Insurance O/E	01-201-23-220-020	\$150,000.00
Emergency Management S&W	01-201-25-252-001	\$700.00
FireDept. S&W	01-201-25-255-001	\$600.00
Fire Dept. O/E	01-201-25-255-020	\$2,000.00
Fire Dept. Safety S&W	01-201-25-266-001	\$400.00
Streets & Roads S&W	01-201-26-290-001	\$34,013.89
Streets & Roads O/E	01-201-26-290-020	\$7,000.00
Shade Tree Comm. O/E	01-201-26-300-020	\$15,000.00
Solid Waste S&W	01-201-26-305-001	\$600.00
Solid Waste O/E	01-201-26-305-020	\$35,000.00
Bldgs & Grnds Mun. Bldg.	01-201-26-310-020	\$3,000.00
Vehicle Repair and Maint. O/E	01-201-26-315-020	\$25,000.00
Board of Health S&W	01-201-27-330-001	\$400.00
Board of Health O/E	01-201-27-330-020	\$6,000.00
Parks & Playgrounds O/E	01-201-28-370-020	\$1,000.00
Aid to Public Library	01-201-29-390-020	\$38,500.00
Street Lighting O/E	01-201-31-435-020	\$2,000.00
Natural Gas O/E	01-201-31-437-020	\$2,000.00
Telecommunication O/E	01-201-31-440-020	\$2,000.00
Petroleum Products O/E	01-201-31-447-020	\$5,000.00
Social Security O/E	01-201-36-472-020	\$4,500.00
<b>Total Appropriations one twelfth of Prior Year Appropriations - Current:</b>		<b>\$670,713.89</b>
<b>Water Operating Account:</b>		
Salaries & Wages	05-201-55-510-001	16,000.00
Other Expenses	05-201-55-520-520	50,943.67
Social Security	05-201-55-531-000	2,000.00
		<u>68,943.67</u>
<b>Sewer Operating Account:</b>		
Salaries & Wages	07-201-55-510-001	\$1,000.00
Other Expenses	07-201-55-520-520	78,927.50
Social Security	07-201-55-532-000	2,000.00
		<u>81,927.50</u>

**BOROUGH OF MOUNTAIN LAKES  
COUNTY OF MORRIS, NJ**

**RESOLUTION 90-19**

**“RESOLUTION AUTHORIZING THE PAYMENT OF BILLS”**

**WHEREAS**, the Borough Manager has reviewed and approved purchase orders requested by the Department Heads; and

**WHEREAS**, the Finance Office has certified that funds are available in the proper account; and

**WHEREAS**, the Borough Treasurer has approved payment, upon certification from the Borough Department Heads that the goods and/or services have been rendered to the Borough.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey, that the current bills, dated **March 25, 2019** and on file and available for public inspection in the Office of the Treasurer and approved by him for payment, be paid.

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**CERTIFICATION:** I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on March 25, 2019.

\_\_\_\_\_  
Marcy Gianattasio, Acting Municipal Clerk

Name	Motion	Second	Aye	Nay	Absent	Abstain
Happer						
Horst						
Korman						
Lane						
Menard						
Shepherd						
Barnett						

## List of Bills - CLAIMS/CLEARING CHECKING ACCOUNT

Meeting Date: 03/25/2019 For bills from 03/06/2019 to 03/20/2019

Check#	Vendor	Description	Payment	Check Total
15470	4018 - ADE SYSTEMS NJ, INC.	PO 20148 WATER DEPARTMENT - CHLORINE INJECTI	1,400.00	1,400.00
15471	196 - ALLIED OIL	PO 19943 UNLEADED FUEL - BLANKET 2019	4,761.59	4,761.59
15472	3861 - SYNCE/AMAZON	PO 20155 ORDER# 114-1840380-6308243	94.99	94.99
15473	189 - ANCHOR ACE HARDWARE	PO 19922 POLICE DEPARTMENT/ACCT# 001413 - 20	181.38	181.38
15474	3973 - ARCARI & IOVINO ARCHITECTS, PC	PO 19453 PROJECT# 1843a- ARCH. SERVICES - PU	350.00	350.00
15475	2636 - ATLANTIC COMMUNICATIONS ELECTRONICS	PO 19936 DPW - RADIO REPAIRS - BLANKET	265.00	265.00
15476	3479 - BILDISCO MFG., INC.	PO 20149 WATER DEPARTMENT - WELL #4 - CAPITA	3,328.00	3,328.00
15477	2196 - CHRISTINA WHITAKER	PO 19903 2019 HEALTH BENEFITS REIMBURSEMENT	472.82	472.82
15478	3184 - CONSTELLATION NEWENERGY, INC	PO 20291 JAN/FEB 2019 STREET LIGHTING: CUST#	572.66	572.66
15479	2147 - GCTMO LLC	PO 20205 MAR 2019 - CELL TOWER REIMBURSEMENT	1,776.80	1,776.80
15480	436 - CY DRAKE LOCKSMITH, INC.	PO 19935 DPW - BUILDING MAINTENANCE - BLANKE	203.70	203.70
15481	653 - GANNET NEW JERSEY NEWSPAPERS	PO 19901 CLERK - 2019 ADVERTISING ACCT#31471	214.48	214.48
15482	3884 - DECOTIIS, FITZPATRICK, COLE & GIBLI	PO 20214 JANUARY 2019 PROFESSIONAL SERVICES	1,390.22	1,390.22
15483	3109 - FERRIERO ENGINEERING, INC	PO 19690 GRUNDENS POND PROPOSAL / PROJECT NO	843.50	
		PO 20268 CLIENT NO: ML100 - FEBRUARY 2019 P	315.00	
		PO 20268 CLIENT NO: ML100 - FEBRUARY 2019 P	283.50	1,442.00
15484	2517 - FF1 FIREFIGHTER ONE, LLC	PO 20073 FIRE: ANNUAL FLOW TEST	980.00	
		PO 20267 FIRE DEPT: AIR PACK REPAIR	94.05	1,074.05
15485	769 - FOREST LUMBER	PO 19937 DPW - EQUIPMENT & TOOLS - BLANKET	101.92	101.92
15486	876 - GARDEN STATE LABORATORIES, INC	PO 20017 WATER DEPARTMENT - TREATMENT OF WEL	144.00	144.00
15487	503 - HERBERT J. COHRS	PO 19905 2019 HEALTH BENEFITS REIMBURSEMENT	1,140.26	1,140.26
15488	859 - JCP&L	PO 20281 ACCT#100 050 702 156 - BILL PRD: 1/	5.59	
		PO 20282 ACCT#100 076 421 971/BILL PRD: FEB	658.62	
		PO 20283 M/A #200 000 020 764: BILL DATE: 3/	58.16	
		PO 20284 MAST ACCT#200 000 054 011/ BILL DAT	5.39	727.76
15489	859 - JCP&L	PO 20287 M/A #200 000 054 011/ BILL DATE: 3/	847.51	
		PO 20288 M/A #200 000 053 658 / BILL DATE: 3	1,887.46	
		PO 20289 MASTER ACCT#200 000 574 000/ BILL D	60.94	2,795.91
15490	1062 - JOHNNY ON THE SPOT, LLC	PO 20181 FEB/MAR 2019 - CUST ID# 014738 - PO	160.00	160.00
15491	2838 - LEVITT'S	PO 20190 DPW - SNOW REMOVAL	1,272.00	1,272.00
15492	1182 - LINCOLN NATIONAL LIFE INS.	PO 20234 2018 LOSAP CONTRIBUTIONS/CONTRACT#	20,700.00	20,700.00
15493	1338 - MGL PRINTING SOLUTIONS, LLC	PO 20213 2019 BOAT REGISTRATION CARDS	187.00	187.00
15494	3926 - MITCHELL STERN	PO 20293 ADMIN: REIMBURSEMENT	55.34	55.34
15495	3648 - MONMOUTH TELECOM	PO 20278 MARCH 2019 TELEPHONE SERVICES / ACC	1,303.64	1,303.64
15496	3033 - MORRIS COUNTY TAX COLLECTORS	PO 20222 FINANCE: CEU CLASS/LUNCHEON - MARCH	25.00	25.00
15497	2360 - MOUNTAIN LAKES AUTO SPA, CORP.	PO 19923 POLICE DEPARTMENT - 2019 CAR WASHES	56.00	56.00
15498	1472 - MURPHY, MCKEON P.C.	PO 20270 FEBRUARY 2019 LEGAL SERVICES	3,420.00	3,420.00
15499	1435 - NAZZARENO MOSCARINI	PO 19998 2019 HEALTH BENEFITS REIMBURSEMENT	570.12	570.12
15500	1553 - NEW JERSEY NATURAL GAS	PO 20286 FEB 08 TO MAR 12, 2019 SERVICE	2,371.51	2,371.51
15501	3388 - NEW JERSEY REGISTRAR'S ASSOCIATION	PO 20121 CLERK: 2019 REGISTRATION RENEWAL	50.00	50.00
15502	3236 - ONE SOURCE OF NEW JERSEY, LLC	PO 20126 DPW - EQUIPMENT REPAIR - BLANKET 20	994.26	994.26
15503	3659 - OPTIMUM	PO 20280 MARCH 2019 BORO INTERNET FEES: ACCT	161.98	161.98
15504	2968 - OPTIMUM	PO 19899 2019 DPW INTERNET SERVICES ACCT# 07	123.05	123.05
15505	2968 - OPTIMUM	PO 19900 2019 DPW: ACCT# 07876-414565-01-0	12.81	12.81
15506	3113 - PHILLIPS PREISS GRYGIEL LEHENY HUGH	PO 20269 FEBRUARY 2019 COAH	1,085.00	1,085.00
15507	3990 - RICH TREE SERVICE, INC.	PO 20117 MIDVALE PARK IMPROVEMENTS	850.00	
		PO 20117 MIDVALE PARK IMPROVEMENTS	1,000.00	1,850.00
15508	3539 - RSC ARCHITECTS	PO 20143 BIRCHWOOD BEACH PROJECT	5,000.00	5,000.00
15509	2774 - STAPLES BUSINESS ADVANTAGE	PO 19919 POLICE: OFFICE SUPPLIES - 2019 BLAN	384.14	
		PO 20153 ORDER# 7213802666	125.01	
		PO 20203 ORDER# 7214222126	151.80	660.95
15510	3930 - SWICTA	PO 20259 2019 - ANNUAL CONFERENCE - A. PURCE	50.00	
		PO 20256 2019 - ANNUAL CONFERENCE - M. GOSCI	50.00	100.00
15511	3903 - TCF EQUIPMENT FINANCE	PO 20207 POLICE CAR LEASE - APRIL 2019 / CUS	2,247.19	2,247.19
15512	3157 - TCTA MEMBERSHIP SERVICES	PO 20240 TAX COLLECTOR: 2019 TCTA ANNUAL DUE	100.00	100.00
15513	253 - THOMAS BARBATO	PO 19904 2019 HEALTH BENEFITS REIMBURSEMENT	581.88	581.88
15514	1424 - TOWNSHIP OF MONTVILLE	PO 20102 1Q2019 ANIMAL ACTIVITY CHARGE	2,918.55	2,918.55
15515	1536 - TREAS, STATE OF NJ - D.O.H.	PO 20228 FEBRUARY 2019 DOG LICENSING FEE	63.00	63.00
15516	1736 - TWP OF PARSIPPANY - TROY HILLS	PO 20206 MARCH 2019 SEWER MAINTENANCE CHARGE	33,373.00	33,373.00
15517	2749 - VERIZON	PO 19997 2019 INTERNET SVC: A/C# 853-478-043	37.33	
		PO 19997 2019 INTERNET SVC: A/C# 853-478-043	52.32	
		PO 19997 2019 INTERNET SVC: A/C# 853-478-043	37.34	126.99
15518	2135 - VERIZON WIRELESS	PO 20279 ACCT# 882388054-00001 / FEB 05 TO M	787.28	787.28
15519	2161 - WELDON ASPHALT, INC.	PO 20086 DPW - POTHOLE REPAIRS - BLANKET 201	965.20	965.20

