



**MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES
 SEPTEMBER 23, 2019
 HELD AT BOROUGH HALL, 400 BOULEVARD, MOUNTAIN LAKES, NJ 07046**

CALL TO ORDER AND OPEN PUBLIC MEETINGS ACT STATEMENT

This meeting is being held in compliance with Public Law 1975, Chapter 231, Sections 4 and 13, as notice of this meeting and the agenda thereof had been reported to The Citizen and the Morris County Daily Record and The Star Ledger on January 9, 2019 and posted in the municipal building.

Mayor Barnett called the meeting to order at 7:30 p.m. in the municipal building.

ROLL CALL ATTENDANCE

Roll Call	<u>Present</u>	<u>Absent</u>		<u>Present</u>	<u>Absent</u>
Happer	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Menard	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Horst	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Shepherd	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Korman	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Barnett	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lane	<input checked="" type="checkbox"/>	<input type="checkbox"/>			

FLAG

Mayor Barnett led the salute to the flag.

Council Member Korman entered the meeting at 7:34 p.m.

Mayor Barnett asked that everyone take a moment to reflect on the passing of State Senator Tony Bucco. Mayor Barnett said that Senator Bucco was a dedicated public servant. He had decades of service as a Mayor and Alderman in Boonton, as an Assemblyman, as a Freeholder and as our State Senator. We are grateful for his service to the citizens of Mountain Lakes, Morris County and to the entire State of New Jersey. We offer our deepest sympathies to the family of State Senator Bucco, including his son our Assemblyman Tony Bucco. The Mayor asked if everyone would join the Borough Council for a moment of silence for our State Senator.

Mayor Barnett said that there will be a celebration of Senator Bucco's life on Sunday, October 6th at 2:00 p.m. at the County College of Morris. Council Member Korman added that in lieu of flowers, donations can be made to Boonton Kiwanis Ambulance Squad and the address to send this will be on the Borough's website.

COMMUNITY ANNOUNCEMENTS

Mayor Barnett announced that the Garden Club of Mountain Lakes will be hosting a floral design demonstration and luncheon this Wednesday, September 25th. The Garden Club will also be having a prospective member Tea on October 3rd.

The Town Club of Mountain Lakes is having a newcomer's cocktail party this Friday, September 27th. Information for all of these events can be found on the Borough's website.

The Mountain Lakes Police Department and the Mountain Lakes Community Emergency Response Team is conducting First Aid Training on Sunday, September 29th at Borough Hall. There is information on the website about registration for this.

Mayor Barnett announced that the Medical Needs 5K will be held at 9:00 a.m. Saturday, October 5th. Information for this can be found on the Borough's website.

The Lake Drive School will be celebrating their 50th Anniversary on October 8th. This is a very exciting milestone.

On Tuesday, October 8th at the Mountain Lakes High School there will be a public forum on the environmental factors that cause harmful algae blooms in New Jersey. There will be experts there to talk about strategies to mitigate future blooms that affect our lakes and reservoirs. This event is being sponsored by a number of groups including Mountain Lakes Lakes Management Committee and the Mountain Lakes Environmental Commission.



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Council Member Lane announced that "The Herd", the Mountain Lakes Football Team, is holding a Helping Hands event on Saturday, October 12th from 9:00 a.m. to 12:00 p.m. This is a free community service to all senior citizens in the Borough. Team members will be available to perform chores around the house, including moving boxes, taking trash and recycling to the DPW, changing lightbulbs, raking, sweeping, moving flower pots, etc. Please contact Council Member Audrey Lane at audreylane@optonline.net or call her at 973-299-1247.

Council Member Horst announced that October 19th is Trash Day

Council Member Horst wanted to mention the Garden Club, which she is a member of. She said that the Garden Club takes care of nine community gardens around town, one right at Borough Hall. The Garden Club also runs a Junior Nature Program, and one half of the third-grade class tries to sign up for this program. The Garden Club only accepts twenty members. This shows what great volunteers we have in Mountain Lakes.

PUBLIC COMMENT

Please state your name and address for the record. Each speaker is limited to one (1) comment of no more than five (5) minutes and no yielding of time to another person.

Mayor Barnett opened the meeting to the public

Ted L'Estrange – 43 Prospect Hill Road, Cuddlebackville, NY, he asked the Borough Council to support a motion calling for an end to the violent persecution and state-sanctioned killing of Falon Gong practices and other prisoners of conscience in China for their organs. Mr. L'Estrange provided the Mayor and the Borough Council a packet of information on this topic.

BOROUGH COUNCIL DISCUSSION ITEMS

Economic Development Advisory Committee - East-Bound Route 46 Ordinance Update

Deputy Mayor Shepherd explained that following the Borough Council meeting on June 24, 2019, the Economic Development Committee contacted the chairpersons from the Historical Preservation Committee, the Economic Development Committee, the Environmental Commission, the Zoning Board and the Planning Board to seek volunteers to form an ad hoc committee that will assist with the Route 46 Zoning review. The Ad hoc committee discussed the current zoning and permitted uses on Eastbound Route 46.

Deputy Mayor Shepherd presented a draft red line ordinance of Business Zone B to the Borough Council. The Economic Development Committee will forward the draft red line version of the ordinance to the Borough Attorney and Borough Planner for review. After the draft ordinance is reviewed by the Borough Attorney and Planner, the draft ordinance will then be forwarded to the Planning Board for review and determination of consistency with the Borough's Master Plan. Finally, the Planning Board will provide any recommendations to the Borough Council.

ATTORNEY'S REPORT

Attorney Robert Oostdyk reported that the Borough has to finish up the fee ordinance for the Fair Share Housing. He was asked to remind the Borough Council that this still needs to be done. Attorney Oostdyk and Manager Stern need to follow up with the Construction Official to determine if a fee should be collected for renovations as well as new construction. This will be an item for discussion at a future meeting.

MANAGER'S REPORT

a. Beach Project-Island Beach

Manager Mitchell Stern reported that during a previous Borough Council meeting, there was support for determining the location of the swing set at Island Beach prior to the start of construction. After viewing the mark-outs and providing input, the Public Works Committee feels the best place to place the swings is a location opposite the new building. This location will afford the ability to have the swings in one of two directions, either facing south or facing east. As site work begins and the old structure is removed, a final decision will be made.



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b. Salary Ordinance Amendment

Manager Stern reported that on the agenda tonight is a salary ordinance amendment that will allow for the hiring of temporary employees for the Island Beach project. The amendment, along with a resolution that will be on the October 14th agenda, is required to be able to pay temporary employees.

c. Trash Day

Manager Stern reported that Saturday October 19th, 8:00 a.m. to 3:00 p.m. has been set for the Borough's annual trash day. More information about this can be found on the Borough's website.

d. Water Rate Ordinance

As Manager Stern reported at a previous Borough Council meeting, the need for a water rate increase is necessary. On the agenda tonight there is an ordinance for introduction that will authorize the fee increase.

e. DPW Administrative Assistant

Manager Stern reported that after being notified by our DPW Administrative Assistant that she would be leaving her position, an advertisement for the position was placed, resumes accepted and interviews conducted. Mr. Stern is pleased to announce the hiring of Anne Stusnick as our new DPW Administrative Assistant / Utility Clerk. Anne has extensive experience with customer service, office administration and accounting. Anne will be joining Mountain lakes full-time on October 7th.

f. Surplus Property Resolution

Manager Stern reported that on the agenda tonight is a resolution authorizing the online public auction of surplus property and equipment. This resolution identifies miscellaneous watercrafts removed from Borough boat racks in December 2018, as well as several pieces of miscellaneous equipment located in the DPW garage that is no longer needed. Prior to the start of the auction, there will be an announcement of the auction on the Borough's weekly e-blast.

ORDINANCES TO INTRODUCE

- a. Ordinance 12-19, Ordinance Amending Chapter 111 of the Revised General Ordinances of the Borough of Mountain Lakes and Revising the Fee Schedule

Council member	M	2nd	Yes	No	Abstain	Absent
Happer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Horst	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Korman	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lane	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Menard	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Shepherd	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Barnett	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

- b. Ordinance 13-19, Ordinance Authorizing the Salary and/or Wages of the Officers and Employees of the Borough of Mountain Lakes, County of Morris, New Jersey

Council member	M	2nd	Yes	No	Abstain	Absent
Happer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Horst	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Korman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lane	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Menard	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



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Shepherd
 Barnett

***CONSENT AGENDA ITEMS**

Matters listed as Consent Agenda Items are considered routine and will be enacted by one motion of the Council and one roll call vote. There will be no separate discussion of these items unless a Council member requests an item be removed for consideration.

***RESOLUTIONS**

- a. R136-19 Resolution Authorizing the Payment of Bills
- b. R137-19 Resolution Authorizing Membership in the Mountain Lakes Volunteer Fire Department
- c. R138-19 A Resolution Authorizing the Sale of Surplus Personal Property No Longer Needed for Public Use on an Online Auction Website

***APPROVAL OF MINUTES**

9/9/2019 (Regular)

***APPROVAL OF REPORTS FOR FILING** (reports are included only if checked)

- Construction Department
- Department of Public Works
- Fire Department
- Health Department
- Police Department
- Recreation Department
- Code Enforcement/Property Maintenance

***BOARD, COMMITTEE AND COMMISSION APPOINTMENTS**

Natalie Blaney and Lauren Sherman to the Woodlands Management Advisory Committee as a student members
All student member appointments begin in September and continue through the end of the school year.

***Approval of the Consent Agenda**

Council member	M	2nd	Yes	No	Abstain	Absent
Happer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Horst	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Korman	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lane	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Menard	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Shepherd	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Barnett	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

COUNCIL REPORTS

Council Member Korman reported that Affordable Housing is working with Manager Mitchell Stern to find the professionals for the Accessory Apartment Program.

Council Member Lane reported that the Zoning Board approved two applications. Council Member Lane contacted the Zoning Board Administrator about the tennis courts and she was told that there was not an application submitted to change the usage to the tennis courts since it is the same recreational use by the new owner.



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Council Member Lane reported that the Board of Education is forming four ad hoc committees to discuss issues such as curriculum and programs that need immediate attention. Construction updates have been regularly provided by the Acting Superintendent of Schools. Any other needed updates can be provided by contacting the Board of Education. The hiring of an Assistant Superintendent will be discussed at the next Board of Education meeting. Council Member Lane said that back to school nights at the high school and the Wildwood School were very well attended. The Briarcliff School and the Lake Drive School have their Back to School nights this week. Lastly, the NJSLA scores were released last week.

Council Member Lane reported that the Environmental Commission discussed the plans for the Island Beach project. The Environmental Commission had a discussion about the potential irrigation well at the Sunrise Development. They would like to see what the NJ DEP's rules are for irrigation wells and they would also like to review Mountain Lakes' ordinance on installing wells. Council Member Lane said that the Environmental Commission is reviewing plastic bag ordinances from other towns. This is a very popular topic and the Environmental Commission will be starting to consider a plastic bag ordinance for discussion.

Deputy Mayor Shepherd reported that the Historic Preservation Committee would like to present the historic preservation ordinance to the Borough Council again. The Historic Preservation Committee gathered all of the input from the Borough Council and they feel that their package is much more educational. They have not spoken to property owners to gather their input and concerns. They will be doing that before bringing the ordinance before the Borough Council again for discussion.

Council Member Horst reported that the Woodlands Advisory Committee voted to have two high school representatives join as student members for the 2019-2020 year, a returning member Natalie Blaney and a new member Lauren Sherman. The Woodlands Advisory Committee would like to get together with Doug Edler, the new DPW Supervisor, to talk about trail maintenance and have some weed whacking done on the trails. There is also an effort to have some local residents spear-head a few pocket park clean-ups.

Council Member Menard reported that the Recreation Commission met. The summer camp numbers were great and increased from last year. There is going to be a minimum wage increase for the Camp Counselors next year. Because of this the Recreation Commission feels that the lifeguards should also get a pay increase. To pay for this increase, the Recreation Commission discussed raising the cost of boat racks and rings. They feel that beach tags are already a high price. Council Member Menard said the Recreation Commission discussed the issue of multiple boats being used on one rack. The suggestion is to build additional racks for smaller kayaks as well as paddleboard racks.

Council Member Menard reported that the Recreation Commission also discussed triathlon swimmers who are using the Borough's lakes regularly and they are not residents. The Recreation Commission requested that the facilities at Birchwood Beach be winterized and locked up since the season is over to prevent unpleasant uses of the facilities. Council Member Menard asked if there was ever a consideration to issue permits to allow alcohol on the beach. He also reported that the key fob at the tennis courts is not working properly and he asked if this was expensive to service.

Council Member Korman reported that the Health Commission has a sub-committee that is doing a lot with mental health and they would like to interact with the schools on this issue.

Council Member Korman reported that the Shared Services Committee had an excellent meeting with the State Shared Services Czars, Nicolas Platt and Jordon Glatt. Three members of the Governor's Office of the Department of Consumer Affairs also attended the meeting.

Mayor Barnett reported that the Borough had their Shared Services meeting with the Board of Education and the meeting went very well. There is a huge cleanup effort going on at the DPW. At the meeting they discussed the Wildwood School traffic safety issue. A recommendation for the traffic safety issue is to have some public forums to educate the public.

PUBLIC COMMENT

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Andrew Sadowski – 29 High View Rd, Parsippany, he said that a lot of work was done by the Economic Development Committee. Prior to going forward with the Route 46 zoning ordinance, he asks that the Borough Council consider Rainbow Lakes and how the residents there will be affected by a Wawa because of the property on Fox Hill Road and Route 46. Mr. Sadowski said he knows that the developer has done a lot of work already through the State. He feels that the updated zoning ordinance will make it easier for a gas station and hotel to be built.

Deputy Mayor Shepherd told Mr. Sadowski that there was not a proposal for a Wawa yet. Attorney Oostdyk said there will opportunities for public hearing at the Planning Board if and when an application comes into the Borough. Mayor Barnett said the Borough is very sensitive to the needs and concerns of their neighbors.

NEXT STEPS AND PRIORITIES

Mayor Barnett reviewed the following next steps and priorities:

Next Step	Completed by	Completion date
Senator Bucco	Manager Stern	
Racket Club	Manager Stern	
Cost Analysis for the Affordable Housing	Construction Official	
Plans for Island Beach to the Sailing Club	Manager Stern	
Have Lot and Block Numbers and Address on the eblast for Planning Board	Manager Stern	
Red Line Shade Tree Ordinance	Manager Stern	
Auctioned Boats and Equipment	Manager Stern	
Discuss Fees for Beach Tags or Racks and Rings	Council	
False Alarm Fees	Council	
Historic Preservation to touch base with property owners	Historic Preservation Committee	

ADJOURNMENT at 9:35 P.M.

Motion made by Deputy Mayor Shepherd, second by Council Member Korman to adjourn the meeting at 9:35 p.m., with all members in favor signifying by "Aye".

Respectfully Submitted


 Marcy Gianattasio, Borough Clerk

**Economic Development Advisory Committee
Borough Council Notes June 2019**

Over the past several months, the Economic Development Advisory Committee (EDAC) has been reviewing permitted uses along the Rout 46 Corridor. Major discussions were had as to whether Route 46 east (which is currently in Business Zone B, and Route 46 west (which is currently in office zones OL-1 and OL-2 zone, with a small piece residential) should be converted into one single business zone with uniform permitted uses. The EDAC members did not favor that approach. The belief was that a more detailed examination would need to be conducted of the residential portion of Route 46 west to ensure there are no negative consequences. Another point noted was whether our current setback distances between the Route 46 corridor and residential areas was sufficient if retail uses were allowed in addition to office uses.