**List of Bills - CLAIMS/CLEARING CHECKING ACCOUNT**

Meeting Date: 03/25/2019 For bills from 03/06/2019 to 03/20/2019

Check#	Vendor	Description	Payment	Check Total
15520	2182 - WEST CHESTER MACHINERY & SUPPLY CO. PO 20191	DPW - EQUIPMENT REPAIR - BLANKET 20	1,856.79	1,856.79
TOTAL				105,616.08

Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
01-201-20-100-020	GENERAL ADMIN - OTHER EXPENSE	414.72			
01-201-20-110-020	MAYOR & COUNCIL - OTHER EXP'S	55.34			
01-201-20-120-020	MUNICIPAL CLERK - OTHER EXP'S	264.40			
01-201-20-130-020	FINANCE - OTHER EXPENSES	151.55			
01-201-20-140-020	COMPUTER SERVICES	227.11			
01-201-20-145-020	TAX COLLECTOR - OTHER EXPENSES	150.00			
01-201-20-155-020	LEGAL SERVICES - OTHER EXPENSE	4,810.22			
01-201-20-165-020	ENGINEERING SERVICES	315.00			
01-201-21-180-020	PLANNING BOARD - OTHER EXPENSE	33.78			
01-201-21-185-020	BD OF ADJUST - OTHER EXPENSES	33.75			
01-201-23-220-020	GROUP INSURANCE PLANS-EMPLOYEE	2,765.08			
01-201-25-240-020	POLICE DEPT - OTHER EXPENSES	2,868.71			
01-201-25-255-020	FIRE DEPT - OTHER EXPENSES	1,074.05			
01-201-26-290-020	STREETS & ROADS - OTHER EXP.	6,593.93			
01-201-28-375-020	MAINT OF PARKS (BEACHES/LAKES)	197.99			
01-201-31-435-020	ELECTRICITY - ALL DEPARTMENTS	3,462.73			
01-201-31-436-020	ELECTRICITY - STREET LIGHTING	572.66			
01-201-31-437-020	NATURAL GAS	2,371.51			
01-201-31-440-020	TELECOMMUNICATIONS	2,090.92			
01-201-31-447-020	PETROLEUM PRODUCTS	4,761.59			
01-203-20-165-020	(2018) ENGINEERING SERVICES		843.50		
01-203-36-476-020	(2018) LENGTH OF SVS AWARDS (LOSAP)		20,700.00		
01-260-05-100	DUE TO CLEARING			0.00	56,535.42
01-290-55-000-005	DUE TO T-MOBILE - SPRINT FEES			1,776.80	
<b>TOTALS FOR</b>	<b>Current Fund</b>	<b>33,215.12</b>	<b>21,543.50</b>	<b>1,776.80</b>	<b>56,535.42</b>
04-215-55-982-000	2016 CAPITAL ORDINANCE 06-16			6,000.00	
04-215-55-983-000	2017 CAPITAL ORDINANCE 05-17			283.50	
04-215-55-984-000	2018 CAPITAL ORDINANCE 4-18			5,078.00	
04-260-05-100	DUE TO CLEARING			0.00	11,361.50
<b>TOTALS FOR</b>	<b>General Capital</b>	<b>0.00</b>	<b>0.00</b>	<b>11,361.50</b>	<b>11,361.50</b>
05-201-55-520-520	Water Operating - Other Expenses	181.33			
05-260-05-100	DUE TO CLEARING			0.00	181.33
<b>TOTALS FOR</b>	<b>Water Operating</b>	<b>181.33</b>	<b>0.00</b>	<b>0.00</b>	<b>181.33</b>
07-201-55-520-520	Sewer Operating - Other Expenses	33,471.28			
07-260-05-100	DUE TO CLEARING			0.00	33,471.28
<b>TOTALS FOR</b>	<b>Sewer Operating</b>	<b>33,471.28</b>	<b>0.00</b>	<b>0.00</b>	<b>33,471.28</b>
13-260-05-100	DUE TO CLEARING			0.00	2,981.55
13-286-56-000-000	RESERVE - ANIMAL LICENSE FUND			2,918.55	
13-295-56-000-000	DOG LICENSE FEES-DUE STATE NJ			63.00	
<b>TOTALS FOR</b>	<b>Animal Trust</b>	<b>0.00</b>	<b>0.00</b>	<b>2,981.55</b>	<b>2,981.55</b>

## Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
20-260-05-100	Due to Clearing			0.00	1,085.00
20-300-60-000-000	RESERVE FOR COAH			1,085.00	
TOTALS FOR	COAH	0.00	0.00	1,085.00	1,085.00

Total to be paid from Fund 01 Current Fund	56,535.42
Total to be paid from Fund 04 General Capital	11,361.50
Total to be paid from Fund 05 Water Operating	181.33
Total to be paid from Fund 07 Sewer Operating	33,471.28
Total to be paid from Fund 13 Animal Trust	2,981.55
Total to be paid from Fund 20 COAH	1,085.00
	<hr/>
	105,616.08



**List of Bills - (1210101001001) PAYROLL AGENCY-CASH-PROVIDENT BANK  
Payroll Agency Account**

Meeting Date: 03/25/2019 For bills from 03/06/2019 to 03/20/2019

Check#	Vendor	Description	Payment	Check Total
5022	1392 - MTN. LAKES POLICE ASSOCIATION	PO 20266 1Q19 POLICE UNION DUES	780.00	780.00
	TOTAL			780.00

Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
12-101-01-001-001	PAYROLL AGENCY-CASH-PROVIDENT BANK			0.00	780.00
12-200-00-000-800	POLICE UNION DUES			780.00	
<b>TOTALS FOR</b>	<b>Payroll Agency Account</b>	<b>0.00</b>	<b>0.00</b>	<b>780.00</b>	<b>780.00</b>

Total to be paid from Fund 12 Payroll Agency Account

780.00

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780.00



**List of Bills - (1710101001002) Escrow - Developers - Checking  
Developer's Escrow**

Meeting Date: 03/25/2019 For bills from 03/06/2019 to 03/20/2019

Check#	Vendor	Description	Payment	Check Total
5134	3515 - DOLAN & DEAN CONSULTING ENGINEERS	PO 20233 JANUARY 2019 PROFESSIONAL SERVICES	2,790.90	2,790.90
5135	3588 - MCELROY, DEUTSCH, MULVANEY & CARPEN	PO 20232 JANUARY 2019 PROFESSIONA SERVICES -	2,678.44	
		PO 20225 JANUARY 2019 PROFESSIONAL SERVICES	3,360.47	6,038.91
5136	3759 - PRINCETON HYDRO, LLC	PO 20226 JANUARY 2019 PROFESSIONAL SERVICES	3,408.98	3,408.98
5137	4001 - PULTE GROUP	PO 19764 Partial Refund of cash portion of b	177,970.44	177,970.44
TOTAL				190,209.23

Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
17-101-01-001-002	Escrow - Developers - Checking			0.00	190,209.23
17-500-00-050-231	Sunrise Senior Living Management			8,060.70	
17-500-00-050-232	Atlantic Health System			892.97	
17-500-00-050-304	New Land Mt. Lakes, LLC.			3,285.12	
17-500-00-091-309	PULTE GROUP - ENCLAVE - SITE CASH BOND			177,970.44	
TOTALS FOR	Developer's Escrow	0.00	0.00	190,209.23	190,209.23

Total to be paid from Fund 17 Developer's Escrow

190,209.23

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190,209.23

**List of Bills - (3310101001001) PROVIDENT BANK  
Recreation Trust**  
Meeting Date: 03/25/2019 For bills from 03/06/2019 to 03/20/2019

Check#	Vendor	Description	Payment	Check Total
5243	214 - ARISTOCRAT LIMOUSINE & BUS COMPANY	PO 19724 2019 SKI CLUB - BUS TRIPS - BLANKET	4,650.00	4,650.00
TOTAL				4,650.00

Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
33-101-01-001-001	PROVIDENT BANK			0.00	4,650.00
33-600-00-090-000	Recreation Trust Reserves			4,650.00	
TOTALS FOR	Recreation Trust	0.00	0.00	4,650.00	4,650.00

Total to be paid from Fund 33 Recreation Trust

4,650.00  
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4,650.00



**MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES**  
**MARCH 11, 2019**  
**HELD AT BOROUGH HALL, 400 BOULEVARD, MOUNTAIN LAKES, NJ 07046**

**CALL TO ORDER AND OPEN PUBLIC MEETINGS ACT STATEMENT**

This meeting is being held in compliance with Public Law 1975, Chapter 231, Sections 4 and 13, as notice of this meeting and the agenda thereof had been reported to The Citizen and the Morris County Daily Record and The Star Ledger on January 9, 2019 and posted in the municipal building.

Mayor Barnett called the meeting to order at 6:00 p.m. in the municipal building.

**ROLL CALL ATTENDANCE**

<b>Roll Call</b>	<b>Present</b>	<b>Absent</b>		<b>Present</b>	<b>Absent</b>
Happer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Menard	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Horst	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Shepherd	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Korman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Barnett	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lane	<input checked="" type="checkbox"/>	<input type="checkbox"/>			

**FLAG**

Mayor Barnett led the salute to the flag.

**EXECUTIVE CLOSED SESSION**

R-83-19, Resolution providing for a meeting not open to the public in accordance with the provisions of the New Jersey Open Public Meetings Act, N.J.S.A. 10:4-12

**Matters of Personnel, Clerk's position**

Motion:  
 Second:  
 Vote:

Motion to come back to regular session: Shepherd  
 Second: Menard  
 Vote: All ayes

Borough Attorney Oostdyk explained what the Council discussed in executive session.

**COMMUNITY ANNOUNCEMENTS**

Mayor Barnett stated that the High School Basketball team won first place in the State sectionals. The 55 Plus club will have resident author Mark Dilonna speaking. The next Council meeting will be a joint meeting with the Board of Education. Mikie Sherril is scheduled to attend and speak at the Mountain Lakes Memorial Day celebration. Ms. Horst stated that the trout derby is scheduled for Saturday April 13<sup>th</sup>.

**PUBLIC COMMENT**

Mayor Barnett opened the meeting to the public

Kim Mola, 5 Rainbow Trail, Mentioned the municipal budget and that work needs to be done to the infrastructure before the beaches are renovated.

**BOROUGH COUNCIL DISCUSSION ITEMS**

**Resolution 86-19, Capital balance cancellations**

Council member	M	2nd	Yes	No	Abstain	Absent
Happer	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Horst	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Korman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lane	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



**MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES**  
**MARCH 11, 2019**  
**HELD AT BOROUGH HALL, 400 BOULEVARD, MOUNTAIN LAKES, NJ 07046**

Menard	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Shepherd	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Barnett	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**PowerPoint presentation of the 2019 Municipal budget**  
 Mr. Stern gave a PowerPoint presentation of the 2019 municipal budget.

**Introduction of the 2019 Municipal Budget**

Council member	M	2nd	Yes	No	Abstain	Absent
Happer	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Horst	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Korman	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lane	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Menard	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Shepherd	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Barnett	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**ATTORNEY'S REPORT**

No report

**MANAGER'S REPORT**

Mr. Stern reported on the prescribed burn for the Tourne being done by the County and gave information regarding grant awards.

**ORDINANCES**

**Final Hearing of Ordinance 1-19, COLA**

**ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK**

Mayor Barnett opened the meeting to the public

There was no one who wished to comment.

**Introduced: 2/25/2019**

Council member	M	2nd	Yes	No	Abstain	Absent
Happer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Horst	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Korman	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lane	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Menard	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Shepherd	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Barnett	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Adopted 3/11/2019**

Council member	M	2nd	Yes	No	Abstain	Absent
Happer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Horst	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Korman	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lane	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Menard	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Shepherd	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Barnett	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



**MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES**  
**MARCH 11, 2019**  
**HELD AT BOROUGH HALL, 400 BOULEVARD, MOUNTAIN LAKES, NJ 07046**

**\*CONSENT AGENDA ITEMS**

Matters listed as Consent Agenda Items are considered routine and will be enacted by one motion of the Council and one roll call vote. There will be no separate discussion of these items unless a Council member requests an item be removed for consideration.

**\*RESOLUTIONS**

- R84-19, Authorization to pay bills
- R85-19, Authorization to enter into a contract with Employee Benefits Consulting Services Group
- R86-19, Capital Balance Cancellations, **(moved out of consent and voted on as part of the regular agenda)**
- R87-19, Authorization to hire a Class II Special Police Officer

**\*APPROVAL OF MINUTES**

Minutes of February 25, 2019, (All eligible)

**\*APPROVAL OF REPORTS FOR FILING** (reports are included only if checked)

- Construction Department
- Department of Public Works
- Finance
- Fire Department
- Health Department
- Police Department
- Recreation Department
- Property maintenance report

**\*BOARD AND COMMITTEE AND COMMISSION APPOINTMENTS**

None

**\*Approval of the Consent Agenda**

Council member	M	2nd	Yes	No	Abstain	Absent
Happer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Horst	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Korman	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lane	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Menard	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Shepherd	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Barnett	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**COUNCIL REPORTS**

Mr. Happer stated that the Library committee discussed their budget. He mentioned the resolution that was passed by Council in support of continuing the State supplied delivery service levels. This resolution has been forwarded to the State by the Library. He stated that Lakes Management had their first meeting. There will be work done at Birchwood Lake in the fall. Ms. Horst stated that Green Team decided that since there are so many people that come to the trout derby, the Green Team will set up a table and sell composting barrels at the event. She stated that Green Team is in the process of editing the annual recycling booklet that the DPW puts out. Mayor Barnett commented on Planning Board applications being considered. She stated that the Memorial Day committee met. Ms. Lane stated that she attended the Zoning meeting. There were three applications considered. She will be meeting with a representative from the Community Development Committee. Mr. Menard stated that April 14 is the date for the Easter Egg Hunt. He stated he attended the Fire Dept. business meeting. The annual dinner will be the 23<sup>rd</sup>. Ms. Korman stated that Public Safety



**MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES  
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visited the County Dispatch center. Whippany River Watershed will be meeting this week. There will be a river cleanup and a kayaking trip on the river. The Accessory Apartment Sub-committee of the Affordable Housing Committee will be meeting tomorrow. She stated that the League of Woman voters will have a career day at the High School for the Juniors and Seniors. Ms. Lane stated that she attended the Board of Education meeting last week. The joint meeting with Council was brought up. Mayor Barnett stated that she spoke with Assemblyman Tony Bucco regarding pending legislation requiring the County and School districts to contribute to tax appeal refunds.