The EDAC was subsequently asked by the Planning Board to formalize its recommendations for permitted uses in the Business Zone B, in the form of an updated ordinance. The EDAC reviewed the current zoning map and associated permitted uses with the goal of making recommendations for possible changes to enhance business opportunities (and associated retables) without compromising the quality of life in Mountain Lakes. Indeed, allowing certain uses in the Route 46 corridor which are currently prohibited could actually enhance quality of life in Mountain Lakes by bringing to town businesses that would be considered desirable by the community.

The current zones and permitted uses for the Route 46 corridor were developed at a time when it was believed that the general make-up of the east side of Route 46 should be retail/commercial and the west side of Route 46 should be office. The EDAC felt it important to review uses which were restricted at that time on the basis that the general community might view the desirability of these uses differently in 2019.

An expansion of the current existing uses along the Route 46 East Bound corridor was discussed. The Borough Planner was consulted for guidance on how other communities are dealing with similar issues and what guidance he had for maintaining a viable business community along Route 46. It was the belief of EDAC that the current general restrictions should be removed – hotels, gas stations, drive-thru's (current wording is that "drive-ins" are prohibited), and dry cleaning (no longer any reason to restrict). It was noted that environmental topics, traffic safety, and development aesthetics, would be assessed as part of the planning process by properly credentialed professionals.

Allowance of mixed use of retail and residential was discussed. This was considered desirable and flows with the recently approved overlay for affordable housing. It was felt that this might be more appropriate for a later review of the Route 46 West corridor.

While outside the zoning/allowable use discussion, the members present felt it was important to review the current height restriction in our business zone to see if it is realistic and, to determine an appropriate and realistic height limit in the business zone.

It was felt unnecessary to discuss any changes to the Business Zone A (Midvale area) or the OL-2 zone south of Fanny Road at this time.

Next Steps

The next proposed step is the establishment of a joint Borough committee to review the current EDAC draft and to recommend a consensus position similar to what was accomplished for the historic preservation incentives. Following a review and recommendation of the proposed EDAC draft, it is proposed that this *ad hoc* committee proceed to review the entire zoning ordinance for recommended changes. It is suggested the committee be comprised of members of the following:

- Historic Preservation Advisory Committee (1)
- Economic Development Advisory Committee (1)
- Environmental Commission (1)
- Planning Board (3)
- Zoning Board (3)

Convenience store with associated fuel sales: An establishment which includes a combination convenience store and gasoline station functioning as a single use on a lot or property.

Educational play center: A multipurpose children's activity space devoted to learning, recreation and entertainment, which may offer classes and organized events such as birthday parties, and which may include accessory retail sales.

Health and fitness facility: An establishment open to the public on a membership basis which provides facilities for personal training, aerobic exercise, running and jogging, weight training and strength conditioning, game courts, swimming facilities and exercise equipment and which may include accessory sauna/steam rooms, showers, lockers, spa treatments including massage, snack/juice bars and accessory retail sales of related sports apparel and equipment.

Indoor commercial recreation use: An establishment where entertainment or recreation services are provided to the general public, and for which user fees are charged. Uses include, but are not limited to roller and ice skating rinks, indoor climbing gyms, gymnastics centers, bowling alleys, arcades, escape rooms, billiards and virtual experience centers.

Instructional schools and studios: Establishments which provide classes and workshops for dance, yoga, pilates, culinary, creative arts and crafts, music, martial arts, academics and athletics.

Pet care and grooming facility: An establishment that provides temporary boarding, training, grooming and care for dogs, cats or other domestic animals or household pets. This shall not include overnight boarding of pets, the breeding or sale of animals or veterinary services customarily offered at an animal clinic or hospital.

Restaurant, drive-through: An establishment where food or drink is served to customers in vehicles at a drive-through window and where consumption of such food or drink is intended to occur off the premises.

Self-storage facility: A building or group of buildings containing individual and private storage spaces of varying sizes available for lease or rent for varying periods of time and where the occupants have access to the facility only to store and remove their personal property.

Showroom: An establishment offering household furnishings, fixtures or appliances to the general public and where sample products are displayed within a room or rooms on the premises. Such establishments may also offer remodeling, decorating or design services.

**Economic Development Advisory Committee
Borough Council Update 9-23-13**

Next Steps from 6-24-19 Borough Council Update

-EDAC suggested that a larger group of committee/commission member could be involved in the review process and discussions pertaining to Eastbound rt. 46.

-Report back to Council after the Eastbound rt. 46 zoning proposal had been reviewed

Post 6-24-2019 Meeting

-Contacted the Chairpersons of the following committee/commissions seeking volunteers to assist with this rt 46 zoning review

Historical Preservations Committee-1
Economic Development Advisory Committee-2
Environmental Commission-1
Zoning Board-2
Planning Board-3

-Multi-committee review team created to discuss current zoning and permitted use cases on Eastbound rt. 46.

-To provide a variety of input back to Borough Council

Current Status

The draft of the Eastbound rt.46 proposed update is enclosed

Next steps

-Provide update to Borough Council, 9-23-19

-Forward draft zoning ordinance for review by Borough Attorney/Planner

-Post Attorney/Planner review, provide draft ordinance to Planning Board for review and determination of consistency with the Master Plan

-Planning Board, provide recommendation to Borough Council

§ 245-11 Business Zone B.

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In the B Zone, the following uses shall be permitted:

A. Permitted principal uses are the same as in § 245-10A, ("Business Zone A"). In addition the following are Permitted Uses:

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(1) Health and Fitness Facility

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(2) Educational Play Center

(3) Indoor Commercial Recreation Use

(4) Instructional Schools and Studios

(5) Pet Care and Grooming facilities

(6) Satellite Dry Cleaning establishments. (note: add definition)

B. Permitted accessory uses. Same as § 245-10B.

Deleted: <#>except that automobile service stations, dry cleaning establishments, motels, hotels and businesses using hazardous substances shall be excluded.¶

C. Conditional uses.

(1) Sexually oriented establishments in accordance with the following standards:

(a) The establishment shall be located at least 500 feet from the boundary of any residential zone within the Borough of Mountain Lakes and from any existing and/or approved but not yet existing house of worship, day-care center and school.

(b) In order to avoid a concentration of sexually oriented establishments, such establishment shall be located at least 1,000 feet from any other existing and/or approved but not yet existing sexually oriented establishment.

(c) The foregoing distance limitations shall be measured by a straight line drawn from the nearest point of the lot boundary on which the proposed use is to be located to the nearest point of the lot or district boundary, as the case may be, of the other use or district, and those uses, district boundary lines and dimensions shall be indicated on the submitted site plan.

(d) The building housing the sexually oriented establishment shall have a minimum front setback of 75 feet and a minimum side or rear setback of 25 feet. The building and associated parking area shall be surrounded by a perimeter landscape buffer of at least 20 feet in width, consisting of landscape plantings designed and installed to the satisfaction of the Planning Board.

(e) Every sexually oriented establishment shall be located in a single-occupant, freestanding building.

(f) No sexually oriented establishment shall be permitted in a building having a capacity to accommodate 50 or more occupants.

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(g) Off-street parking requirements for a sexually oriented establishment are one space for every 200 square feet of gross floor area or portion thereof, plus one space for each employee, provided that a minimum of 10 parking spaces shall be provided.

(h) All other requirements of the Land Use Ordinance, including but not limited to the business zone requirements, shall be met.

(2) Hotels in accordance with the following standards:

(a) The minimum lot size shall be three acres.

(b) ~~The maximum building height shall be three (3) stories/48 feet.~~

(c) The minimum lot frontage along Route 46 shall be 300 feet.

(d) Ancillary facilities/amenities, including a restaurant/lounge, meeting facilities and ballroom space(s), shall be permitted.

(e) Architectural standards- The design of the facility shall be required to provide architectural facades by incorporating set-backs, a mix of natural finish materials and/or sloped roof lines and dormers.

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(3) Automobile service stations. Automobile service stations shall be subject to the following regulations:

(a) No hammering, welding or painting repair work on cars shall be done, or other work of the type usually conducted by and at automobile body shops in repairing damaged motor vehicles.

(b) A gasoline service station may also include a retail business.

(c) Parking shall be provided at 1 stall/100 square feet of Gross Floor Area for employees and customers.

(d) No outdoor or open display of merchandise or wares shall be permitted

(e) All pumps, island and canopies serving to protect customers while fueling shall be located a minimum of 40 feet from any lot or street line. Canopies, pumps and islands shall be considered accessory structures and not a second principal structure.

(f) All lifts, greasing racks and other similar equipment shall be within the building. The underground storage of petroleum products shall meet federal and state codes, as applicable, to protect the Borough's groundwater resources.

(g) The minimum frontage requirement shall be 300 feet.

(h) Motor vehicles may be parked upon the lot but only insofar as reasonably incident and accessory to the operation of an automobile service station and only in such manner and location which neither interferes with ingress and egress to the premises nor creates any hazardous condition. No storage of motor vehicles, and no unsightly accumulation of vehicles or parts thereof, shall be permitted.

(i) No banners, pennants, moving or fixed display devices, or other items of an advertising nature shall be erected on the lot or affixed to the exterior of the building or any improvement on the lot, with the exception of signs authorized by § 245-17.

(4) Restaurants with Drive through facilities

(a)

Drive-in or drive-through facilities are permitted subject to a minimum que of six (6) vehicles. The pick-up window shall be located on the side or rear of the building to limit visibility from the primary road frontage.

(b)

No driveway shall open upon a public street within 150 feet of an intersecting public street, measured from the intersection of the tangents of the adjacent curblines.

(c)

One on-site parking space shall be provided for every two seats.

(d)

No lot line or portion thereof shall be within 1,500 feet of the lot line or portion thereof of another fast-food restaurant.

(5) Self-service storage facilities.

(1)

Self-service storage facilities are permitted only within multistory structures designed to emulate multifamily or office buildings.

(2)

The only activities permitted in individual storage units shall be the rental of the unit and the pickup and deposit of goods and/or property in dead storage. Storage units shall not be used for activities such as:

(a)

Residences, offices, workshops, studios, or hobby or rehearsal areas.

(b)

Manufacturing, fabrication, or processing of goods, service or repair of vehicles, engines, appliances or other electrical equipment, or any other individual activity.

(c)

Conducting retail sales of any kind, including garage or estate sales or auctions, or to conduct any other commercial activity; provided that the operator of the self-service storage may conduct a sale or otherwise liquidate the contents of any storage unit to satisfy and settle an account of unpaid rent or other charges, through public or private sale, in a manner provided by law.

(d)

Storage of flammable, perishable or hazardous materials or the keeping of animals.

(3)

The rental of trucks, trailers or moving equipment and the installation of trailer hitches are prohibited.

(4)

Sale of boxes or packing materials is permitted but only if accessory to the self-service storage facility.

(5)

Self-service storage facilities shall not operate or allow tenant access between the hours of 12:00 midnight and 6:00 a.m.

(6)

All goods and property stored in a self-service storage facility shall be stored in an enclosed building. No outdoor storage of any kind, including but not limited to storage of boats, RVs, vehicles, trailers or similar vehicles, etc., or storage in outdoor storage pods or shipping containers is permitted.

(7)

All storage units above ground level and storage units visible from residential areas shall gain access from the interior of the building(s) or site; no unit doors, loading bays, or docks may face or be seen from any adjacent residential areas.

(8)

Electrical service to storage units shall be for lighting and climate control only. No electrical outlets are permitted inside individual storage units. Lighting fixtures and switches shall be of a secure design that will not allow tapping the fixtures for other purposes.

D. Prohibited uses. The following uses are expressly prohibited:

(1) Sexually oriented establishments except as provided for in Subsection **C** above.

§ 245-15 **Supplementary use regulations.**

A. Conformance to regulations. See § 245-2.

B. Permit required. No building, structure or part thereof shall be erected, raised, moved, extended, enlarged, altered or demolished until a permit has been granted by the Construction Official. A construction permit shall be conditional until a foundation survey is made at the time the foundation is in place. At such time, the applicant shall submit an accurate foundation survey to the Construction Official for his review for compliance with the zoning regulations. This survey shall be sealed by a licensed surveyor and shall show the external dimensions of the foundation, the distances from its property lines and the elevation of the top of the foundation. Following his approval of the foundation survey, the Construction Official shall validate the permit for the completion of the building. A waiver of the requirement for a survey may be granted where the Construction Official is satisfied that the completed foundation meets the setback requirement.

C. Certificate of occupancy. No land or structure shall be occupied or used in whole or in part for any purpose until a certificate of occupancy shall have been issued by the Construction Official stating that the use and building therein specified, or either of them as the case may be, complies with all the provisions of these chapters. A new certificate of occupancy shall be required for a change of use of land or structure. A "change of use" shall mean a change from one specific use of land or structure as identified in this chapter to another such use. See also § 208-15, Approval.

D. Open lot sale, storage or display. No yard or any other open area of any lot shall be used for the sale, storage or display of merchandise, wares or personal property except as provided in Subsection **E** or **F** of this section or as noted under Subsection **D(1)**, Exceptions, below. The use of tents for any sales event shall not be allowed. Storage shall include the use of tractor-trailers and closed rolloff or shipping containers but shall not include storage sheds, provided that all applicable zoning regulations are met.

(1) Exceptions.

(a) Garage sales, yard sales, house sales, estate sales and estate auctions, provided that all of the following conditions are met:

[1] Only the personal belongings and/or contents of the property owner's house are for sale.

[2] The sale event(s) do(es) not exceed a cumulative total of six days in a calendar year.

(b) Nonprofit organizations which are located in the Borough.

F. Parking of commercial vehicles. The daytime or overnight outdoor parking of any commercially licensed vehicle with a gross vehicle weight in excess of 6,000 pounds shall be prohibited in any residential zone except in the course of normal business with residents of the area.

G. Hazardous use of buildings or land.

(1) No building or land shall be used and no building or structure shall be erected, constructed, reconstructed, altered or repaired which is arranged, intended or designed for any trade, business or use that is hazardous or potentially hazardous to health or safety or which uses hazardous substances or potentially hazardous substances, or that is noxious or offensive by reason of the emission of odor, vapor, gas, dust, smoke, toxic or corrosive fumes, noise, vibration, heat, glare or flashes of light, radiation or objectionable waste, effluent or pollutants.

(2) No open area on any premises may be used for dumping, accumulating, piling or burying trash, junk or solid or liquid waste of any kind, or for storing, dismantling, demolishing or abandoning vehicles, machinery or parts thereof. Temporary storage of material for recycling shall be permitted in residential zones.

(3) The Planning Board may exempt certain minor uses of hazardous substances upon a finding that the operation of a business using the hazardous substances within the Prime Aquifer Area does not pose a risk to public health and safety and does not pose a risk to the groundwater supply.

H. Completion and restoration of existing buildings.

(1) Nothing herein contained shall require any change in the plans, construction or designated use of a building for which a construction permit has been issued, or for which plans and a construction permit application are on file and pending at the time of the passage of this chapter, provided such plans and intended use conform with the ordinance in effect at the time the application was made, and provided the construction of the building is diligently prosecuted after the permit is granted and completed within one year thereafter.

Deleted: E. Automobile service stations. Automobile service stations shall be subject to the following regulations:
(1) No hammering, welding or painting repair work on cars shall be done, or other work of the type usually conducted by and at automobile body shops in repairing damaged motor vehicles.
(2) Any merchandise sold or kept for sale on the premises must be reasonably incident and accessory to the operation of an automobile service station.
(3) No outdoor or open display of merchandise or wares shall be permitted except as follows:
(a) Oil for use in servicing motor vehicles, provided that it is kept in cans neatly racked or stacked and provided that no such container shall exceed a capacity of five quarts.
(b) New tires for sale, provided that they are displayed in a single, floor-level rack containing not more than six new tires and located immediately adjacent to the main building.
(c) New storage batteries for sale, provided that they are displayed in a customary rack holding no more. [1]

(2) Nothing herein contained shall prevent the restoration of a building destroyed for any reason, including, but not limited to, fire, explosion, act of God, act of war, voluntary demolition or negligence, to the extent of no more than 50% of its current reproduction value, or prevent a change of its existing use under the limitations provided in § **245-18**, but any building destroyed in the manner aforesaid to an extent exceeding 50% of its reproduction value at the time of such destruction may be reconstructed and thereafter used only in such a manner as to conform to all the provisions of these land use ordinances.