**PUBLIC COMMENT**

**Please state your name and address for the record.** Each speaker is limited to one (1) comment of no more than five (5) minutes and no yielding of time to another person.

Mayor Barnett opened the meeting to the public.

Kim Mola, 5 Rainbow Trail, stated that she is glad to see the increase in the municipal budget for hydro raking in the lakes and hopes that this will also be done in Mountain Lake.

Motion to enter back into executive session

Second: Happer.

Vote: All ayes

**ADJOURNMENT at 9:45 P.M.**

Motion made by Councilmember Korman, second by Councilmember Menard to adjourn the meeting at 9:45 p.m., with all members in favor signifying by "Aye".

Respectfully Submitted

---

Valerie A Egan Borough Clerk



# BOROUGH OF MOUNTAIN LAKES

LISTED IN NATIONAL AND STATE REGISTERS OF HISTORIC PLACES

## CONSTRUCTION OFFICE MONTHLY ACTIVITY REPORT

FEBRUARY 2019

### ADMINISTRATIVE SUMMARY

Cold and snow prevailed to keep construction activity to a low level. Inspections were completed on a never-ending submission of generator permits. The pace of submission of these permits is waning with the eventual coming of Spring. While the majority of permit are centered on replacement or upgrading of mechanical equipment, minor interior alterations are being received. Applications for a couple of larger alteration projects and a new house are going through the review process now and expect to be issued in March.

Construction at The Enclave at Mountain Lakes is progressing. The framing and utility installations have been completed at the first building and this work is in progress at the second building.

The inspection staff members are all remotely entering their inspection results into the computer system in real time. Staff is able to view the progress of the other subcodes and any issues on the project. With additional training and data input, project information can be sent direct to the applicant.



Mountain Lakes Borough  
 400 BOULEVARD  
 MOUNTAIN LAKES, NJ 07046

## Construction Permit Activity Report

2/1/2019 -> 2/28/2019

### Summary

New:	Cost: \$0.00	Count: 0	Cubic Footage: 0 Cu.ft	Permits Issued: 19
Addition:	\$0.00	0	Square Footage: 0 Sq.ft	Updates Issued: 2
Alteration:	\$154,324.00	18		
Demolition:	\$13,675.00	3		
<b>Total:</b>	<b>\$167,999.00</b>	<b>21</b>		

Permits	Count	Permit Fees	Admin Fees	Total	Inspections	Passed	Failed	Other
Building:	6	\$1,275.00	\$0.00	\$1,275.00	B 27	18 %66.7	7 %25.9	2 %7.4
Plumbing:	10	\$795.00	\$0.00	\$795.00	P 41	34 %82.9	6 %14.6	1 %2.4
Electrical:	7	\$750.00	\$0.00	\$750.00	E 65	31 %47.7	23 %35.4	11 %16.9
Fire:	4	\$628.00	\$0.00	\$628.00	F 5	5 %100	0 %0	0 %0
Elevator:	0	\$0.00	\$0.00	\$0.00	V 0	0 %	0 %	0 %
Mechanical:	4	\$300.00	\$0.00	\$300.00	M 20	17 %85	1 %5	2 %10
	<b>31</b>	<b>\$3,748.00</b>	<b>\$0.00</b>	<b>\$3,748.00</b>	<b>158</b>	<b>105</b>	<b>37</b>	<b>16</b>
DCA Training:	0		0		(Note: Does not include result of none)			
DCA State:	20		293	\$500.00				
DCA Minimum:	1		1					
	<b>21</b>		<b>\$294</b>					

Variations	Total	Paid
Building	0	0
Plumbing	0	0
Electrical	0	0
Fire	0	0
Mechanical	0	0
Elevator	0	0
<b>Total:</b>	<b>\$0.00</b>	<b>\$0.00</b>

Certificates	Issued Total	Paid Total
CA	19	\$0.00
CCO	0	\$0.00
CO	0	\$0.00
CC	0	\$0.00
TCO	0	\$0.00
TCC	0	\$0.00
<b>Total:</b>	<b>19</b>	<b>\$0.00</b>

**NOTE:**  
 Information gathered is based on the Issue date for that item, ie permit issue date, certificate issue date.  
  
 This will cause discrepancies between the payments section which uses Payment date. Example you took in money for a CO but the CO has not been issued yet.

Permit Subcode Exempted (State) Fees			Permit Subcode Waived (Local) Fees		
	Record Count	Total Exempted		Record Count	Total Waived
Building	0	\$0	Building	0	\$0
Plumbing	0	\$0	Plumbing	0	\$0
Electrical	0	\$0	Electrical	0	\$0
Fire	0	\$0	Fire	0	\$0
Mechanical	0	\$0	Mechanical	0	\$0
Elevator	0	\$0	Elevator	0	\$0
<b>Total:</b>		<b>\$0</b>	<b>Total:</b>		<b>\$0</b>
<b>Record Count</b>	<b>Total Exempted</b>		<b>Violations</b>	<b>Fines</b>	<b>Paid</b>
DCA Fees 0	\$0		Issued 0	\$0.00	\$0.00

Payments (Based on Payment Date)	
Permit (39)	\$4,042.00
NON-UCC (0)	\$0.00
Variation Payments	\$0.00
Penalty (0)	\$0.00
Inspection Payments	\$0.00
Ongoing Invoice	\$0.00
Test Payments	\$0.00
Other Payments	\$0.00
<b>Grand Total</b>	<b>\$4,042.00</b>



# BOROUGH OF MOUNTAIN LAKES CONSTRUCTION OFFICE ANNUAL PERMIT FEES

3/1/2019

	<b>2017 COLLECTED</b>	<b>YEAR TO DATE</b>
JANUARY	9,550	9,550
FEBRUARY	16,180	25,730
MARCH	11,015	36,745
APRIL	14,473	51,218
MAY	8,196	59,414
JUNE	16,031	75,445
JULY	18,388	93,833
AUGUST	20,069	113,902
SEPTEMBER	6,698	120,600
OCTOBER	12,736	133,336
NOVEMBER	9,522	142,858
DECEMBER	6,930	149,788
	<b>2018 COLLECTED</b>	<b>YEAR TO DATE</b>
JANUARY	10,958	10,958
FEBRUARY	4,025	14,983
MARCH	3,342	18,325
APRIL	8,802	27,127
MAY	18,270	45,397
JUNE	7,805	53,202
JULY	11,359	64,561
AUGUST	9,355	73,916
SEPTEMBER	9,504	83,420
OCTOBER	23,654	107,074
NOVEMBER	17,709	124,783
DECEMBER	34,113	158,896
	<b>2019 COLLECTED</b>	<b>YEAR TO DATE</b>
JANUARY	12,338	12,338
FEBRUARY	4,042	16,380
MARCH		
APRIL		
MAY		
JUNE		
JULY		
AUGUST		
SEPTEMBER		
OCTOBER		
NOVEMBER		
DECEMBER		

**BOROUGH OF MOUNTAIN LAKES**  
**DEPARTMENT OF PUBLIC WORKS**

**Department Activity**  
**February 2019**

**IN HOUSE**

All regular work details including building maintenance, vehicle repairs and maintenance, trash and recycling collection, trash bag deliveries, street sweeping, lawn maintenance, leaf and brush disposal, daily maintenance of wells, monthly water testing for Coliform and Chlorine, final water reads, utility mark outs, etc. Additionally:

**Streets & Roads Department:**

- Snow removal; plowing, sidewalks and salting during winter storms
- Various pothole repairs throughout Borough; re-patching of North Pocono
- Styrofoam delivery to Foam Pack Industries
- Prepare E waste material for pickup from Kuusakoski
- Fluorescent light bulb preparation for pickup
- JIF Safety Class – Haz Mat Awareness
- Excavated for installation of sonotubes for backstop netting
- Mountain Lakes Facilities Tour for Borough Council
- Morris County Sewer Authority Facility Tour for Borough Council

**Water/Sewer Department:**

- Well #4 – prepare installation for chlorine injection pump
  1. Window Installation
  2. Installed power to pump room
  3. Created and welded brackets for pump

**Recreation:**

- Repaired boat racks at Island Beach
- **Beach Project:**
  1. Roof removal
  2. Removed walls for new entry doors
  3. Fabrication of steel posts
  4. Official plans drafted by RSC architect
  5. Continuation of wall raising by Strama Brothers

**Board of Education:**

- Prep installation of new bleacher ramp at Turf field
- Pothole repairs in High School parking lot

**Vacation/Sick Time:**

- 64 Vacation Hours/32 Sick Hours, 96 Man Hours



# BOROUGH OF MOUNTAIN LAKES

LISTED IN NATIONAL AND STATE REGISTERS OF HISTORIC PLACES

**Bill Bender**  
**Fire Chief**  
[info@mlvfd.com](mailto:info@mlvfd.com)

400 Boulevard  
Mountain Lakes, NJ 07046  
P -973-394-1094

TO: Borough Manager Mitchell Stern  
DATE: 3/14/19  
SUBJECT: February 2019 Report

The following lists the activity for the Mountain Lakes Volunteer Fire Department during the month of February 2019:

## FIRE CALLS (10)

LOCATION	DATE	TIME	DESCRIPTION
167 Powerville (BT)	2/2	3:18 PM	Assist Boonton Twp FD
333 Route 46	2/4	8:11 AM	Assist PD with Traffic Accident
67 Briarcliff Rd	2/4	12:10 PM	Odor of natural gas. Investigation Revealed the dryer not venting properly Causing a hazardous condition. High CO Readings in house. House Vented. NJNG Responded.
10 N. Glen RD	2/6	7:40 PM	CO Alarm- Malfunction
Bldv and Tower Hill	2/6	8:15 PM	Transformer Fire
High School	2/7	8:10 AM	Car Fire
362 Morris Ave	2/9	5:09 PM	Odor of Natural Gas in street. NJNG Responded.
31 Condit Road	2/13	5:13 PM	Fire Alarm- Malfunction
59 Hanover Rd	2/17	9:27 AM	CO Alarm- Malfunction of heating unit. High Readings of CO detected in house. House vented. Owner advised to contact Contractor.
RV School. BT	2/25	11:32 AM	Assist BTFD

DRILLS (4)	DATE	TIME	DESCRIPTION
Firehouse	2/3	1:00 PM	JFD Drill
88 Blvd	2/5	7:30 PM	Mutual Aid Drill with Boonton Twp And Boonton FD. House fire operations. Owner of the property allowed the FD to Train before the house was demolished.

Firehouse	2/17	1:00 PM	JFD Drill.
BTFD	2/19	7:30 PM	Annual Refresher training on Blood Bore Pathogens, Right to Know And Haz Mat

**MEETINGS (2)**

<b>LOCATION</b>	<b>DATE</b>	<b>TIME</b>	<b>DESCRIPTION</b>
Fire Academy	2/13	7:30 PM	County Chiefs
Firehouse	2/26	8:00 PM	Business Meeting

**Truck and Equipment Checks (1)**

<b>LOCATION</b>	<b>DATE</b>	<b>TIME</b>	<b>DESCRIPTION</b>
Firehouse	2/26	9:00 PM	Truck checks E1. E2 and R1

**COMMUNITY EVENTS: None**

**ANNOUNCEMENTS: None**

**TOTAL MANHOURS: 320**

# *Borough of Mountain Lakes*

## BOARD OF HEALTH

400 BOULEVARD • MOUNTAIN LAKES, NEW JERSEY 07046  
Telephone: (973) 334-3131 • Fax: (973) 402-5595



February 2019

### Administration/Tests:

- Review all swimming pool and spa results – Craig school, YMCA and Sports Care.
- Attended Morris County Public Health Partnership meetings and Health Officer meetings
- Reviewed staff reports and collaborate regarding items or issues of concern.
- Retail food establishment updates and spot checks
- Worked on lead education program and follow up with community health assessment questionnaire.
- Supplied lead testing kits and Radon testing Kits.
- Provided for the Health Commission –New Jersey Boards of Local Health Orientation Manual.

### Environmental Inspections

- Spot check and discussion with owner of Mt. Lakes Bagel regarding improvements
- Spot check – Hapgoods regarding modifications of the front service area.

### Nursing

#### CDC/NJDOH PUBLIC HEALTH ALERTS

Subject: Serogroup B meningococcal disease - Rutgers University New Brunswick

Date: 2/8/2019; 14:52:31

Message#: 103738-2-8-2019-PHAL

Contact Info: Susan E. Hannagan, NJDOH

Phone: 609-826-5964; Email: susan.hannagan@doh.nj.gov

Elizabeth F. Zaremski, NJDOH

Phone: 609-826-5964; Email: elizabeth.zaremski@doh.nj.gov

Attachments: None

The New Jersey Department of Health (NJDOH), Middlesex County Office of Health Services, Madison Health Department, and Rutgers Student Health are investigating a case of meningococcal disease associated with Rutgers University-New Brunswick (RU)

On February 5, the NJDOH was notified of a RU student hospitalized with bacterial meningitis. Cerebrospinal fluid revealed *Neisseria meningitidis* – serogroup B. Illness onset date is being considered to be February 3. The case is currently recovering at home.

The NJDOH, Middlesex County Office of Health Services, Madison Health Department and Rutgers Student Health continue to work closely together to ensure that all close contacts are identified and referred for appropriate prophylactic antibiotics. On February 5, RU issued a notification regarding the situation to the RU community. Students are being advised to seek medical attention immediately for symptoms compatible with meningococcal disease.

There are two types of meningococcal vaccines:

- Meningococcal conjugate vaccines (Menactra® or Menveo®) which provide protection against serogroups A,C,W, and Y.
- Serogroup B meningococcal vaccines (Bexsero® or Trumenba®)

All 11 to 12 year olds should be vaccinated with a meningococcal conjugate vaccine, with a booster dose given at 16 years old. A teens may also be vaccinated with a serogroup B meningococcal vaccine, preferably at 16 through 18 years old. Persons with certain medical conditions should be vaccinated with serogroup B meningococcal vaccine. Individuals should discuss their risk for meningococcal disease and vaccination against Neisseria meningitidis with their healthcare provider.

As of February 8, 2019, no additional cases of meningococcal disease associated with RU or the ill individual have been reported NJDOH.

At this time, there are no recommendations to cancel any activities or scheduled events at Rutgers University-New Brunswick.

NJDOH requests that healthcare providers and health departments remain vigilant for any reports of meningococcal disease among persons having attended or visited RU.

Providers must immediately report by telephone a known or suspect case of invasive meningococcal disease to the local health department with jurisdiction over the municipality where the case resides, or if unknown, wherein the diagnosis is made. If unable to reach the local health department, notify the NJDOH during regular business hours at (609) 826-5964. After business hours, or on the weekend, call NJDOH at (609) 392-2020. Any delay in reporting compromises a public health investigation of which the purpose is to identify close contacts of a case and provide recommendations for appropriate preventive measures, thus preventing further spread of infection.

Additional resources:

Rutgers Student Health  
<http://health.rutgers.edu/>

NJDOH  
<http://www.nj.gov/health/cd/meningo/geneinfo.shtml>

Directory of Local Health Departments in New Jersey  
<http://www.state.nj.us/health/lh/directory/lhdselectcounty.shtml>

CDC  
<http://www.cdc.gov/meningococcal/>

### **Monthly Activities**

CDRSS is checked, at minimum, twice daily to review for newly listed communicable diseases. This is accomplished by all nursing staff. Upon the listing of a new disease, investigation of disease is initiated by PHN NJLINC checked daily. Health alerts and advisories are reviewed by all Public Health nurses.

### **Screenings This Month**

No screenings this month.

### **Seasonal Flu Activities**

We continue to disseminate the message to the public that individuals who did not receive the vaccine that doses are still available and appropriate to receive via newsletters, social media and the township website.

Influenza activity as reported by NJDOH surveillance is **high** for this region for week ending February 23<sup>rd</sup> 2019.

**Disease Prevention - Well Child Program – 2 months thru 18 years of age - L. Gearhart, PHRN**

No patients this month for the Well Child Program.

**Childhood Lead Poisoning Prevention Program – T. Fucci, PHRN**

No cases from Mountain Lakes reported to our office during this month. Lead case management monitoring occurs twice daily a minimum for jurisdiction within the NJDOH Welligent LeadTrax Monitoring system.

**TB Control Program – T. Fucci, PHRN**

No Mantoux tests were administered this month.

**Perinatal Hepatitis B Prevention Program, T. Fucci, PHRN**

No PNHBV cases from Mountain Lakes reported to our office during this month.

**Communicable Disease**

The classifications for the cases listed below are based on the investigation conducted by the PHN, laboratory evaluation and NJDOH case definition. All investigation information is entered into CDRSS; NJDOH reads entries, comments on individual cases, will send PHN email requesting more data. Once NJDOH is satisfied with investigation methods, the case is approved and closed

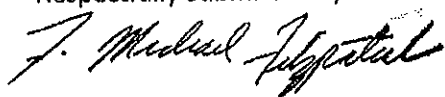
*Patient Status is based on pt s/s, lab result interpretation and NJDOH Case Definition which is found in the NJDOH Communicable Disease Manual*

**February 2019**

New Cases: 1	Ongoing Cases: 0
1- Influenza- cases confirmed & closed.	

**Health Education – See Attached**

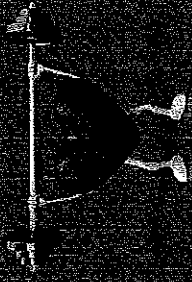
Respectfully Submitted by:





F. Michael Fitzpatrick, Health Officer

# February

2019



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2 
3	4	5	6	7	8 That's approximately one woman every minute.	9
10	11	12	13 Cardiovascular disease is the No. 1 killer of women, causing 1 in 3 deaths each year!	14	15	16
		19	20	21	22	23 
		26	27	28		

10/2/19



## Heart Health Month

ANSWERS  
by heart



Lifestyle + Risk Reduction  
High Blood Pressure



American  
Heart  
Association  
Life is why

### How Can I Reduce High Blood Pressure?

By treating high blood pressure, you can help reduce your risk for a stroke, heart attack, heart failure or kidney failure. Here are steps you can take now:

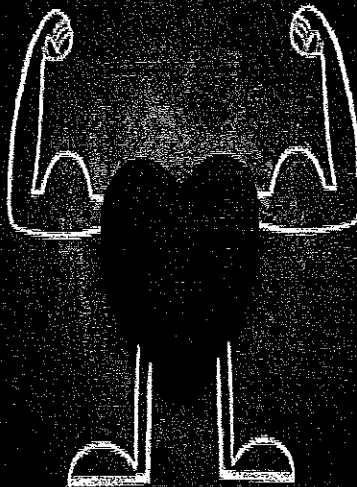
- Reach and maintain a healthy weight.
- Eat a heart-healthy diet that is rich in vegetables, fruits, and whole grains and includes low-fat dairy products, poultry, fish, legumes (beans and peas), non-tropical vegetable oils and nuts; and limits intake of sodium, sweets, sugar sweetened beverages and red meats. Choose foods rich in potassium.
- Be more physically active.
- Don't smoke and avoid second-hand smoke.
- Limit alcohol to no more than one drink per day for women or two drinks a day for men.
- Take medicine the way your doctor tells you.
- Know what your blood pressure should be and work to keep it at that level.



Many people have high blood pressure without knowing it. Once you know about your condition, though, you can reduce your risk and live a healthier life. It takes proper treatment and some changes in your lifestyle. But it's worth it!

**Heart disease is the # 1 leading cause of death in the United States, meaning one in every four deaths in the country.**

# AWARENESS



Time Used/Overtime by Month

	Sick Time Hours												Vacation/Comp Hours/Pers Day/Bereave												Court Overtime												Department Overtime						Training/School Hours					
	2013		2014		2015		2016		2017		2018		2019		2013		2014		2015		2016		2017		2013		2014		2015		2016		2017		2013		2014		2015		2016		2017		2018		2019	
	2013	2014	2015	2016	2017	2018	2019	2013	2014	2015	2016	2017	2018	2019	2013	2014	2015	2016	2017	2018	2019	2013	2014	2015	2016	2017	2013	2014	2015	2016	2017	2013	2014	2015	2016	2017	2013	2014	2015	2016	2017	2018	2019					
Jan	12	104	106	58	236	216	79	12	60	64	127.5	22	15	14	\$0	\$0	\$0	\$0	\$0	\$158	\$0	\$1,522	\$9,344	\$2,989	\$3,164	\$2,998	\$4,159	\$4,348	0	6	60	50	48	51	86													
Feb	72	80	104	142	226	252	86	36	45	34	11	84	104	220	\$0	\$221	\$0	\$0	\$0	\$0	\$210	\$6,262	\$10,162	\$4,641	\$7,750	\$7,009	\$4,927	\$2,138	30	112	75	125	103	15	16													
March	60	128	82	82	238	310		156	36	96	139	198	148.5		\$0	\$180	\$0	\$0	\$151	\$0	\$16,524	\$7,262	\$6,541	\$7,689	\$12,822	\$29,829		87	52	15	91	115	59															
April	60	36	72	46	209.5	0		60	165	218	138	154	250		\$0	\$360	\$271	\$0	\$0	\$0	\$0	\$4,355	\$1,563	\$8,942	\$4,657	\$5,999	\$12,146		59	37	85	60	44	0														
May	96	94	188	69	128	204		132	220	322	192	254	178		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$13,769	\$10,958	\$11,708	\$16,276	\$12,700	\$24,263		33	45	42	120	54	3														
June	96	104	144	85	140	130		204	257	152	299	268	208		\$0	\$0	\$0	\$0	\$0	\$193	\$19,603	\$9,640	\$18,386	\$6,362	\$17,917	\$21,572		53	106	240	95	40	24															
July	72	68	128	140	318	152		407	520	428	592	518	524		\$0	\$0	\$0	\$0	\$0	\$158	\$31,478	\$11,237	\$27,256	\$31,836	\$31,018	\$24,005		20	48	85	105	12	39															
August	72	120	114	182	272	94		600	674	585	528	606	682		\$0	\$0	\$0	\$0	\$140	\$193	\$32,665	\$20,462	\$30,377	\$20,059	\$21,042	\$18,754		22	0	128	115	48	62															
Sept	94	116	71.5	92	276	94		100	131	228	364.5	294	375.5		\$0	\$0	\$0	\$354	\$0	\$0	\$12,410	\$6,874	\$19,746	\$12,484	\$21,047	\$16,316		157	118	66	150	47	58															
Oct	96	92	82	94	332	106		168	146	302	414	125	208		\$0	\$266	\$0	\$0	\$0	\$0	\$12,150	\$8,543	\$16,914	\$15,755	\$12,876	\$14,514		40	120	43	253	36	41															
Nov	72	94	96.5	188	346	148		292	256	145	164	274.5	235.5		\$0	\$0	\$0	\$0	\$0	\$246	\$21,516	\$9,762	\$8,770	\$11,241	\$18,399	\$15,103		80	76	40	290	24	179.5															
Dec	106	164	121	392	392	254		168	175	157.5	217.5	171	346.5		\$0	\$0	\$0	\$0	\$302	\$0	\$18,515	\$15,512	\$5,481	\$19,991	\$18,360	\$20,920		10	145	114	167	100	46															
Total	908	1200	1309	1570	3114	1960	165	2335	2685	2732	3187	2969	3275	234	\$0	\$1,028	\$271	\$354	\$593	\$947	\$210	\$190,769	\$121,318	\$155,753	\$157,266	\$181,548	\$206,506	\$6,487	591	865	993	1621	671	577.5	102													

February 2019

<u>Total Overtime</u>
<u>Hours Paid</u>
29.5

<u>Total</u>	<u>Total</u>	<u>% of Hrs Equating to</u>
<u>Vaca/Comp Hrs</u>	<u>Vaca/Comp/Personal/Bereave Hrs</u>	<u>Creating OT</u>
220	12	5.45%

<u>Total Sick Time</u>	<u>Total Sick Time</u>	<u>% of Hrs Equating to</u>
<u>Hrs</u>	<u>Hrs Creating OT</u>	<u>OT</u>
86	12	13.95%