(3) No structure in process of completion or demolition and no ruins from fire or other casualty shall be abandoned in a disorderly, unsightly or hazardous state. Such structure shall be considered to have been abandoned when work to remedy the improper condition has not been initiated within 60 days after the occasion of the casualty, or, if initiated, work has been discontinued with the owner's consent for 30 or more consecutive days or for more than 30 days out of 60 days. Each day's abandonment shall be considered as a separate violation of this provision of these land use chapters.

I. Office and Light Industrial Zones.

(1) A planted buffer, measured 100 feet deep from the property boundary, shall be provided within any OL-1 or OL-2 Zone along any lot line abutting a residential area or zone. The plant materials and the planting design shall be in accordance with criteria for such plantings in Chapter **208**, Subdivision of Land and Site Plan Review.

(2) All yards that are not used for necessary drives, walks and permitted accessory uses shall be appropriately landscaped with trees, shrubs, flowers and grass lawns or other suitable ground cover as approved by the Planning Board.

(3) There shall be no vehicular access to any use established in any OL-1 or OL-2 Zone from any street that primarily serves residential neighborhoods and is not an arterial street.

(4) The maximum size of an undivided building or a building section which is offset from other building sections at least 20 feet shall not exceed 80,000 square feet of building coverage.

(5) More than one principal building may be constructed in the OL-1 and OL-2 Zones, subject to all applicable regulations, and with a minimum distance between the adjacent buildings equal to the height of the taller of the two facing walls measured at the point where the buildings are closest, but not less than 20 feet.

J. Performance standards. Before the issuance of any construction permit or certificate of occupancy for any construction, alteration or conversion or use of any building, structure or land, all of the following regulations shall be complied with:

(1) Fire and explosion hazards. All activities shall be carried on only as permitted and regulated by the laws of the United States of America and the State of New Jersey in structures which conform to the standards of the National Board of Fire Underwriters' Laboratories, Inc., or Borough of Mountain Lakes ordinances, whichever are more restrictive. All operations shall be carried on, and explosive raw materials, fuels, liquids and finished products stored, in accordance with the standards of such Underwriters' Laboratories, Inc. Buildings, if required by ordinance, shall be equipped with automatic sprinklers which conform to the standards of the Underwriters' Laboratories, Inc.

(2) Radiation. Any industrial or other operations or processes involving any form of radioactive materials, radioactivity or microwave and other electric radiations shall be conducted in accordance with the New Jersey Radiation Protection Act and Code, performance standards in the National Health and Safety Act of 1968 and other applicable state and federal regulations as administered by the Bureau of Radiation Protection, New Jersey Department of Environmental Protection and related health agencies.

(3) Smoke, fumes, gases, dust and odors.

(a) There shall be no emission of any smoke, fumes, gas, dust or odors, except in accordance with the standards established in and by the New Jersey Air Pollution Code. These and any other atmospheric pollutants as regulated in the New Jersey Air Pollution Control Code are prohibited.

(b) Odorous matter released from any operation or activity shall not exceed the odor threshold concentration beyond the lot lines, measured either at ground level or habitable elevation in accordance with the Standard Method for Measurement of Odor in Atmosphere (dilution method), 1972 Annual Book of the American Society Testing and Materials, Philadelphia, Pennsylvania.

(4) Vibration. There shall be no vibration other than noise which is discernible to the human sense of hearing beyond the immediate site on which such use is conducted.

(5) Noise.

(a) There shall be no noise created on any property which may result in sound in excess of the standards listed below when measured at any point on the property line of the lot on which the use or source of sound is located, unless a variance is granted by the appropriate approving authority:

[1] Continuous airborne sound which has a sound level in excess of 65 dBA⁽¹⁾ from 8:00 a.m. to 8:00 p.m. or 50 dBA from 8:00 p.m. to 8:00 a.m.

[2]

Impulsive sound in air which has an impulsive sound level of 80 dBA.

(b) Measurement of sound level shall be in accordance with the provisions of N.J.A.C. 7:29-1.1 et seq., which is hereby adopted by reference.

(c) Compliance with these requirements is subject to review by a professional chosen by the Planning Board as needed.

(6) Petroleum storage. Any storage of petroleum products shall meet all applicable federal, state and local state codes.

K. Accessory uses.

(1) All accessory uses shall be included in computing maximum improved lot coverage.

(2) No accessory structure or improvement shall be erected or constructed unless and until:

(a) A construction permit for such structure or improvement has been issued.

(b) Either a construction permit or a certificate of occupancy, or both, has been issued for the main use or structure to which it is accessory.

(3) No accessory structure or improvement shall be used or occupied unless and until:

(a) A certificate of occupancy for such structure or improvement has been issued.

(b) The main use or structure to which it is accessory is being used and occupied and a certificate of occupancy for such main use or structure has been issued.

(4) No accessory use, structure or improvement shall be permitted unless it is located upon the same lot as the main use or structure to which it is accessory; provided, however, that access driveways and/or parking facilities to serve uses within the R-AH Zone shall be permitted on any adjacent lot located in the R-A Zone, subject to Planning Board review and approval.

(5) No accessory structure or improvement shall be located within the area of the front, side or rear yard setback requirements, except for a retaining wall as defined, a fence in accordance with Subsection **P**, or parking as provided in Schedule II.

(6) When any accessory structure is attached to the principal building, it shall be considered a part of such building and as such shall comply with all regulations applicable to the principal building.

(7) No fence or other accessory structure shall be located closer to a street line than the principal building on the lot. Any accessory structure located within 10 feet of the principal building shall be considered part of such building.

(8) No private garage or other structure accessory to a dwelling in a residence zone shall be used or occupied for housing of persons or animals and shall be used only for the storage of automobiles, recreational vehicles, trailers, boats, and other household personal property owned by residents of the dwelling unless otherwise prohibited or regulated by ordinance or other applicable law.

L. Off-street parking.

(1) Off-street parking shall be provided in accordance with the accompanying Schedules II and III.^(a) If any applicant can clearly demonstrate to the Planning Board that, because of the nature of his operation or use, the parking requirements of this section are unnecessary or excessive, the Planning Board shall have the power to approve a site plan showing less paved area for parking than is required by this section; provided that a landscaped area of sufficient size to meet the deficiency shall be set aside and reserved for the purpose of meeting future off-street parking requirements in the event that a change of use of the premises shall make such additional off-street parking spaces necessary.

(2) The requirements for uses not listed in Schedule III shall be the same as for the most similar use which is listed. For mixed uses, the requirement shall be the total of the requirements for each use computed separately.

(3) Off-street parking facilities shall be provided on the same lot as the building to which they are accessory unless during site plan review and approval the Planning Board approves a convenient nearby location as an alternate.

(4) The minimum dimensions of an off-street parking space shall be a rectangle 18 feet in length and 10 feet in width, except that the Planning Board may reduce the required width to not less than 8 1/2 feet when the proposed use warrants. The aisle width shall be as follows:

Parking Angle (degrees)	Minimum Aisle Width (feet)
30°	12
45°	13
60°	18
90°	24

(5) Off-street parking spaces for residential lots may include garage areas as well as separate outdoor parking areas and driveways. Such spaces and driveways need not all have separate access but shall be distinctly delineated and maintained for the purpose and shall have a firm surface.

(6) Off-street parking facilities for other than residential use shall be paved, drained, lighted and maintained in accordance with all pertinent Borough ordinances and regulations, and shall be arranged for convenient access and safety of pedestrians and vehicles subject to exceptions in cases of home occupations if approved by the Planning Board. Such facilities shall not be used for storage or other unrelated purposes.

(7) Off-street parking facilities for other than residential use which are visible from a public street shall be screened from the street by planting or other means approved by the Planning Board.

(8) In approving a site plan, the Planning Board may:

(a) Increase the required minimum off-street parking requirement, based upon reasonable expectations as to the number of automobiles that a particular use may attract; and

(b) Impose a maximum limitation on the number of off-street parking spaces based on the nature and character of the area in which the premises are located.

(9) In no case shall there be kept in the open for more than 30 days any vehicle which cannot be operated on a public highway by reason of legal, mechanical or other restrictions.

M.

Recreational vehicles.

(1) For the purpose of this subsection, the term "recreational vehicle" shall mean a boat; a boat or any other vehicle mounted on a trailer; an automobile trailer not affixed to a foundation; a non-self-propelled or self-propelled house trailer, camper or motorized home so constructed as to permit the occupancy thereof as a dwelling or sleeping place for one or more persons and having no foundations other than wheels, skids, jacks, or other similar device integral with or portable by such recreational vehicle.

(2) No recreational vehicle shall be stored or parked in any zone, or in and on any premises in any zone, except in accordance with, and as may be permitted by, Subsection **M(3)**, **(4)** and **(5)** herein and provided that any such recreational vehicle shall not be used as living quarters while stored or parked.

(3) Any recreational vehicle may be stored or parked as follows:

(a) In a garage or boathouse.

(b) Temporarily in the driveway of any premises for periods not to exceed 48 hours for purposes of loading and unloading and for emergencies.

(c) Temporarily at a motor vehicle service station for the purpose of necessary repairs.

(4) In addition to the provisions of Subsection **M(3)** above, any recreational vehicle which is 20 feet or less in length, excluding the hitch in case of trailers, and five feet or less in height, excluding the mast in case of boats, may be stored or parked as follows:

(a) Where the side yard of any premises is, or exceeds, 15 feet, then to the rear of the front setback line of the main building on the premises.

(b) Where the side yard of any premises is less than 15 feet, then to the rear of the main building on the premises.

(c) Temporarily in the driveway of a resident owner of any premises by a guest of the resident provided that only one such vehicle is so parked at one time and that all such parking at any one premises shall not exceed 21 days in any one calendar year.

(5) In addition to the provisions of Subsection **M(3)** above, any recreational vehicle which is 20 feet or less in length, excluding the hitch in case of trailers, and nine feet or less in height but more than five feet, excluding the mast, in the case of boats, may be stored or parked as follows:

(a) In such a location on the premises, and to the rear of the front setback line of the main building on the premises, where the vehicle is or can be effectively screened, by natural vegetation if possible consisting of trees, shrubs or other plant life, from view from neighboring areas to the end that the vehicle as stored and parked on the premises shall not be clearly visible either from the street or from adjoining properties; provided that no vehicle shall be so stored or parked unless and until the Planning Board has approved both the proposed location and the actual or proposed screening of the vehicle on the premises. Any person desiring to so store or park a vehicle on premises shall submit a location and screening plan to the Planning Board for its review, consideration and approval. The Planning Board may modify such plan, require additional or substitute screening, and generally take such action as may be necessary to implement the foregoing. Without limitation, the Planning Board may also eliminate, reduce or modify any possible requirement of additional screening in the event that topographical or other natural features render unnecessary the planting of additional natural vegetation to implement the foregoing.

(b) Temporarily in the driveway of a resident owner of any premises by a guest of the resident, provided that only one such vehicle is so parked at one time and that all such parking at any one premises shall not exceed 21 days in any one calendar year.

N. Like buildings.

(1) No construction permit shall be issued for the erection of any building for occupancy as a dwelling if it is like or substantially like any neighboring building then in existence, or for which a building permit has been issued, in more than three of the following six respects:

(a) Height of the main roof ridge, or, in the case of a building with a flat roof, the highest point of the roof beams, above the elevation of the first floor.

(b) Height of the main roof ridge above the top of the plate; all flat roofs shall be deemed identical in this dimension.

(c) Length of the main roof ridge, or, in the case of a building with a flat roof, length of the main roof.

(d) Width between outside walls at the ends of the building measured under the main roof at right angles to the length thereof.

(e) Relative location of windows in the front elevation or in each of both side elevations with respect to each other and with respect to any door, chimney, porch, or attached garage in the same elevation.

(f) In the front elevation both:

[1] Relative location with respect to each other of garage, if attached, porch, if any, and the remainder of the building; and

[2] Either the height of any portion of the building located outside the limits of the main roof, measured from the elevation of the first floor to the roof ridge, or, in the case of a flat roof, the highest point of the roof beams; or the width of such portion of the building, if it has a gable in the front elevation, otherwise length of the roof ridge or the flat roof in the front elevation.

(2) Buildings shall be deemed to be like each other in any dimension with respect to which the difference between them is not more than two feet.

Buildings between which the only difference in relative location of elements is end to end or side to side reversal of elements shall be deemed to be like each other in relative location of such elements. In relation to the premises with respect to which the permit is sought, a building shall be deemed to be a neighboring building if the lot upon which it or any part of it has been or will be erected is any one of the following lots, as shown on the Tax Map of the Borough:

- (a) Any lot on the street, upon which the building to be erected on such premises would front, which is the first or the second lot next along such street in either direction from the premises, without regard to intervening street lines;
- (b) Any lot on any part of the street line frontage of which is across the street from such premises or from a lot referred to in Subsection **N(2)(a)** above;
- (c) Any lot on any part of the street line frontage of which faces the end of, and is within the width of, such street, if there are fewer than two lots between the premises and the end of the street;
- (d) Any lot on another street which adjoins such premises on such other street; or
- (e) Any lot on any part of the street line frontage of which is across such other street from the premises or from a lot referred to in Subsection **N(2)(d)** above, provided that, notwithstanding any of the foregoing provisions of this section, no building shall be deemed to be a neighboring building in relation to the premises if its rear elevation faces the street upon which the building to be erected on the premises would front.

O.

Number of principal buildings. Except as provided in OL Zones, only one principal building may be erected on any one lot.

P. Fences.

(1) In Zones A, B, OL-1 and OL-2:

(a) No fence is permitted in a front yard.

(b) In side or rear yards, a fence need not conform to setback requirements.

(2) In residential zones:

(a) No fence is permitted in a front yard.

[1] Exception to no fences in front yard.

[a] Freestanding stone walls, using natural fieldstone and mortar, are permitted to a maximum height of 30 inches from finished grade. Stone piers not exceeding 24 inches by 24 inches by four feet zero inches high are permissible to act as anchors at the end of freestanding stone walls or can stand alone with no wall.

[b] The natural fieldstone walls and piers are to be consistent with the general appearance of stone walls in the Borough of Mountain Lakes, installed on footings to meet minimum depth requirements for a structurally sound, freestanding wall.

(b) In rear or side yards, the only fences permitted are:

[1] A fence of durable material and of workmanlike construction, not more than six feet in height and conforming to setback requirements. Materials subject to sagging, warping or other distortion under normal usage shall not be considered as durable for the purposes of this subsection.

[2] A swimming pool fence of a minimum height of four feet conforming to all state requirements and to all setback requirements.

(3) Fences around areas to be used solely to compost vegetation. These may be of wire construction suitable for the purpose and do not need to conform to setback requirements, but shall not exceed four feet in height, eight feet in length on any side or 64 square feet in area, nor encompass more than two areas.

(4) Fences to protect gardening areas during growing and harvesting seasons. These may be of wire construction suitable for the purpose, but shall meet the other requirements of Subsection **P(2)(b)[1]** above.

(5) Fences on lakefront property to protect against intrusion by geese and other unwanted waterfowl. Fences shall not exceed 24 inches in height, shall be of green wire, shall be temporary in nature except if part of a hedgerow, shall not be permanently anchored and shall be readily removable.

Q.

Dish antennas.

(1) In residential zones, a dish antenna shall be permitted under the following conditions:

(a) It shall be only on a lot that contains a principal structure.

(b) It shall be designed for use by the residents of the principal structure only, except where the townhouse option has been elected.

(c) In the Residential RC-3 Zone where the townhouse option has been elected, only one dish antenna for common use is permitted per block of common wall houses. All other residential zone regulations apply.

(d) No lot may contain more than one dish antenna.

(e) Only a receiving dish antenna is permitted.

(f) A construction permit is required for any antenna installation. The fee shall be as specified in § 111-3B of this Code.

(g) A ground-mounted dish antenna is permitted as an accessory use, subject to the following regulations:

[1] A dish antenna may be located only in a rear yard and shall meet all setback requirements.

[2] Any such antenna shall be a freestanding structure mounted on and attached to the ground by a concrete pad.

[3] No dish antenna shall have a diameter exceeding six feet nor extend above the ground more than eight feet.

[4] An antenna shall be made only of black or gray mesh.

[5] Every dish antenna shall be screened by evergreen plantings in order to minimize to the greatest extent possible noise and visibility from any adjacent property or street. Screening shall not be required to the southwest. Plantings may be waived if natural terrain and landscaping provide adequate screening. The five-year growth potential of any evergreen plantings to be used shall be considered when determining acceptable spacing and heights of such plantings.

[6] Power control and signal cables to or from the antenna shall be underground cable complying with applicable code requirements.

(h) A roof-mounted dish antenna is permitted as a conditional use, subject to the provisions of § 245-16A, and subject to the following specific regulations:

[1] It may not exceed three feet in diameter.

[2] It shall be made of black or gray mesh aluminum, or material of comparable weight.

[3] It may not project above the ridgeline of the roof and shall be mounted only on the rear of the building.

(2) In Business Zones A and B and in OL-1 and OL-2 Zones, a dish antenna, for receiving purposes only, shall be permitted as a conditional use, subject to Planning Board regulation, to ensure aesthetics and safety provisions compatible with the standards of the community.

R. Conservation zone regulations. No permanent building or structure shall be erected in a conservation zone except those structures deemed necessary by the Borough Council for recreational or environmental purposes or for the maintenance of the area.

S. Child-care centers. Child-care centers shall be licensed under the New Jersey Child Care Center Licensing Law, N.J.S.A. 30:5B-1 et seq., and/or any other statutes and regulations as may from time to time apply.

T. Storage of solid waste and recyclable items. Solid waste and recyclable items from all uses other than single-family homes, if stored outdoors, shall be placed in metal or plastic receptacles within a screened refuse area subject to the following minimum standards:

(1) The screened refuse area shall not be located within any front yard.

(2) The area shall be surrounded by a fence or wall suitably landscaped to provide screening of the view of refuse from adjoining properties or public streets. Any such fence shall be exempt from the provisions of any Mountain Lakes ordinance regulating fences, except that no such fence shall exceed 10 feet in height.

(3) Design for screening of the refuse area shall be subject to the approval of the Construction Official.

(4) In any site plan, if outdoor storage is not proposed, the methods proposed for accommodating solid waste and recyclables within the structure shall be detailed on the plan. The Planning Board may require that a suitable outdoor area be set aside, but not improved, for a future refuse storage area.

U. Wireless telecommunications facilities. Wireless telecommunications facilities are permitted in all zones as a conditional use as regulated by § **245-16** and as provided herein:

(1) Anything herein notwithstanding, a wireless telecommunications facility may exceed the area, height and yard requirements of the district in which it is located, provided that it shall satisfy the requirements of a conditional use as set forth in § **245-16** and the requirements and conditions as follows:

(a) Height.

[1] Where permitted, wireless telecommunications towers and antennas may exceed the maximum building height limitations, provided that the height has minimal visual impact and is no greater than required to achieve service area requirements and potential collocation within the Borough of Mountain Lakes.

[2] Wireless telecommunications equipment facilities shall be subject to the minimum height restrictions of the zoning district in which they are located.

(b) Setback.

[1] Telecommunications towers and antennas shall have a setback equal to the height of the tower or antenna.

[2] Wireless telecommunications equipment facilities shall be subject to the minimum bulk and height requirements of the zoning district in which they are located.

V.

Emergency generators. Generators for use during power outages on an emergency basis are permitted in all zones subject to the following conditions:

(1) Units must be installed in conformity with the property setbacks for the appropriate zone for the principle structure.

(2) The sound output for the unit cannot exceed 70 db at 23 feet from the unit.

(3) An improved lot coverage calculation is required for units installed on a pad over 12 square feet.

(4) Units installed in the front yard shall be surrounded by landscape screening.

(5) The testing, cycling and maintenance of all units will be conducted between the hours of 8:00 a.m. and 8:00 p.m. to be consistent with the Noise Ordinance (§ **160-2**) which shall apply to emergency generators.

ZONING

245 Attachment 1

Borough of Mountain Lakes
Schedule I

Bulk Requirements

[Amended by Ord. No. 9-82; Ord. No. 1-92; Ord. No. 27-97]

Zone	Minimum Lot Size ^{9,10}			Minimum Setback (feet) ¹⁴			Maximum Height (stories/feet) ¹⁷	Accessory Structures Maximum Height (feet)	Maximum Coverage (percent)	
	Area (square feet)	Frontage (feet)	Depth (feet)	Front ^{11,12}	Side ¹¹	Rear ¹¹			Buildings	FAR
R-AA	22,500	150	150	40	25	25	2 1/2	20	13	20
R-A	15,000	100	150	40	25	25	2 1/2	20	17	25
R-1	10,000	100	100	30	10 ¹⁵	15	2 1/2	20	20	25
R-2	8,000	75	100	30	10 ¹⁶	15	2 1/2	20	20	25
RC-1	22,500	150 ⁷	150	40	25 ⁷	25	2 1/2	20	15	20
Conventional Clustering	15,000	100 ⁷	150	40	20 ⁷	25	2 1/2	20	--	--
RC-2	15,000	100 ⁷	150	40	25 ⁷	25	2 1/2	20	20	25
Conventional Clustering	10,000	100 ⁷	100	30	20 ⁷	15	2 1/2	20	--	--
RC-3	15,000	100 ⁷	150	40	25 ⁷	25	2 1/2	20	20	25
Conventional Clustering ¹³	4 dw/a	100 ⁷	100	30	20 ⁷	15	2 1/2	20	--	--
A	6,500	100	200	100 ⁶	150 ⁶	150 ⁶	2	20	40	70
B	20,000	100	200	100 ⁶	150 ⁶	150 ⁶	2	20	30	80
OL-1	one lot ⁴	400	400	80 ⁵	100 ⁶	100 ⁶	2	20	30	65
OL-2	5 acres	400	400	80 ⁵	100 ⁶	100 ⁶	2	20	30	60

NOTES:

- From residential boundary; no side setback required from nonresidential boundary.
- Above highest street if property faces two streets.
- Landscaped area of not less than 10 feet depth along right-of-way, except for driveways.
- This zone is fully developed.
- Landscaped area of not less than 20 feet along right-of-way, except for driveways.
- There shall be a one-hundred-foot landscaped buffer abutting residential areas or zones. Side and rear setbacks may be reduced to 50 feet along nonresidential boundaries.
- See § 245-16G for zero lot options.
- Lot frontage for lots at a cul-de-sac turnaround shall not be less than 50 feet, provided that the distance along the setback line shall meet the frontage requirements.
- The minimum lot size may be affected by regulations in § 245-20C, D and E.
- In a residential zone, the shortest distance between the side lines shall not be less than 90% of the required frontage, except as in Note 8 above.
- See § 245-20A and B.
- A corner lot shall have front yard setback on all streets.
- RC-3 clustering townhouses, see § 245-16H.
- In R-1 and R-2 Zones, setback for any buildings shall not be less than stated setbacks or equal to the height of the accessory building, whichever is greater.
- Minimum combined setback for both side yards is 30 feet.
- Minimum combined setback for both side yards is 25 feet.
- In all residential zones, the building shall not exceed 2 1/2 stories and 35 feet in height facing any street, nor three stories facing any other direction. A basement in which, in any elevation, the exposed distance from finished grade to the floor above exceeds six feet for 50% or more of the length of the elevation shall be considered a story only for the purposes of determining the number of stories in that elevation. The maximum average height of the nonstreet frontage building elevation shall be 38 feet. The nonstreet frontage average building height shall be measured as the vertical distance from the average finished grade along all nonstreet fronting building elevations, to the highest point of the roof, excluding chimneys. The average elevation shall be determined by taking measures at approximately ten-foot intervals, six feet from the building wall, and averaging them. The maximum change in average grade elevation from the original surface to the finished grade elevation along any wall of the building shall be three feet. Where the height of any building wall exceeds 35 feet, there shall be some type of architectural treatment of the building to minimize the visual impact of a high straight wall.



BOROUGH OF MOUNTAIN LAKES

LISTED IN NATIONAL AND STATE REGISTERS OF HISTORIC PLACES

Mitchell Stern
Borough Manager
mstern@mtnlakes.org

400 Boulevard
Mountain Lakes, NJ 07046
P -973-334-3131 ext.2006
F -973-402-5595

TO: Honorable Mayor and Borough Council
SUBJ: Manager's Report
CC: Marcy Gianattasio, Borough Clerk
Robert Oostdyk, Borough Attorney

The following represents the Manager's report for the Borough Council meeting of September 23, 2019.

Beach Project – Island Beach – During previous Borough Council meetings, there was support for determining the location of the swing set prior to the start of construction. Four potential sites were identified and marked out. Members of the Borough's Public Works committee were invited to view the mark-outs and provide input. There is committee consensus to place the swings in a location opposite the new building. The location affords the ability to orient the swings in one of two directions, swings facing south (children swinging face The Cove) or facing east (children swinging face Midvale Boat Dock). As site work begins to take place and the old structure is removed, a final decision on orientation will be made. Attached to this report are two site plan drawings depicting the two choices.

Salary Ordinance Amendment – On the agenda for our upcoming Borough Council meeting will be a salary ordinance amendment to allow for the hiring of temporary employees for the Island Beach project. The amendment, along with a resolution for our October 14th meeting, is a requirement to be able to pay employees.

Trash Day – Saturday, October 19th (8:00am - 3:00pm) has been set for the Borough's annual trash day. For further information, please visit the Borough's website or contact our DPW office.

Water Rate Ordinance – As discussed during the most recent Borough Council meeting, the need for a water rate increase is necessary. There is a fee ordinance amendment listed for introduction on the upcoming Borough Council meeting agenda that will authorize the increase.



BOROUGH OF MOUNTAIN LAKES

LISTED IN NATIONAL AND STATE REGISTERS OF HISTORIC PLACES

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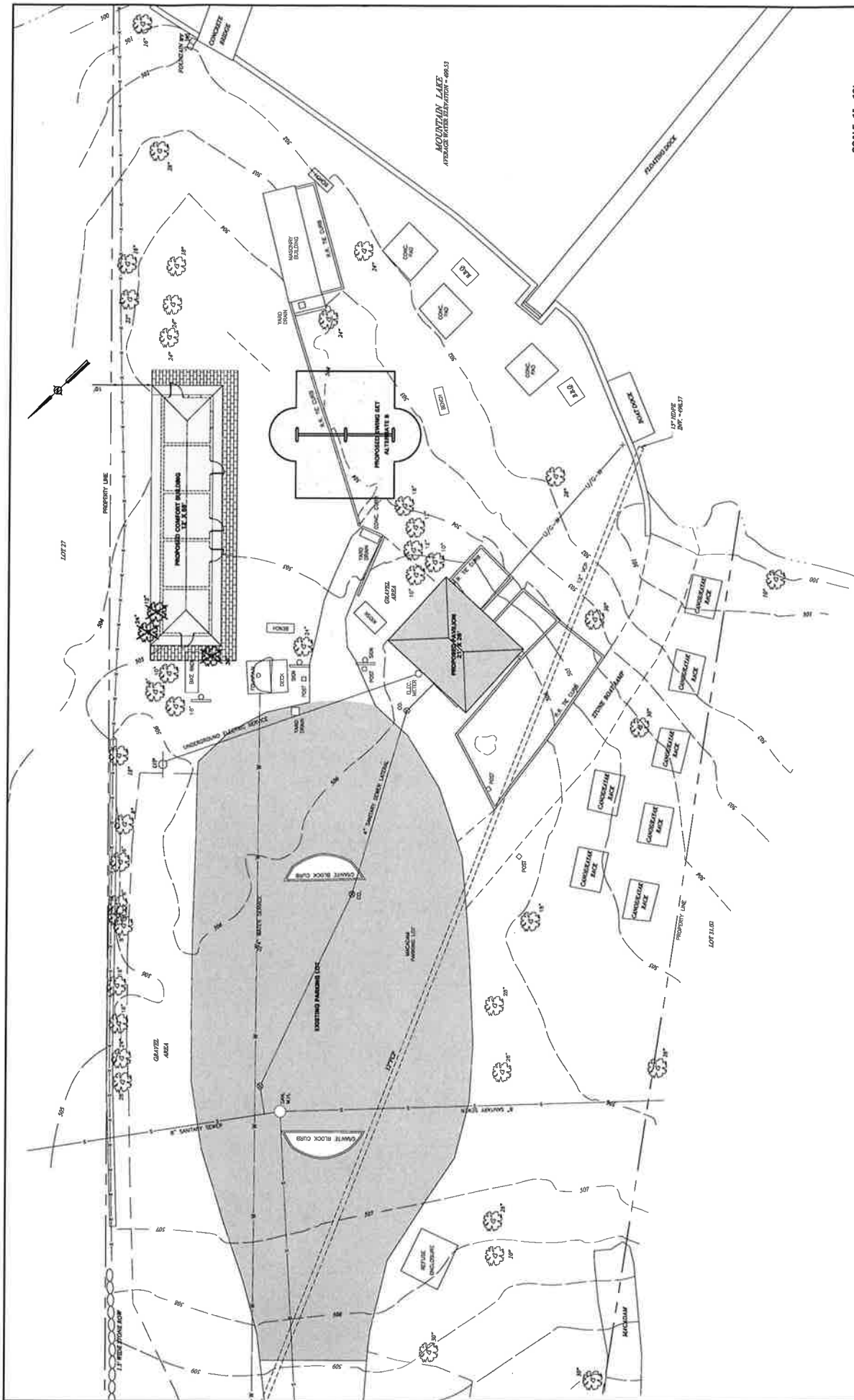
TO: Honorable Mayor and Borough Council
SUBJ: Manager's Report for meeting of September 23, 2019
Page 2 of 2

DPW Administrative Assistant – After being notified by our DPW Administrative Assistant that she would be leaving her position, an advertisement for the position was placed, resumes accepted, and interviews conducted. I am pleased to announce the hiring of Anne Stusnick as our new DPW Administrative Assistant / Utility Billing Clerk. Anne has extensive experience with customer service, office administration and accounting. She will be joining us full-time October 7th.

Surplus Property Resolution – Also on the upcoming meeting agenda will be a resolution authorizing the online public auction of surplus property and equipment. The resolution identifies miscellaneous watercraft removed from Borough boat racks in December 2018, as well as several pieces of miscellaneous equipment located in the DPW garage that is no longer needed. Prior to the start of the auction, we will announce the auction on our weekly e-blast.

Please reach out with questions or concerns.