\* 3 Hours for DPW North Pocono Paving

\* 2.5 Hours for Court

# MLPD Monthly Activity Report

Month/Year	Alarms	False Alarm Charges	False Alarm Collected	Total Arrests	Juv. Arrests	CDS (Drug) Arrests	L.O. Violations	DWI	M.V. Stops	M.V. Summonses	M.V. Accidents	Animal Complaints	Medical	Thefts	Assaults	Burglary/Robbery	Murder	Total Call Volume
January-11	35	N/A	N/A	4	0	2	1	1	90	51	17	13	22	3	0	0	0	651
January-12	39	\$ 400.00	-	4	0	1	0	0	86	44	13	4	18	6	0	3	0	557
January-13	26	\$ -	-	3	0	0	0	1	65	37	10	6	21	2	1	0	0	533
January-14	18	\$ -	-	6	1	1	5	2	186	69	13	7	12	2	1	2	0	767
January-15	21	\$ -	\$ 850.00	3	0	3	0	0	135	48	5	5	16	3	0	0	0	614
January-16	14	\$ -	-	7	0	1	0	3	166	51	13	6	8	5	0	2	0	647
January-17	19	\$ -	\$ 50.00	11	0	7	0	2	223	72	6	4	6	4	0	0	0	832
January-18	15	\$ -	-	8	0	2	1	4	164	76	13	7	14	1	0	0	0	858
January-19	23	\$ -	-	5	1	1	0	0	117	51	6	7	14	2	0	0	0	918
February-11	20	N/A	N/A	5	2	0	0	1	138	62	14	8	10	1	0	0	0	572
February-12	27	\$ -	-	7	0	1	0	4	116	44	11	11	18	3	0	0	0	584
February-13	17	\$ -	-	6	0	0	0	3	65	55	6	7	10	0	0	0	0	440
February-14	15	\$ -	-	3	0	0	1	0	217	110	10	11	8	1	1	0	0	729
February-15	23	\$ 50.00	\$ 400.00	7	0	0	9	3	91	61	11	9	12	1	0	0	0	535
February-16	18	\$ 50.00	\$ 1,000.00	10	2	3	0	3	201	36	5	6	9	6	0	1	0	723
February-17	16	\$ 50.00	-	9	0	6	0	2	168	64	10	6	7	1	1	1	0	682
February-18	14	\$ -	-	8	0	1	2	1	174	63	2	3	9	2	0	0	0	734
February-19	18	\$ 50.00	\$ 50.00	4	0	0	2	0	76	26	4	4	15	3	1	0	0	724
March-11	17	N/A	N/A	2	0	0	0	1	127	73	8	18	13	5	0	0	0	669
March-12	28	\$ -	-	2	0	1	2	0	98	42	6	8	17	5	1	1	0	584
March-13	21	\$ -	-	2	0	0	2	2	51	33	10	10	10	1	0	8	0	570
March-14	13	\$ -	-	2	0	0	0	0	264	134	9	14	16	4	1	0	0	844
March-15	14	\$ 100.00	\$ 50.00	11	1	5	4	2	94	55	11	9	7	1	1	3	0	610
March-16	12	\$ -	-	16	0	9	0	1	313	91	11	10	15	4	0	0	0	973
March-17	19	\$ 50.00	\$ 50.00	10	0	3	0	0	174	43	7	6	11	3	0	1	0	801
March-18	15	\$ -	-	6	0	2	0	2	151	75	10	7	17	3	1	1	0	1030
March-19																		
April-11	27	N/A	N/A	4	0	1	3	0	110	69	9	11	8	5	1	0	0	560
April-12	30	\$ -	-	5	0	0	2	2	103	45	13	11	11	5	0	1	0	588
April-13	19	\$ -	-	6	0	1	0	3	28	9	9	7	13	2	2	3	0	533
April-14	20	\$ 50.00	-	5	1	1	1	1	243	95	9	18	11	2	0	4	0	784
April-15	17	\$ -	\$ 50.00	2	0	0	1	0	76	44	13	13	14	4	0	2	0	621
April-16	22	\$ 50.00	-	19	0	12	0	1	267	41	15	7	8	8	1	0	0	820
April-17	22	\$ 600.00	\$ 650.00	11	0	3	3	1	122	40	5	11	13	8	0	6	0	737
April-18	14	\$ -	-	7	1	4	0	1	122	58	8	8	7	3	0	0	0	748
April-19																		
May-11	37	N/A	N/A	5	0	1	7	0	141	141	9	11	21	2	0	0	0	676
May-12	34	\$ 50.00	-	2	0	1	3	0	65	99	15	20	19	1	0	0	0	649

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May-13	20	\$ 100.00	-	2	0	0	0	43	15	12	11	16	3	0	1	0	541
May-14	23	-	-	7	2	2	0	219	88	9	10	7	8	0	4	0	792
May-15	21	\$ 200.00	-	6	0	0	1	79	43	12	18	11	2	0	1	0	646
May-16	11	\$ 100.00	\$ 50.00	13	1	11	0	267	38	12	14	13	4	5	0	0	806
May-17	25	-	-	9	0	4	0	142	48	10	12	14	9	0	8	0	928
May-18	20	-	-	10	0	0	7	164	94	11	9	14	3	1	0	0	875
May-19																	
June-11	39	N/A	N/A	8	1	0	3	85	94	9	14	12	4	0	0	0	633
June-12	15	\$ -	N/A	5	2	3	5	64	59	6	21	12	3	0	1	0	571
June-13	14	\$ -	\$ 50.00	1	0	1	0	47	21	16	12	9	4	0	0	0	514
June-14	31	\$ 50.00	-	5	1	1	0	134	56	13	14	14	1	0	1	0	646
June-15	14	\$ 300.00	\$ 200.00	2	0	0	1	31	7	14	9	17	3	0	0	0	598
June-16	21	\$ -	-	15	0	8	4	220	70	17	15	9	5	0	1	0	956
June-17	29	\$ -	-	7	1	2	0	135	39	16	9	14	4	1	0	0	844
June-18	24	\$ -	-	2	0	0	0	154	68	11	7	15	5	0	2	0	800
June-19																	
July-11	35	N/A	N/A	1	1	1	1	54	27	10	29	12	4	1	1	0	594
July-12	27	\$ 100.00	-	10	0	1	4	72	27	15	14	7	1	0	2	0	566
July-13	25	\$ 200.00	-	5	1	3	5	56	17	10	14	8	2	0	1	0	547
July-14	37	\$ 300.00	-	5	0	0	2	187	96	8	7	9	3	0	2	0	655
July-15	23	\$ 450.00	\$ 50.00	3	0	0	2	116	52	13	15	8	11	0	0	0	705
July-16	22	\$ -	\$ 100.00	15	0	8	1	204	52	14	12	19	12	2	12	0	1012
July-17	20	\$ -	-	7	0	3	1	138	22	7	12	10	6	2	1	0	693
July-18	16	\$ -	-	7	0	2	0	128	56	8	5	9	12	2	22	0	828
July-19																	
August-11	44	N/A	N/A	3	0	0	0	59	32	18	32	19	3	0	0	0	737
August-12	30	\$ 200.00	-	6	2	2	1	57	23	11	19	14	3	0	1	0	517
August-13	25	\$ 100.00	-	5	0	0	2	80	27	10	30	8	5	3	0	0	537
August-14	22	\$ -	-	7	0	1	0	188	74	8	21	9	2	0	27	0	685
August-15	27	\$ 100.00	\$ 800.00	4	0	0	0	258	82	3	25	13	5	0	4	0	831
August-16	33	\$ -	\$ 250.00	18	0	6	1	198	56	8	23	13	3	0	1	0	810
August-17	15	\$ -	-	14	1	4	3	109	25	10	8	9	7	1	2	0	603
August-18	23	\$ -	-	3	0	0	0	121	44	8	11	17	6	0	3	0	794
August-19																	
September-11	25	N/A	N/A	1	0	0	0	66	28	15	26	13	5	0	8	0	634
September-12	8	\$ -	-	5	0	0	0	44	22	12	97	12	1	0	2	0	611
September-13	17	\$ -	-	1	0	0	1	29	10	9	14	14	2	0	0	0	480
September-14	17	\$ 50.00	\$ 150.00	6	1	1	0	155	65	7	18	11	3	1	2	0	696
September-15	28	\$ 550.00	\$ 100.00	5	0	0	1	192	80	9	16	19	14	0	1	0	846