Mitchell



SCALE: 1" = 10'

ANDERSON & DEWALTER ASSOC., INC.
 CONSULTING ENGINEERS
 919 REDDALE AVE. EAST HANOVER, N.J. 07938
 WILLIAM D. RYDEN
 PROFESSIONAL ENGINEER, N.J. LIC. NO. 24234
 CONTRACT NO. 11100
 SHEET NO. SP-1B

ISLAND BEACH IMPROVEMENT PROJECT
CONCEPT SITE PLAN
 Borough of Mountain Lakes, Morris County, New Jersey



DATE	BY	REVISION

**BOROUGH OF MOUNTAIN LAKES
MORRIS COUNTY, NEW JERSEY**

ORDINANCE 12-19

**ORDINANCE AMENDING CHAPTER 111 OF THE REVISED GENERAL ORDINANCES OF THE
BOROUGH OF MOUNTAIN LAKES AND REVISING THE FEE SCHEDULE**

BE IT ORDAINED by the Borough Council of the Borough of Mountain Lakes, in the County of Morris and State of New Jersey, as follows:

Section 1. Chapter 111 of the Revised General Ordinances of the Borough of Mountain Lakes, entitled "Fee Schedule", shall be amended as follows:

(4) Water rates

Water meters per
100 gallons

Residential:

Minimum Charge up to 11,968 gallons	\$46.47	\$47.86
From 11,969 to 22,440 gallons	\$0.4065	\$0.4187
From 22,441 to 37,400 gallons	\$0.4180	\$0.4305
From 37,401 to 59,840 gallons	\$0.4380	\$0.4511
From 59,841 to 74,800 gallons	\$0.4544	\$0.4680
From 74,801 gallons and above	\$0.4792	\$0.4936

Commercial / Industrial:

Minimum Charge up to 11,968 gallons	\$49.43	\$50.91
From 11,969 to 22,440 gallons	\$0.4494	\$0.4628
From 22,441 to 37,400 gallons	\$0.4709	\$0.4850
From 37,401 to 59,840 gallons	\$0.5288	\$0.5446
From 59,841 to 74,800 gallons	\$0.5783	\$0.5956
From 74,801 gallons and above	\$0.6279	\$0.6467

Sprinkler meters per
100 gallons

Residential:

Minimum Charge up to 11,968 gallons	\$59.31	\$61.09
From 11,969 to 22,440 gallons	\$0.5850	\$0.6025
From 22,441 to 37,400 gallons	\$0.6411	\$0.6603
From 37,401 to 59,840 gallons	\$0.6874	\$0.7080
From 59,841 to 74,800 gallons	\$0.8427	\$0.8679
From 74,801 gallons and above	\$1.0840	\$1.1165

Commercial:

Minimum Charge up to 11,968 gallons	\$64.27	\$66.20
From 11,969 to 22,440 gallons	\$0.6262	\$0.6449
From 22,441 to 37,400 gallons	\$0.6824	\$0.7028
From 37,401 to 59,840 gallons	\$0.7304	\$0.7523
From 59,841 to 74,800 gallons	\$0.8658	\$0.8917
From 74,801 gallons and above	\$1.1236	\$1.1573

Water meters per
cubic feet

Residential:

Minimum Charge up to 1600 cubic feet	\$46.47	\$47.86
--------------------------------------	--------------------	---------

From 1,601 to 3,000 cubic feet	\$0.0304	\$0.0313
From 3,001 to 5,000 cubic feet	\$0.0312	\$0.0322
From 5,001 to 8,000 cubic feet	\$0.0327	\$0.0337
From 8,001 to 10,000 cubic feet	\$0.0339	\$0.0350
From 10,001 cubic feet and above	\$0.0358	\$0.0369
Commercial / Industrial		
Minimum Charge up to 1600 cubic feet	\$49.43	\$50.91
From 1,601 to 3,000 cubic feet	\$0.0336	\$0.0346
From 3,001 to 5,000 cubic feet	\$0.0352	\$0.0362
From 5,001 to 8,000 cubic feet	\$0.0395	\$0.0407
From 8,001 to 10,000 cubic feet	\$0.0432	\$0.0445
From 10,001 cubic feet and above	\$0.0469	\$0.0483

Sprinkler meters per cubic feet

Residential:

Minimum Charge up to 1600 cubic feet	\$59.31	\$61.09
From 1,601 to 3,000 cubic feet	\$0.0437	\$0.0451
From 3,001 to 5,000 cubic feet	\$0.0479	\$0.0494
From 5,001 to 8,000 cubic feet	\$0.0514	\$0.0527
From 8,001 to 10,000 cubic feet	\$0.0630	\$0.0649
From 10,001 cubic feet and above	\$0.0810	\$0.0835
Commercial		
Up to 1600 cubic feet	\$64.27	\$66.20
From 1,601 to 3,000 cubic feet	\$0.0468	\$0.0482
From 3,001 to 5,000 cubic feet	\$0.0510	\$0.0526
From 5,001 to 8,000 cubic feet	\$0.0546	\$0.0563
From 8,001 to 10,000 cubic feet	\$0.0647	\$0.0667
From 10,001 cubic feet and above	\$0.0840	\$0.0865

Section 2. If any section or provision of this Ordinance shall be held invalid in any Court of competent jurisdiction, the same shall not affect the other sections or provisions of this Ordinance, except so far as the section or provision so declared invalid shall be inseparable from the remainder or any portion thereof.

Section 3. All Ordinances or parts of Ordinances, which are inconsistent herewith, are hereby repealed to the extent of such inconsistency.

Section 4. This Ordinance shall take effect immediately after final passage and publication in the manner provided by law.

Marcy Gianattasio, Municipal Clerk

Lauren Barnett, Mayor

Introduced: September 23, 2019

Adopted:

Name	Motion	Second	Aye	Nay	Absent	Abstain	Motion	Second	Aye	Nay	Absent	Abstain
Happer					X							
Horst	X		X									
Korman			X									
Lane			X									
Menard			X									
Shepherd		X	X									
Barnett			X									

**BOROUGH OF MOUNTAIN LAKES
COUNTY OF MORRIS, NJ**

RESOLUTION 136-19

“RESOLUTION AUTHORIZING THE PAYMENT OF BILLS”

WHEREAS, the Borough Manager has reviewed and approved purchase orders requested by the Department Heads; and

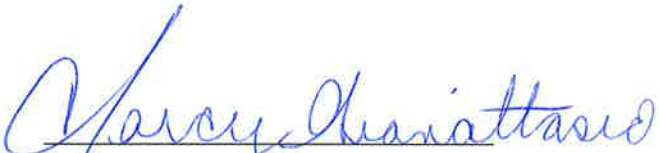
WHEREAS, the Finance Office has certified that funds are available in the proper account; and

WHEREAS, the Borough Treasurer has approved payment, upon certification from the Borough Department Heads that the goods and/or services have been rendered to the Borough.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey, that the current bills, dated **September 23, 2019** and on file and available for public inspection in the Office of the Treasurer and approved by him for payment, be paid.

XX

CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on September 23, 2019.


Marcy Gianattasio, Municipal Clerk

Name	Motion	Second	Aye	Nay	Absent	Abstain
Happer					X	
Horst		X	X			
Korman			X			
Lane	X		X			
Menard			X			
Shepherd			X			
Barnett			X			

List of Bills - CLAIMS/CLEARING CHECKING ACCOUNT

Meeting Date: 09/23/2019 For bills from 09/05/2019 to 09/18/2019

Check#	Vendor	Description	Payment	Check Total
16234	219 - ACCESS	PO 20924 CUST# 156NFY04790 - AUG 2019	49.00	49.00
16235	196 - ALLIED OIL	PO 20577 UNLEADED FUEL - BLANKET 2019	1,728.83	1,728.83
16236	3861 - SYNCB/AMAZON	PO 20957 ORDER# 112-4315735-3313050	24.05	24.05
16237	189 - ANCHOR ACE HARDWARE	PO 19922 POLICE DEPARTMENT/ACCT# 001413 - 20	176.51	
		PO 20304 FIRE DEPT - MISC. SUPPLIES - BLANKE	15.98	
		PO 20844 DPW - TOOLS/MATERIALS/SUPPLIES - BL	242.41	434.90
16238	189 - ANCHOR ACE HARDWARE	PO 20833 PARKS & RECREATION - GENERAL MAINTE	21.53	
		PO 20971 WATER DEPARTMENT - MATERIALS/SUPPLI	143.02	164.55
16239	102 - ANDERSON & DENZLER ASSOC., INC	PO 21018 JUNE 2019 PROFESSIONAL SERVICES	19,812.60	
		PO 21027 JULY 2019 PROFESSIONAL SERVICES	19,993.45	
		PO 21027 JULY 2019 PROFESSIONAL SERVICES	163.30	39,969.35
16240	102 - ANDERSON & DENZLER ASSOC., INC	PO 21027 JULY 2019 PROFESSIONAL SERVICES	2,813.80	
		PO 21027 JULY 2019 PROFESSIONAL SERVICES	825.50	3,639.30
16241	3973 - ARCARI & IOVINO ARCHITECTS, PC	PO 21028 PROJECT# 1943 ARCH. SERVICES - ISLA	5,325.00	5,325.00
16242	3957 - ATLANTIC COAST FIBERS, LLC	PO 20486 RECYCLING CHARGE - BLANKET 2019	596.39	596.39
16243	2636 - ATLANTIC COMMUNICATIONS ELECTRONICS	PO 20958 DPW - RADIO REPAIRS	187.50	187.50
16244	269 - BEYER FORD, LLC	PO 20959 POLICE DEPARTMENT - VEHICLE REPAIR	962.30	962.30
16245	456 - CHADLER SOLUTIONS, LLC	PO 21053 2019 RISK MANAGEMENT CONSULTANT FEE	4,751.00	4,751.00
16246	2147 - CCTMO LLC	PO 20988 SEPTEMBER 2019 - CELL TOWER REIMBUR	1,830.10	1,830.10
16247	653 - GANNET NEW JERSEY NEWSPAPERS	PO 20422 BOA/PLANNING: ADVERTISING - ACCT# 3	8.60	
		PO 20791 CLERK - 2019 ADVERTISING ACCT#31471	62.95	71.55
16248	576 - DAVE'S TIRE, LLC	PO 20934 WATER DEPARTMENT - REPAIRS	479.56	479.56
16249	3884 - DECOTIIS, FITZPATRICK, COLE & GIBLI	PO 21024 JULY 2019 PROFESSIONAL SERVICES	3,856.43	3,856.43
16250	2971 - DIRECT ENERGY BUSINESS	PO 21065 ACCT#: 614054 - 269690, 91, 92 - AU	13.80	13.80
16251	652 - DOVER BRAKE AND CLUTCH CO. INC	PO 21002 DPW - VEHICLE REPAIR - BLANKET	740.08	740.08
16252	2769 - DOVER DODGE, CHRYSLER, JEEP, INC.	PO 21004 POLICE DEPARTMENT - VEHICLE REPAIR	439.85	439.85
16253	1170 - FERGUSON ENTERPRISES #501	PO 20113 WATER DEPARTMENT - EQUIPMENT & TOOL	119.52	119.52
16254	814 - GARDEN STATE HIGHWAY PRODUCTS	PO 20795 STREET SIGNS - QUOTE	980.00	980.00
16255	2707 - GNOMECOMM, LLC	PO 20580 DPW - BUILDING MAINTENANCE - BLANKE	420.00	420.00
16256	3534 - GRANT WRITING USA	PO 21022 GRANT WRITING CLASS FOR AUDREY LANE	455.00	455.00
16257	3991 - GRM INFORMATION MANAGEMENT SERVICES	PO 20574 2019 ARCHIVE STORAGE - BLANKET	65.00	65.00
16258	911 - HOME DEPOT CREDIT SERVICES	PO 20045 DPW - TOOLS & SUPPLIES - BLANKET 20	420.84	420.84
16259	3817 - IL TORRENTE PIZZA	PO 20538 DPW - MEALS - BLANKET	39.85	39.85
16260	859 - JCP&L	PO 21061 M/A #200 000 053 658 / BILL DATE: 9	3,387.27	
		PO 21060 MASTER ACCT#200 000 574 000/ BILL D	55.26	3,442.53
16261	859 - JCP&L	PO 21064 ACCT#100 076 421 971/BILL PRD: AUG	140.51	
		PO 21063 M/A #200 000 020 764: BILL DATE: 9/	468.47	
		PO 21062 MAST ACCT# 200 000 021 275 / BILL D	5,427.53	6,036.51
16262	3108 - JENELECTRIC INC.	PO 21025 POLICE: TRAFFIC LIGHT REPAIR	612.50	612.50
16263	1090 - KENVIL POWER MOWER	PO 20152 DPW - EQUIPMENT REPAIR - BLANKET 20	33.49	33.49
16264	2561 - LIFESAVERS, INC.	PO 20886 RECREATION: 2019 AED BATTERY	179.00	179.00
16265	1210 - LOEFFEL'S WASTE OIL SVC., LLC	PO 20381 SOLID WASTE - WASTE OIL RECYCLING -	75.00	75.00
16266	4087 - MELIK-TULLY AND ASSOCIATES	PO 21026 SUNSET LAKE DAM - PROJECT# 26.00917	19,704.80	19,704.80
16267	2647 - MELISSA O'SHAUGHNESSY	PO 20759 2019 HUB LAKES UMPIRE FEES	125.00	125.00
16268	2356 - MINERVA CLEANERS	PO 20972 FIRE DEPT: CLEANING & REPAIRS	1,645.35	1,645.35
16269	3926 - MITCHELL STERN	PO 21023 REIMBURSEMENT	180.98	180.98
16270	3797 - MONICA GOSCICKI	PO 21030 REIMBURSEMENT	50.00	50.00
16271	3033 - MORRIS COUNTY TAX COLLECTORS	PO 20990 QUARTERLY TAX COLLECTORS MEETING-AN	25.00	25.00
16272	1062 - MR. JOHN, INC	PO 20906 2019 Art At Esplanade CUST# 140157	55.00	
		PO 20908 JUNE-AUG 2019 - CUST ID# 014738 -IS	422.86	
		PO 20909 JULY - AUG 2019 - CUST ID# 014738 -	325.71	
		PO 20910 JULY - AUG 2019 - CUST ID# 014738 -	325.71	
		PO 20911 JUNE - AUG 2019 - CUST ID# 014738 -	411.43	1,540.71
16273	1062 - MR. JOHN, INC	PO 21033 AUG-SEPT 2019 - CUST ID# 014738 -BI	160.00	
		PO 21034 AUG - SEPT 2019 - CUST ID# 014738 -	160.00	
		PO 21035 AUG - SEPT 2019 - CUST ID# 014738 -	160.00	
		PO 21036 AUG- SEPT 2019 - CUST ID# 014738 -	160.00	
		PO 21037 AUG- SEPT 2019 - CUST ID# 014738 -	160.00	800.00
16274	1394 - MTN. LAKES PUBLIC LIBRARY	PO 20449 2019 MTN LAKES PUBLIC LIBRARY AID -	22,857.66	22,857.66
16275	1472 - MURPHY, MCKEON P.C.	PO 20447 2019 RETAINER FEES - BLANKET	4,166.66	
		PO 21071 AUGUST 2019 LEGAL SERVICES	510.00	
		PO 21071 AUGUST 2019 LEGAL SERVICES	1,290.00	5,966.66
16276	1553 - NEW JERSEY NATURAL GAS	PO 21066 AUG 9/10/12 TO SEPT 6/9/10, 2019 S	474.07	474.07
16277	1562 - NJLM	PO 21006 104th Annual League Conference Pre-	330.00	330.00