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September-16	20	\$ 200.00	\$ -	9	0	3	0	1	153	40	7	10	10	11	0	11	0	861
September-17	14	\$ -	\$ -	4	1	2	0	1	98	35	12	6	15	1	0	0	0	714
September-18	12	\$ -	\$ -	7	0	2	1	1	78	28	9	5	14	11	0	8	0	795
September-19																		
October-11	45	N/A	N/A	2	0	0	0	0	50	31	15	20	19	1	0	1	2	671
October-12	40	\$ 50.00	N/A	4	0	1	0	0	45	23	14	114	19	3	0	0	0	773
October-13	4	\$ -	\$ 350.00	7	2	0	2	2	66	30	7	33	18	3	2	2	0	667
October-14	24	\$ 150.00	\$ 200.00	4	0	1	0	1	106	52	12	20	10	7	2	1	0	663
October-15	21	\$ 600.00	\$ 550.00	9	0	0	2	3	147	49	11	16	16	2	0	0	0	716
October-16	28	\$ -	\$ -	3	0	2	1	0	105	22	7	13	9	4	0	1	0	708
October-17	25	\$ -	\$ -	5	0	2	0	0	115	48	16	6	15	6	0	1	0	766
October-18	13	\$ -	\$ -	3	0	1	0	1	122	55	15	4	15	8	0	0	1	866
October-19																		
November-11	18	N/A	N/A	1	0	0	0	0	59	35	9	19	17	2	1	2	0	577
November-12	38	\$ 50.00	N/A	4	0	0	0	2	51	35	9	28	12	1	0	1	0	576
November-13	9	\$ -	\$ -	2	0	0	0	1	51	17	10	15	20	6	1	1	0	599
November-14	33	\$ 200.00	\$ 100.00	2	1	0	1	1	107	46	7	14	10	8	1	0	0	625
November-15	28	\$ 550.00	\$ 500.00	7	0	1	0	0	169	42	11	7	13	6	0	2	0	766
November-16	21	\$ -	\$ 200.00	4	0	2	1	0	230	69	10	5	9	4	0	0	0	853
November-17	18	\$ -	\$ -	6	0	2	1	0	79	31	10	1	12	9	1	5	0	701
November-18	20	\$ -	\$ -	4	0	2	0	0	81	27	13	5	10	5	0	3	0	804
November-19																		
December-11	34	N/A	N/A	2	0	0	0	0	76	28	8	14	17	6	0	6	0	541
December-12	17	\$ -	N/A	0	0	0	0	0	73	47	14	17	20	2	2	0	0	581
December-13	22	\$ -	\$ -	5	1	2	0	0	66	28	13	6	14	6	0	1	0	545
December-14	37	\$ 1,350.00	\$ 250.00	10	3	4	0	3	106	52	10	8	11	2	0	1	0	576
December-15	26	\$ 1,200.00	\$ 450.00	2	0	0	4	0	157	45	16	13	15	6	0	1	0	718
December-16	22	\$ 50.00	\$ -	13	0	6	0	2	194	79	13	8	10	0	0	0	0	865
December-17	15	\$ -	\$ -	1	0	1	0	0	100	44	4	4	13	2	0	0	0	690
December-18	25	\$ -	\$ -	3	0	0	0	0	60	21	10	5	16	1	0	0	0	683
December-19																		
2011	376	N/A	N/A	38	4	5	15	5	1025	671	141	215	183	41	3	18	2	7515
2012	333	\$ 850.00	\$ -	54	4	11	17	16	874	510	139	364	179	34	3	12	0	7157
2013	219	\$ 400.00	\$ 400.00	45	4	7	10	12	663	318	122	165	161	36	9	17	0	6506
2014	290	\$ 2,150.00	\$ 700.00	62	10	12	8	11	2112	937	115	162	128	43	7	44	0	8462
2015	263	\$ 4,100.00	\$ 4,000.00	61	1	9	25	13	1595	608	129	160	161	58	1	14	0	8306
2016	244	\$ 450.00	\$ 1,600.00	142	3	71	8	12	2518	645	132	129	132	66	8	29	0	10034
2017	237	\$ 700.00	\$ 750.00	94	3	39	8	11	1603	511	113	85	139	60	6	25	0	8991
2018	211	\$ -	\$ -	68	1	16	11	12	1519	665	118	76	157	60	4	39	1	9815

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2019 YTD	41	\$ 50.00	\$ 50.00	9	1	1	2	193	77	10	11	29	5	1	0	0	1642

# **BOROUGH OF MOUNTAIN LAKES**

## **Recreation Department**

### **Department Activity February 2019**

The Recreation Commission met on February 19<sup>th</sup>, 2019. Recreation provided an update on the Briarcliff Volleyball Club. There was not a quorum, so they decided to do an email vote to approve the new member Gary Reznick.

- Continued to support and supervise the Mountain Lakes Middle School Ski club and the Mountain Lakes High School Ski club every Tuesday and Thursday. There was 1 weather cancellation each and was rescheduled to the "rain date."
- Continued to support recreation Laker Basketball. Many teams made the playoffs this year and extra gym time was needed.
- Assisted the ML Youth Lacrosse program in securing the High School Gym for an Alumni Clinic.
- Assisted residents with various facilities requests.
- Due to success of Volleyball program, a volunteer coach was added and all kids from wait list were added to program.
- Assisted youth Spring sports including track, girls lacrosse, boys lacrosse and TriTown Little League, and MLBT soccer with promotion and gym facilities requests.
- Assisted boys and girls lacrosse programs with background checks for all youth coaches.
- Worked with Spring and Summer sports and camps and Schools to begin to schedule and acquire turf and facility time.
- Planned upcoming meetings for 55+ Lakers and hosted February meeting: a presentation from Ian Matty from the ML Makers Club highlighting 3D printing.
- Began planning for annual Easter Egg Hunt (4/14) Trout Stocking and Derby (4/12 & 4/13).
- Began hiring process for summer seasonal employees for the borough beaches and programs.
- Inserted Code of Conduct into all Summer Camp registrations.
- Set up registration and laid out initial plans for both Recreation Summer Camp and Teen Adventure Camp. Reserved Broadway Show at discount over prior year.
- Attended several planning and personnel meetings with both the Sailing Board and Mountain Lakes Swim and Dive Associations.
- Attended Council Budget Meeting.
- Met with High School Eagle Scout applicant regarding possible project to map and classify all benches in the Borough.
- Attended Sunday movie at the library to try to gain new participants for Lakers 55.
- Attended DPW meeting.





# BOROUGH OF MOUNTAIN LAKES

LISTED IN NATIONAL AND STATE REGISTERS OF HISTORIC PLACES

**Joe Mullaney**  
**Code Enforcement Officer**  
[jmullaney@mtnlakes.org](mailto:jmullaney@mtnlakes.org)

400 Boulevard  
Mountain Lakes, NJ 07046  
P -973-334-3131 ext.2014  
F -973-402-3466

TO: Borough Manager Mitchell Stern  
DATE: 3/14/19  
SUBJECT: Monthly Report February 2019

The following lists code enforcement/property maintenance issues for the month of February 2019:

2/5: Notification to painting contractor regarding sign violation at Morris Ave residence and Lake Drive residence

2/5: Follow up on water condition in front of 105 Hanover Road. Work in progress

2/8: Follow up with Wells Fargo regarding property maintenance violations at a Kenilworth Road residence

2/8: Follow up with Melrose Road residence regarding water drainage issue

2/11: Spoke with Kenilworth Road residence regarding sump pump water draining into street. Advised to cease and desist.

2/13: Follow up on complaint from DPW about contractor plowing snow from a private residence on Morris Ave on to a Borough sidewalk. Advised homeowner to speak with the contractor and advise them not to plow the snow onto the sidewalk

2/15: Follow up with Kohut Landscaping regarding sign violation on Boulevard

2/22: Letter sent to Laurelwood Drive residence regarding property maintenance violations.

2/22: Follow up with second complaint from DPW regarding contractor plowing snow from Morris Ave residence onto the sidewalk. Spoke with the contractor and advised them to cease and desist and if there was another occurrence a summons would be issued.

1/31: Follow up with Hanover Road resident regarding sump pump water being drained into street. Resident is working on securing quotes from vendors to address the issue

2/22: Follow up on 105 Hanover Road. Owner advised that he is checking with contractors for quotes to correct the problem. Considering weather and scheduling conflicts the resident requested additional time to address the matter. Additional 30 days granted.

2/22: Summons issued to Kohut Landscaping for violation of sign ordinance (30 days) at Blvd residence.

**SMOKE AND CO DETECTOR INSPECTIONS:**

Date:	Location	Pass/Fail
2/5	145 Morris Ave	Pass
2/5	60 Laurel Hill Rd	Pass
2/7	8 Crescent Dr	Pass
2/8	6 Maple Way	Pass
2/11	11 Larchdell Way	Pass

**SIGN ENFORCEMENT** – None for the month