List of Bills - CLAIMS/CLEARING CHECKING ACCOUNT

Meeting Date: 09/23/2019 For bills from 09/05/2019 to 09/18/2019

Check#	Vendor	Description	Payment	Check Total
16278	1562 - NJLM	PO 21016 AD PLACEMENT: DPW ADMINISTRATIVE AS	115.00	115.00
16279	1562 - NJLM	PO 21029 DPW: 104th Annual League Conference	55.00	55.00
16280	1562 - NJLM	PO 21039 2019 League Conference Badge	55.00	55.00
16281	3683 - NJMMA	PO 21005 NJMMA MEMBERSHIP MEETING - SEPT 19,	30.00	30.00
16282	1754 - NORTHEAST COMMUNICATIONS, INC.	PO 20974 FIRE DEPT: POWER CORDS/BATTERIES	166.00	166.00
16283	2727 - ONE CALL CONCEPTS, INC.	PO 20130 2019 JAN - DEC BLANKET / ACCT# 12-B	51.68	51.68
16284	3659 - OPTIMUM	PO 20426 BORO INTERNET SERVICES ACCT# 07876-	140.55	140.55
16285	479 - PARKER PUBLICATIONS	PO 20139 ACCT# 010902 ZBOA/PLANNING BRD - 2	15.51	
		PO 21069 CLERK: A/R# 10902 - THE CITIZEN	48.97	
		PO 21068 ACCT# 010902 - ZBOA	36.66	101.14
16286	1708 - POWDER MILL TOWING	PO 20889 POLICE: VEHICLE TOW	150.00	150.00
16287	4070 - PREMIER CAR WASH COR	PO 20790 POLICE DEPARTMENT - 2019 CAR WASHES	96.00	96.00
16288	3990 - RICH TREE SERVICE, INC.	PO 20935 BOROUGH HALL TREE REMOVAL	1,300.00	1,300.00
16289	2397 - ROCKAWAY AUTO RESOURCES, LLC	PO 20334 FIRE DEPT. VEHICLE REPAIRS - 2019 B	113.39	113.39
16290	1948 - SHEAFFER SUPPLY, INC.	PO 20744 DPW & WATER DEPARTMENT - EQUIPMENT	328.32	328.32
16291	4086 - SIRVA RELOCATION, LLC	PO 21019 REFUND OF OVERPAYMENT	170.47	
		PO 21019 REFUND OF OVERPAYMENT	595.16	765.63
16292	2470 - SKYLANDS AREA FIRE EQUIP & TRAINING	PO 21020 FIRE DEPT: PERSONAL PROTECTIVE GEAR	390.00	390.00
16293	1916 - STICKEL, KOENIG, SULLIVAN & DRILL,	PO 20446 2019 PROFESSIONAL SERVICES FOR MICH	3,000.00	3,000.00
16294	3903 - TCF EQUIPMENT FINANCE	PO 20423 POLICE CAR LEASE / CUST# 730289 - 2	2,247.19	2,247.19
16295	1536 - TREAS, STATE OF NJ - D.O.H.	PO 21017 AUGUST 2019 DOG LICENSING FEE	16.20	16.20
16296	1736 - TWP OF PARSIPPANY - TROY HILLS	PO 20452 2019 SEWER MAINTENANCE CHARGES - BL	33,373.00	33,373.00
16297	2749 - VERIZON	PO 19997 2019 INTERNET SVC: A/C# 853-478-043	52.32	
		PO 19997 2019 INTERNET SVC: A/C# 853-478-043	37.34	
		PO 19997 2019 INTERNET SVC: A/C# 853-478-043	37.33	126.99
16298	2135 - VERIZON WIRELESS	PO 21058 ACCT# 882388054-00001 / AUG 05 - SE	667.85	667.85
16299	2649 - WASTEZERO	PO 21015 MOUNTAIN LAKES TRASH BAG - OVERAGE	1,800.00	1,800.00
16300	2737 - YUCKOS, INC.	PO 20984 CLEAN COMMUNITIES - SUPPLIES	527.00	527.00
TOTAL				177,458.95

Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
01-201-20-100-020	GENERAL ADMIN - OTHER EXPENSE	436.05			
01-201-20-110-020	MAYOR & COUNCIL - OTHER EXP'S	730.00			
01-201-20-120-020	MUNICIPAL CLERK - OTHER EXP'S	226.92			
01-201-20-130-020	FINANCE - OTHER EXPENSES	50.00			
01-201-20-140-020	COMPUTER SERVICES	192.87			
01-201-20-145-020	TAX COLLECTOR - OTHER EXPENSES	25.00			
01-201-20-155-020	LEGAL SERVICES - OTHER EXPENSE	9,313.09			
01-201-20-165-020	ENGINEERING SERVICES	2,813.80			
01-201-21-180-020	PLANNING BOARD - OTHER EXPENSE	24.11			
01-201-21-185-020	BD OF ADJUST - OTHER EXPENSES	3,036.66			
01-201-23-210-020	INSURANCE - LIABILITY	4,751.00			
01-201-25-240-020	POLICE DEPT - OTHER EXPENSES	3,282.20			
01-201-25-241-020	TRAFFIC & SAFETY COMM. - OTHER EXPENSES	980.00			
01-201-25-255-020	FIRE DEPT - OTHER EXPENSES	2,217.33			
01-201-26-290-020	STREETS & ROADS - OTHER EXP.	2,699.09			
01-201-26-305-020	SOLID WASTE - OTHER EXPENSES	2,471.39			
01-201-26-315-020	VEHICLE REPAIRS & MAINTENANCE	2,255.62			
01-201-28-370-020	PARKS & PLAYGROUNDS OTHER EXP.	381.98			
01-201-28-375-020	MAINT OF PARKS (BEACHES/LAKES)	2,307.24			
01-201-29-390-020	AID TO PUBLIC LIBRARY	22,857.66			
01-201-31-435-020	ELECTRICITY - ALL DEPARTMENTS	3,996.25			
01-201-31-437-020	NATURAL GAS	487.87			
01-201-31-440-020	TELECOMMUNICATIONS	667.85			
01-201-31-447-020	PETROLEUM PRODUCTS	1,728.83			
01-260-05-100	DUE TO CLEARING			0.00	69,762.91
01-290-55-000-005	DUE TO T-MOBILE - SPRINT FEES			1,830.10	
TOTALS FOR	Current Fund	67,932.81	0.00	1,830.10	69,762.91

Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
02-200-40-700-340	Clean Communities Grant			527.00	
02-260-05-100	DUE TO CLEARING			0.00	527.00
TOTALS FOR	FEDERAL AND STATE GRANTS	0.00	0.00	527.00	527.00
04-215-55-982-000	2016 CAPITAL ORDINANCE 06-16			5,325.00	
04-215-55-983-000	2017 CAPITAL ORDINANCE 05-17			19,704.80	
04-215-55-985-000	2019 CAPITAL ORDINANCE 2-19			5,062.20	
04-215-55-986-000	2019 CAPITAL ORDINANCE 10-19			34,743.85	
04-260-05-100	DUE TO CLEARING			0.00	64,835.85
TOTALS FOR	General Capital	0.00	0.00	64,835.85	64,835.85
05-192-17-000-000	WATER OPERATING REVENUES			595.16	
05-201-55-520-520	Water Operating - Other Expenses	7,412.47			
05-260-05-100	DUE TO CLEARING			0.00	8,007.63
TOTALS FOR	Water Operating	7,412.47	0.00	595.16	8,007.63
07-192-17-000-000	SEWER OPERATING REVENUES:			170.47	
07-201-55-520-520	Sewer Operating - Other Expenses	33,628.89			
07-260-05-100	DUE TO CLEARING			0.00	33,799.36
TOTALS FOR	Sewer Operating	33,628.89	0.00	170.47	33,799.36
13-260-05-100	DUE TO CLEARING			0.00	16.20
13-295-56-000-000	DOG LICENSE FEES-DUE STATE NJ			16.20	
TOTALS FOR	Animal Trust	0.00	0.00	16.20	16.20
20-260-05-100	Due to Clearing			0.00	510.00
20-300-60-000-000	RESERVE FOR AFFORDABLE HOUSING			510.00	
TOTALS FOR	AFFORDABLE HOUSING	0.00	0.00	510.00	510.00

Total to be paid from Fund 01 Current Fund 69,762.91
 Total to be paid from Fund 02 FEDERAL AND STATE GRANTS 527.00
 Total to be paid from Fund 04 General Capital 64,835.85
 Total to be paid from Fund 05 Water Operating 8,007.63
 Total to be paid from Fund 07 Sewer Operating 33,799.36
 Total to be paid from Fund 13 Animal Trust 16.20
 Total to be paid from Fund 20 AFFORDABLE HOUSING 510.00

177,458.95

**List of Bills - (1710101001002) Escrow - Developers - Checking
Developer's Escrow**

Meeting Date: 09/23/2019 For bills from 09/05/2019 to 09/18/2019

Check#	Vendor	Description	Payment	Check Total
5161	1472 - MURPHY, MCKEON P.C.	PO 21071 AUGUST 2019 LEGAL SERVICES	480.00	480.00
5162	3759 - PRINCETON HYDRO, LLC	PO 20995 JULY 2019 PROFESSIONAL SERVICES - E	822.00	822.00
TOTAL				1,302.00

Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
17-101-01-001-002	Escrow - Developers - Checking			0.00	1,302.00
17-500-00-050-231	Sunrise Senior Living Management			1,302.00	
TOTALS FOR	Developer's Escrow	0.00	0.00	1,302.00	1,302.00

Total to be paid from Fund 17 Developer's Escrow

1,302.00
=====

1,302.00

**List of Bills - (3310101001001) CASH - RECREATION
Recreation Trust**

Meeting Date: 09/23/2019 For bills from 09/05/2019 to 09/18/2019

Check#	Vendor	Description	Payment	Check Total
5314	3861 - SYNCB/AMAZON	PO 21010 2019 REC HOCKEY/ ORDER # 112-206139	51.44	51.44
5315	4002 - KAREN BRENNFLECK	PO 21014 2019 UMPIRE FEES - Both 3-4 grade &	480.00	480.00
5316	1177 - LAKELAND TRACK AND FIELD	PO 20970 2019 FALL CROSS COUNTRY FEES	225.00	225.00
5317	1371 - MTN. LAKES BOARD OF EDUCATION	PO 21056 7/1/19 - 6/30/20 RENEWAL ACTIVITY &	1,144.14	1,144.14
5318	2786 - SARAH FITCH	PO 21012 REIBMURSEMENT PARENT/CHILD BONFIRE	130.35	130.35
TOTAL				2,030.93

Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
33-101-01-001-001	CASH - RECREATION			0.00	2,030.93
33-600-00-090-000	Recreation Trust Reserves			2,030.93	
TOTALS FOR	Recreation Trust	0.00	0.00	2,030.93	2,030.93

Total to be paid from Fund 33 Recreation Trust

2,030.93

2,030.93

**BOROUGH OF MOUNTAIN LAKES
COUNTY OF MORRIS, NJ**

RESOLUTION 137-19

**“RESOLUTION AUTHORIZING MEMBERSHIP IN THE
MOUNTAIN LAKES VOLUNTEER FIRE DEPARTMENT”**

WHEREAS, the following individual has applied for membership in the Mountain Lakes Volunteer Fire Department and has submitted the required documentation; and

WHEREAS, the Fire Department recommends this individual for membership; and

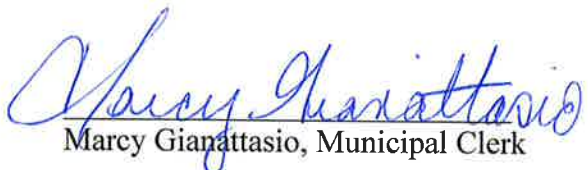
WHEREAS, a copy of the application has been filed with the Borough Clerk.

NOW THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey, that the Borough of Mountain Lakes approves the application for the following individual(s):

Markus Truumees 137 Lookout Road Mountain Lakes

XX

CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on September 23, 2019.


Marcy Gianattasio, Municipal Clerk

Name	Motion	Second	Aye	Nay	Absent	Abstain
Happer					X	
Horst		X	X			
Korman			X			
Lane	X		X			
Menard			X			
Shepherd			X			
Barnett			X			

ASSOC. NO.	COMP. NO.	LINE NO.
FOR STATE OFFICE USE ONLY		

N.J. STATE FIREMEN'S
ASSOCIATION
MEMBERSHIP APPLICATION

Form 100 - Rev. 5/16

Date 08/27/2019

Relief Association _____ Municipality MOUNTAIN LAKES County MORRIS

Company _____ Department _____

Name MARKUS First Initial TRUUMEEES Last

137 LOOKOUT RD Street Address MOUNTAIN LAKES Town Zip Code 07046 For 17 Years

Birth date 08/11/2001 Birthplace MORRISTOWN, NJ SS# [REDACTED] (REQUIRED)

Have you ever applied to be a member of the New Jersey State Firemen's Assoc.? Yes No
If so, when _____ Where _____

The signature below certifies that I have received and read the attached PRIVACY NOTICE.

Phone No. [REDACTED] Signature of Applicant [Signatures]
Applicants Email Address: [REDACTED]

I hereby authorize the State Association to move my records to the above association.

Signature of Applicant (FILL-IN ONLY IF APPLICABLE)

[Signature]
SIGNATURE OF RELIEF ASSOCIATION SECRETARY
[Signature]
SIGNATURE OF CHIEF OF DEPARTMENT

STATE OF NEW JERSEY COUNTY OF MORRIS
Applicant's Name MARKUS TRUUMEEES
Being duly sworn, doth depose and says that the above statements are true to the best of their knowledge and belief.

Sworn before me this 5 day of September 2019
Notary Public of New Jersey
No. 2452322

My Commission Expires April 27, 2020
Seal _____ Expiration Date _____

[Signature]
SIGNATURE OF NOTARY PUBLIC

MUNICIPAL APPROVAL
We hereby certify that this applicant was admitted to active membership in the department and has been approved by the governing body of _____ on the _____ day of _____ 20____

SIGNATURE OF MUNICIPAL CLERK/ BOARD OF FIRE COMMISSIONERS

IMPORTANT: APPLICATION MUST BE FILLED OUT AS INDICATED BELOW

1. APPLICATION SHOULD BE COMPLETED BY APPLICANT, TYPED OR PRINTED. (DO NOT WRITE)
2. APPLICANT MUST HAVE PHYSICAL TEST RECORD COMPLETED BY A LICENSED NEW JERSEY PHYSICIAN.
3. APPLICATION MUST BE RETURNED TO THE LOCAL RELIEF SECRETARY WHOSE ADDRESS IS LISTED ON THE BACK PAGE OF THIS FORM.
4. THE LOCAL RELIEF SECRETARY SHALL COMPLETE THE FORM AND FORWARD IT TO THE MUNICIPAL AUTHORITY FOR APPROVAL, THEN TO THE NEW JERSEY STATE FIREMEN'S ASSOCIATION.
5. THE APPLICANT IS NOT A MEMBER OF THE N.J.S.F.A. UNTIL THE COMPLETED ORIGINAL APPLICATION IS RECEIVED AND APPROVED AT THE NEW JERSEY STATE FIREMEN'S ASSOCIATION OFFICE.

BOROUGH OF MOUNTAIN LAKES
COUNTY OF MORRIS

Resolution 138-19

**A RESOLUTION AUTHORIZING THE SALE OF SURPLUS PERSONAL PROPERTY
NO LONGER NEEDED FOR PUBLIC USE ON AN ONLINE AUCTION WEBSITE**

WHEREAS, the Borough Manager in conjunction with the various department managers has determined that the property described on Schedule A attached hereto and incorporated herein is no longer needed for public use; and

WHEREAS, the Local Unit Technology Pilot Program and Study Act (P.L. 2001, c. 30) authorizes the sale of surplus personal property no longer needed for public use through the use of an online auction service; and

WHEREAS, the Borough of Mountain Lakes intends to utilize the online auction services of "GovDeals – online government auctions" ("GovDeals") located at "www.govdeals.com"; and

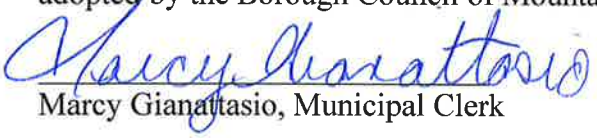
WHEREAS, the sales are being conducted pursuant to the Division of Local Government Services' Local Finance Notice 2008-9 & 2008-21R;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Mountain Lakes, that the Borough is hereby authorized to sell the surplus personal property as indicated on Schedule A on an online auction website located at "www.govdeals.com"; and

BE IT FURTHER RESOLVED, that a certified copy of this Resolution be forwarded by the Borough Clerk to the Director, Division of Local Government Services; and

BE IT FURTHER RESOLVED, by the Mayor and Council of the Borough of Mountain Lakes that pursuant to N.J.S.A. 40A:11-36, the Borough Clerk shall cause to be placed in the official newspaper of the Borough a notice of public auction of the above mentioned tangible personal property to be held within 30 days of the date of approval of this resolution.

CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on September 23, 2019.


Marcy Gianattasio, Municipal Clerk

Name	Motion	Second	Aye	Nay	Absent	Abstain
Happer					X	
Horst		X	X			
Korman			X			
Lane	X		X			
Menard			X			
Shepherd			X			
Barnett			X			

SCHEDULE "A"

<u>Item</u>	<u>Serial # or last 6 digits of VIN</u>
Ocean Kayak Malibu XL	N/A
Old Town Canoe (Kineo 169)	N/A
Sunfish Sail Boat (2009 CLPO)	N/A
Canoe Model #5416	N/A
Old Town Saranac	XTC451810314
Children's Kayak	LPE2717SC717
Supax Paddleboard	N/A
Indian River Canoe	30306
Islander Makhini Kayak	N/A
Rowboat	N/A
Kayak	N/A
Tiga Paddleboard	N/A
Tumurack Kayak	LPEX2910F515
Athesa Pelican Kayak	N/A
Freestyle Paddleboard	N/A
Pelican Kayak	CA-ZEP133E616
Monterey Kayak	N/A
Old Town Discovery Canoe	N/A
Discovery Canoe (holes on side)	N/A
Transmission Jack	N/A
Black Hawk Bumper Jack - Model #67434	N/A
Call Source Sandblaster – Model #41800	N/A
Wester Mount Hitch Trailer	N/A



**MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES
 SEPTEMBER 9, 2019
 HELD AT BOROUGH HALL, 400 BOULEVARD, MOUNTAIN LAKES, NJ 07046**

CALL TO ORDER AND OPEN PUBLIC MEETINGS ACT STATEMENT

This meeting is being held in compliance with Public Law 1975, Chapter 231, Sections 4 and 13, as notice of this meeting and the agenda thereof had been reported to The Citizen and the Morris County Daily Record and The Star Ledger on January 9, 2019 and posted in the municipal building.

Mayor Barnett called the meeting to order at 8:00 p.m. in the municipal building.

ROLL CALL ATTENDANCE

Roll Call	<u>Present</u>	<u>Absent</u>		<u>Present</u>	<u>Absent</u>
Happer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Menard	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Horst	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Shepherd	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Korman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Barnett	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lane	<input checked="" type="checkbox"/>	<input type="checkbox"/>			

FLAG

Mayor Barnett led the salute to the flag.

COMMUNITY ANNOUNCEMENTS

Mayor Barnett announced that on August 29th many residents came out to enjoy Alex Laurenzi and Friends Jazz Quartet. This was a great way to cap the summer recreation season. Mayor Barnett thanked Karen Brennfleck, Mountain Lakes Recreation Director, and the Recreation Commission for another strong summer season. There was a large enrollment over the summer and a lot of happy participants.

Mayor Barnett announced that the Mountain Lakes Volunteer Fire Department Junior Firefighters took home a second-place award from the Boonton Fireman Labor Day Parade. The juniors spent hours cleaning, detailing and inspecting the Mountain Lakes rescue truck to prepare for the competition. Mayor Barnett congratulated them and thanked them for all their hard work.

Mayor Barnett said last week was a very busy week for the Borough as it was back to school for all of the young people. Members of the Board of Education expressed their appreciation for the Borough's support ensuring that everything went smoothly. The Mountain Lakes Police Department was out in full force monitoring the traffic and safety at all of the Borough's schools.

In addition, last Tuesday, the Borough welcomed the new Public Works Director, Doug Edler. The mayor said it is great to have him on board. On Friday, a bench crafted by the DPW was dedicated in honor of Mark Prusina, Mark is the Borough's outgoing Public Works Director. This was a special event and a lot of people came out for it.

Mayor Barnett announced that the Mountain Lakes Club is hosting an end of summer soiree on September 14th. This will be open to all residents and will feature a decadent menu inspired by the roaring twenties, a silent auction and live jazz. Ticket information is available on the Mountain Lakes website.

The next Lakers 55+ event will be on Friday September 20th at 12:45 p.m. in the library. Speaker Jim DelGuidice will be recounting stories of the county's most famous and not-so-famous historical characters.

The Mountain Lakes Medical Needs Spirit 5K Walk/Run will be held on October 5th at 9:00 a.m. Registration is open on the Medical Needs website. This is a great event and example of neighbors helping neighbors.

Mayor Barnett wanted to acknowledge all the hard work that went on behind the scenes to get the agenda together. She thanked the Borough Clerk, Manager, Attorney and Engineer.

Council Member Korman announced that the Garden Club has their opening event on September 25th at the Rockaway River Country Club at 10:00 a.m. The public is invited to a floral design workshop and lunch will be at 11:30 a.m.

Council Member Korman wanted to bring attention to the Darress Theatre in Boonton. She encourages people to look at their website. They have a lot of live music.



**MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES
SEPTEMBER 9, 2019
HELD AT BOROUGH HALL, 400 BOULEVARD, MOUNTAIN LAKES, NJ 07046**

Council Member Korman announced that the Whippany River Watershed Action Committee is having a twentieth anniversary event on Wednesday, October 2nd at 6:00 to 8:30 p.m. at the Frelinghysen Arboretum. This event is free with a suggested \$20.00 donation and there will be two guest speakers who will speak about US EPA Water Programs.

PUBLIC COMMENT

Please state your name and address for the record. Each speaker is limited to one (1) comment of no more than five (5) minutes and no yielding of time to another person.

Mayor Barnett opened the meeting to the public

There was no one in the public wishing to speak

BOROUGH COUNCIL DISCUSSION ITEMS

- a. Second Quarter 2019 Current Budget Report
- b. Second Quarter 2019 Water Budget Report and Second Quarter 2019 Sewer Budget Report
- c. Trust Balances
- d. Capital Account Balances

Chief Financial Officer, Monica Goscicki discussed with the Council the 2019 second quarter budget reports. CFO Goscicki explained in detail the second quarter current fund budget, the second quarter water and sewer budget, the trust balances and the capital account balances.

ATTORNEY'S REPORT

Borough Attorney Robert Oostdyk did not have anything to report.

MANAGER'S REPORT

a. Beach Project – Island Beach

Manager Mitchell Stern reported that after a lengthy review, the Borough is ready to move forward with the Island Beach portion of the beach project. Mr. Stern presented a Power Point presentation to discuss the next steps of the project.

The next steps are to work with the project architect and Borough Engineer to formalize the project plans and documents, review plans with other interested stakeholders such as the police, fire department, shade tree commission, etc., set a date for the Planning Board to give courtesy review, and then onboard the temporary employees and order the necessary materials.

Mr. Stern provided a cost estimate for the main structure and the pavilion if done in-house using temporary labor as \$400,000. He also gave a timeline using in-house resources. The project will begin approximately October 15, 2019 and should be complete approximately May 1, 2020.

Mr. Stern discussed the pros and cons of the contracting methods. He said that going out for public bid would be a longer process and a higher cost to complete the project. Doing the contracting in-house would be a shorter process, the Borough would have tighter control of the project, there would be more flexibility to make changes to the project if something needs to be added or delayed and the cost would be lower.

Mr. Stern presented pictures and plans to the Borough Council to show where the new buildings would be placed and what the floorplan of the buildings would look like.

The Borough Council feels that because the playground is such an integral part of the project, they would like to see the three potential locations for the new playground equipment. The Borough Council feels that it is very hard to picture where the playground equipment will be placed without seeing it on the plans and drawings. Manager Stern will have the building and the playground laid out for the Borough Council and the public to see and have a better idea of the location of the playground equipment.



**MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES
SEPTEMBER 9, 2019
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The Borough Council also had questions about the process of hiring temporary employees instead of going out to bid for this project. Borough Attorney Robert Oostdyk said that the Borough has the right to hire temporary employees. There are some issues and details that need to be worked out as far as payroll when hiring temporary employees. Attorney Oostdyk and Manager Stern are working on those issues so there will not be any problems when hiring the temporary employees.

b. Sunset Lake Dam Information Session Date Change

Manager Stern reported that at the request of the project engineer, the date for the public information session will be postponed until late October. Once we have a confirmation date, the meeting will be advertised.

c. Water and Sewer Utility Rate Review

Annually, the Borough CFO and the Borough Manager review revenues and expenses for the Borough's water and sewer utilities to determine whether revenues are adequate to meet expenses. Mr. Stern reported that their analysis reveals the need to increase water rates three percent. The analysis for the sewer utility reveals that at this time, a rate increase is not necessary.

The analysis was discussed, and the data was reviewed by the Borough's Finance Advisory Committee, and they agree with the rate increase recommendation. The necessary ordinance to increase the water rate will be on the agenda for September 23rd Borough Council meeting.

PUBLIC COMMENT

Please state your name and address for the record. Each speaker is limited to one (1) comment of no more than five (5) minutes and no yielding of time to another person.

Mayor Barnett opened the meeting to the public.

Jim Hyson – 2 Littlewood Court, he is happy that there is a resolution covering the landscape maintenance at Sunrise. He feels that this is good for their protection at Pine Edge. He thanked everyone in the Borough for insisting on getting this done. Mr. Hyson said that as a Board, when they look at their expenses, water for irrigation is significant in price. It could be anywhere from \$7,000 to \$8,000 a year and as high as \$12,000. He says after attending the meetings for Sunrise and listening to them talk about putting in a well for irrigation, he thought that would be a great idea for Pine Edge. He would like the Borough Council to keep in mind that other people may be thinking about wells for irrigation also.

The Borough Council discussed public water allocation policy and procedures. The decision was made that the Borough Council will have future discussions regarding the process for water allocation to developers for large development projects.

Council Member Happer asked that Resolutions R122-19, R127-19 and R128-19 be pulled from the Consent Agenda and voted on separately.

***CONSENT AGENDA ITEMS**

Matters listed as Consent Agenda Items are considered routine and will be enacted by one motion of the Council and one roll call vote. There will be no separate discussion of these items unless a Council member requests an item be removed for consideration.

***RESOLUTIONS**

- a. R132-19, Resolution Authorizing the Issuance of Not Exceeding \$791,540 Bond Anticipation Notes of the Borough of Mountain Lakes, in the County of Morris, New Jersey
- b. R133-19, Resolution Authorizing the Payment of Bills
- c. R134-19, Resolution Authorizing a Lien on Block 64, Lot 16 (41 Melrose Road) for Costs Incurred in the Remediation of a Property Maintenance Violation
- d. R135-19, Resolution Authorizing Membership in the Mountain Lakes Volunteer Fire Department



**MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES
SEPTEMBER 9, 2019
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- e. R129-19, Resolution Authorizing the Filing of an Application for Treatment Works Approval with the State of New Jersey Department of Environmental Protection (Sunrise Development Inc. / 1 Old Bloomfield Avenue)
- f. R130-19, Resolution Authorizing the Execution of a Landscape Maintenance Agreement between the Borough of Mountain Lakes and Sunrise Development, Inc.
- g. R131-19 Resolution Authorizing the Execution of a Deed Restriction Requiring Affordable Units in Assisted Living Residences between the Borough of Mountain Lakes and Sunrise Development, Inc.

Resolutions R122-19, R127-19 and R128-19 were pulled from the Consent Agenda to be voted on separately.

***APPROVAL OF MINUTES**

July 22, 2019 (Regular) **Barnett and Happer Not Eligible**

August 26, 2019 (Regular) **Korman, Lane and Shepherd Not Eligible**

***APPROVAL OF CONSENT AGENDA**

Council member	M	2nd	Yes	No	Abstain	Absent
Happer	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Horst	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Korman	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lane	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Menard	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Shepherd	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Barnett	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

RESOLUTIONS – NON CONSENT AGENDA

a. R122-19, Membership Renewal in the Morris County Joint Insurance Fund

Council member	M	2nd	Yes	No	Abstain	Absent
Happer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Horst	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Korman	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lane	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Menard	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Shepherd	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Barnett	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

b. R127-19, Resolution Authorizing the Execution of a Developer's Agreement Between the Borough of Mountain Lakes and Sunrise Development, Inc.

Council member	M	2nd	Yes	No	Abstain	Absent
Happer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Horst	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Korman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lane	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Menard	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Shepherd	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Barnett	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



**MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES
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 HELD AT BOROUGH HALL, 400 BOULEVARD, MOUNTAIN LAKES, NJ 07046**

c. R128-19, Resolution Authorizing the Filing of an Application for Public Water Works Approval with the State of New Jersey Department of Environmental Protection (Sunrise Development Inc. / 1 Old Bloomfield Avenue)

Council member	M	2nd	Yes	No	Abstain	Absent
Happer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Horst	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Korman	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lane	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Menard	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Shepherd	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Barnett	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

COUNCIL REPORTS

Council Member Lane reported that at their September 3rd meeting, the Board of Education had an open discussion about the current structure of the Board. When the new Board was elected, they immediately began a new structure and it became a "whole" Board approach. Now there is discussion, open debate and public comment as to whether they should stay as a "whole" Board or go back to the previous structure.

Council Member Lane said that the construction at the school is slightly behind schedule. Mostly the delays are due to large boulders that had to be removed from the area and they had to make adjustments to work around the children. Ryan Dunn, who gave an update on the construction, was well received by the public and the BOE. There was an overall feeling of happiness that the school was able to open on time.

Council Member Happer reported that Lakes Management kicked off the new school year. The two new student members attended that last meeting. They discussed the algae bloom at Lake Hopatcong. The hope is to have a general information seminar to educate the public about lakes management on October 8th.

Mayor Barnett reported that the Green Team will continue to talk about recycling. The Mayor feels that Doug Edler, the new Director of Public Works, will have some good input about recycling.

Mayor Barnett also said that Mimi Kaplan of the Green Team is working on new recycling signs for the DPW and the weekly email blasts about recycling are working well and are appreciated.

Deputy Mayor Shepherd reported that the Economic Development Committee formed a new subcommittee from several committees and commissions. They met twice so far, and discussed Route 46 zoning.

Council Member Korman reported that she would like to see a volunteer to chase grants for the municipal building renovation. She said the Public Safety Committee agreed that this was a good idea. Council Member Korman had identified someone who would be capable of finding grants.

PUBLIC COMMENT

Please state your name and address for the record. Each speaker is limited to one (1) comment of no more than five (5) minutes and no yielding of time to another person.

Mayor Barnett opened the meeting to the public.

There was no one from the public present to speak.



**MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES
SEPTEMBER 9, 2019
HELD AT BOROUGH HALL, 400 BOULEVARD, MOUNTAIN LAKES, NJ 07046**

NEXT STEPS AND PRIORITIES


Mayor Barnett reviewed the following next steps and priorities:

Next Step	Completed by	Completion date
Improving Communication	Council	
Understanding the Budget for COAH		
Shade Tree – Tree Work		
Stake Out Island Beach	Manager Stern	9/13/2019
List of Expenditures for Birchwood	Manager Stern	9/13/2019
Discuss Irrigation Wells	Council	
Discuss Water Policy	Council Member Happer	
Residential Water Meters	Council	

ADJOURNMENT at 10:15 P.M.

Motion made by Council Member Happer, second by Council Member Horst to adjourn the meeting at 10:15 p.m., with all members in favor signifying by "Aye".

Respectfully Submitted



Marcy Gianattasio, Borough Clerk



BOROUGH OF MOUNTAIN LAKES

LISTED IN NATIONAL AND STATE REGISTERS OF HISTORIC PLACES

CONSTRUCTION OFFICE MONTHLY ACTIVITY REPORT

AUGUST 2019

ADMINISTRATIVE SUMMARY

A consistent flow of applications have been received over the past few months. A slight slow-down was noticed towards the end of the month due to vacations and the start of the new school year. Property owners looking to close in their projects before the inclement weather sets in will be submitting their applications shortly.

The inspection staff is responding to the requests from both the Enclave project and the school projects currently under construction.

While the number of generator permits has tapered off, there are still applications being submitted for those looking to install their unit prior to the winter season. We expect additional mechanical replacements (i.e. furnaces, boilers, water heaters) to occur within the next few months also.

The subcode officials have begun their reviews of the drawings for the Sunrise project. The drawings, reviewed by the NJ Department of Community Affairs, have been received. We are awaiting the submission of the permit applications from the General Contractor.

Work continues at the Lightbridge Daycare Academy where occupancy is expected within the next couple of months.



Construction Permit Activity Report

8/1/2019 -> 8/31/2019

Summary

	Cost:	Count:			
New:	\$0.00	0	Cubic Footage:	0 Cu.ft	Permits Issued: 24
Addition:	\$0.00	0	Square Footage:	0 Sq.ft	Updates Issued: 6
Alteration:	\$187,606.00	29			
Demolition:	\$0.00	1			
Total:	\$187,606.00	30			

Permits	Count	Permit Fees	Admin Fees	Total	Inspections	Passed	Failed	Other
Building:	3	\$305.00	\$0.00	\$305.00	B	36	28 %77.8	7 %19.4
Plumbing:	9	\$1,020.00	\$0.00	\$1,020.00	P	11	8 %72.7	3 %27.3
Electrical:	17	\$2,116.00	\$0.00	\$2,116.00	E	34	19 %55.9	12 %35.3
Fire:	4	\$317.00	\$0.00	\$317.00	F	11	11 %100	0 %0
Elevator:	0	\$0.00	\$0.00	\$0.00	V	0	0 %	0 %
Mechanical:	13	\$1,500.00	\$0.00	\$1,500.00	M	20	18 %90	2 %10
	46	\$5,258.00	\$0.00	\$5,258.00		112	84	24
DCA Training:	0		0					4
DCA State:	28		281	\$200.00				
DCA Minimum:	1		1					
	29		\$282					

(Note: Does not include result of none)

Variations	Total	Paid
Building	0	0
Plumbing	0	0
Electrical	0	0
Fire	0	0
Mechanical	0	0
Elevator	0	0
Total:	\$0.00	\$0.00

Certificates	Issued Total	Paid Total
CA	13	\$0.00
CCO	0	\$0.00
CO	1	\$50.00
CC	0	\$0.00
TCO	0	\$0.00
TCC	0	\$0.00
Total:	14	\$50.00

NOTE:
 Information gathered is based on the Issue date for that item, ie permit issue date, certificate issue date.
 This will cause discrepancies between the payments section which uses Payment date. Example you took in money for a CO but the CO has not been issued yet.

Permit Subcode Exempted (State) Fees			Permit Subcode Waived (Local) Fees		
	Record Count	Total Exempted		Record Count	Total Waived
Building	0	\$0	Building	0	\$0
Plumbing	0	\$0	Plumbing	0	\$0
Electrical	0	\$0	Electrical	1	\$155
Fire	0	\$0	Fire	0	\$0
Mechanical	0	\$0	Mechanical	0	\$0
Elevator	0	\$0	Elevator	0	\$0
Total:		\$0	Total:		\$155

Record Count	Total Exempted	Violations	Fines	Paid
DCA Fees	1	Issued	0	\$0.00

Payments (Based on Payment Date)	
Permit (62)	\$7,245.00
NON-UCC (0)	\$0.00
Variation Payments	\$0.00
Penalty (0)	\$0.00
Inspection Payments	\$0.00
Ongoing Invoice	\$0.00
Test Payments	\$0.00
Other Payments	\$0.00
Grand Total	\$7,245.00

BOROUGH OF MOUNTAIN LAKES CONSTRUCTION OFFICE ANNUAL PERMIT FEES

9/18/2019

	2017 COLLECTED	YEAR TO DATE	
JANUARY	9,550	9,550	
FEBRUARY	16,180	25,730	
MARCH	11,015	36,745	
APRIL	14,473	51,218	
MAY	8,196	59,414	
JUNE	16,031	75,445	
JULY	18,388	93,833	
AUGUST	20,069	113,902	
SEPTEMBER	6,698	120,600	
OCTOBER	12,736	133,336	
NOVEMBER	9,522	142,858	
DECEMBER	6,930	149,788	
	2018 COLLECTED	YEAR TO DATE	ENCLAVE FEES
JANUARY	10,958	10,958	
FEBRUARY	4,025	14,983	
MARCH	3,342	18,325	
APRIL	8,802	27,127	
MAY	18,270	45,397	
JUNE	7,805	53,202	
JULY	11,359	64,561	
AUGUST	9,355	73,916	
SEPTEMBER	9,504	83,420	
OCTOBER	23,654	107,074	13,888
NOVEMBER	17,709	124,783	
DECEMBER	34,113	158,896	23,496
	2019 COLLECTED	YEAR TO DATE	ENCLAVE FEES
JANUARY	12,338	12,338	
FEBRUARY	4,042	16,380	
MARCH	23,677	40,057	
APRIL	8,056	48,113	
MAY	23,363	71,476	
JUNE	26,134	97,610	
JULY	16,904	114,514	10,592
AUGUST	7,245	121,759	
SEPTEMBER			
OCTOBER			
NOVEMBER			
DECEMBER			

BOROUGH OF MOUNTAIN LAKES
DEPARTMENT OF PUBLIC WORKS
Department Activity
August 2019

IN HOUSE

All regular work details including building maintenance, vehicle repairs and maintenance, trash and recycling collection, trash bag deliveries, street sweeping, lawn maintenance, leaf and brush disposal, daily maintenance of wells, monthly water testing for Coliform and Chlorine, final water reads, utility mark outs, etc. Additionally:

Streets & Roads Department:

- Pothole repairs Borough-wide
- Continue dam repairs per Engineer report by Carpenter/Mason
- Tree removal per Shade Tree Commission @ 91 Kenilworth Road
- Assisted paving contractor with valve box & manhole risers for North Pocono Road
- Styrofoam Delivery to Foam Pack Industries
- Prepare E waste for pickup
- Maintenance work at Cove Park
- Meeting w/Brian Marshall to discuss tree removals & pruning at Cove Park
- Continuing painting of street sign posts
- Removed and replaced old carpet in Director of Public Works' office
- Replacement of blinds in Director of Public Works' office
- Garage bay cleanup
- Replacement of lights in Police Department

Water/Sewer Department:

- Island Beach shower repair
- Repair of abandoned water service – 184 Boulevard
- Start of fire hydrant painting
- Begin meter reading for next billing period
- Replacement Meters & Readers:
 1. 76 North Pocono Road
 2. 9 Briarecliff Road
 3. 6 Tower Hill Road
 4. 340 Boulevard
 5. Premier Car Wash
 6. 11 Lakeside Drive
- Additional water testing:
 1. Stage 2 TTHM & HAA5 @ DPW
 2. Stage 2 TTHM & HAA5 @ YMCA
 3. PFNA – All Wells
 4. SOC's – All Wells

Recreation:

- Clean and stock bathrooms for Alex Laurenzi Quartet event
- Open, clean & stock both Island & Birchwood beach bathrooms now that swim season is completed
- Removed boats from incorrect boat rack placement and placed in impound
- Machine operator removed garbage enclosure at Island Beach
- Machine operator removed two shrubs alongside enclosure and installed stone/soil to repair the holes
- Repair of floating dock at Island Beach

Vacation/Sick Time:

- 192 Vacation Hours/1.5 Sick Hours – 193.5 Man Hours



BOROUGH OF MOUNTAIN LAKES

LISTED IN NATIONAL AND STATE REGISTERS OF HISTORIC PLACES

Bill Bender
Fire Chief
info@mlvfd.com

400 Boulevard
Mountain Lakes, NJ 07046
P -973-394-1094

TO: Borough Manager Mitchell Stern
DATE: 9/16/19
SUBJECT: August 2019 Report

The following lists the activity for the Mountain Lakes Volunteer Fire Department during the month of August 2019:

FIRE CALLS (10)

LOCATION	DATE	TIME	DESCRIPTION
Craig School	8/5	10:04 AM	Fire Alarm- Malfunction
10 N. Crane	8/10	5:57 PM	Fire Alarm-Malfunction
4 Sherwood Drive	8/10	8:07 PM	Fire Alarm-Malfunction
370 Morris Ave	8/19	12:44 PM	Passerby reported smoke coming from The chimney. Resident burning paper
20 Spilt Rock Rd BT	8/14	9:57 AM	Assist Boonton Twp FD
150 Blvd	8/15	8:37 PM	Fire Alarm. Water leak set off alarm
Wilson School	8/16	1:46 PM	Fire Alarm- Set off by construction crew
Lake Drive/Morris	8/22	11:48 PM	Tree and Wires down
115 Blvd	8/29	11:47 PM	CO Alarm- Faulty detector
17 Fernwood Drive	8/31	3:41 PM	Fire Alarm-Malfunction

DRILLS (2)

LOCATION	DATE	TIME	DESCRIPTION
Wildwood School	8/13	8:00 PM	Senior Drill. Hydrant and hose operations
Firehouse	8/13	7:00 PM	Junior Officer Training

MEETINGS (4)

LOCATION	DATE	TIME	DESCRIPTION
Fire House	8/6	8:00 PM	Officers Meeting
Academy	8/14	7:00 PM	County Chiefs Meeting
Firehouse	8/20	7:00 PM	New Member orientation for Jr Fire Dept
Firehouse	8/27	8:00 PM	Business meeting

Truck and Equipment Checks/Work Details (1)

LOCATION	DATE	TIME	DESCRIPTION
Firehouse	8/27	9:00 PM	Truck Checks EI, E2, R1

COMMUNITY EVENTS (0)

ANNOUNCEMENTS (2)

1. I am pleased to announce the MLVFD placed second at the annual Boonton Fire Department parade with our rescue truck in the category of "Special Apparatus" Congratulations to members of the Junior Fire Department who spent hundreds of man hours during August preparing the truck. A special thanks goes to the project leaders Junior Chief Lucy Horowitz, Deputy Jr Chief James Daniel and Jr Captain Thomas Moran.
2. I am pleased to announce that we have 14 new Junior Firefighters. 7 members of the Jr Department graduated in June. Former Jr Chief Markus Truumees has submitted his application for membership in the Senior Department

Total Manhours: 220

Does not include the hundreds of hours preparing the rescue truck for the parade.

Borough of Mountain Lakes

BOARD OF HEALTH

400 BOULEVARD • MOUNTAIN LAKES, NEW JERSEY 07046
Telephone: (973) 334-3131 • Fax: (973) 402-5595



August 2019

Administration/Tests:

- Review all swimming pool and spa results – Craig school, YMCA and Sports Care.
- Reviewed staff reports and collaborate regarding items or issues of concern.
- Retail food establishment updates and spot checks
- Continued working on lead education program
- Attendance at August Health Commission Meeting

Environmental Inspections

- Mt. Lakes Bagel complaint – glass found in bagel. Further follow up with the owner, he indicated that glass components are not used in part of their operation. Inspection confirmed no glass, ceramic or plastic objects in and around the dough making and proofing area.
- Wildwood inspection of cafeteria modifications and final plan review
- Final Review and approval for Sunrise Senior Living kitchen components and layout
- Discussion regarding Island Beach food shack and bathroom upgrade. Request plans be submitted to the Health dept. For review to assure compliance with Chapter 24-NJ Retail Food Code as well as Lake Public Recreation Bathing Code 826.

CDC/NJDOH PUBLIC HEALTH ALERTS

Severe Pulmonary Disease in People Who Report Vaping

Health Alert

Date: August 16, 2019

Public Health Message Type: Alert Advisory Update Information

Intended Audience: All public health partners Healthcare providers Infection preventionists Local health department:
 Schools/child care centers ACOs Animal health professionals Other:

Key Points or Updates:

- (1) Cases of acute severe pulmonary disease with no known infectious cause have been reported in persons who have used vaping products. These cases have occurred in multiple states and are now being reported in New Jersey.
- (2) Cases in New Jersey have been primarily reported in young persons (17 to 35 years-old) with no significant past medical history.
- (3) Clinicians should be alert for patients with progressive respiratory symptoms and a history of vaping.

Action Items:

- (1) Clinicians treating patients with significant respiratory disease in the outpatient setting should assess their patients for recent or prior use of vaping products and consider the potential for worsening disease progression if risk factors are present.
- (2) Clinicians in the inpatient setting who are managing patients with severe pulmonary disease should consider the following:
 - a. Assess patients for a vaping history including vaping tobacco, tetrahydrocannabinol (THC), and/or other products
 - b. Consider this syndrome in these patients, particularly in those who have prior history of respiratory disease and no apparent

etiology, infectious or otherwise.

c. Consider a pulmonology consultation to guide additional diagnostics and management for these patients

(3) Educate all patients on the risks associated with vaping and the use of tobacco products and provide patients information on where to seek care if symptoms worsen or return after initial resolution

Contact Information:

• Stephen Perez, PhD, RN, Epidemic Intelligence Service Officer, Centers for Disease Control and Prevention, New Jersey Department of Health, Stephen.Perez@doh.nj.gov or (609) 826-5964, or

• The Communicable Disease Service at (609) 826-5964 during business hours

Monthly Activities

CDRSS is checked, at minimum, twice daily to review for newly listed communicable diseases. This is accomplished by all nursing staff. Upon the listing of a new disease, investigation of disease is initiated by PHN.

NJLINCS checked daily. Health alerts and advisories are reviewed by all Public Health nurses. Health alerts, recalls, and specific health advisories are forwarded to the Health Educator for dissemination of information to the public if action is warranted as per NJLINCS.

Screenings This Month

No screenings this month.

Disease Prevention - Well Child Program – 2 months thru 18 years of age - L. Gearhart, PHRN

No patients this month for the Well Child Program.

Childhood Lead Poisoning Prevention Program – T. Fucci, PHRN

No cases from Mountain Lakes reported to our office during this month. Lead case management monitoring occurs twice daily; a minimum for jurisdiction within the NJDOH Welligent LeadTrax Monitoring system.

TB Control Program – T. Fucci, PHRN

No Mantoux tests were administered this month.

Perinatal Hepatitis B Prevention Program, T. Fucci, PHRN

No PNHBV cases from Mountain Lakes reported to our office during this month.

Communicable Disease

The classifications for the cases listed below are based on the investigation conducted by the PHN, laboratory evaluation and NJDOH case definition. All investigation information is entered into CDRSS; NJDOH reads entries, comments on individual cases and will send PHN email requesting more data. Once NJDOH is satisfied with investigation methods, the case is approved and closed.

Patient Status is based on pt s/s, lab result interpretation and NJDOH Case Definition which is found in the NJDOH Communicable Disease Manual

August 2019

New Cases: 0	Ongoing Cases: 0

MLPD Monthly Activity Report

Month/Year	Alarms	False Alarm	False Alarm	Total	Juv.	CDS (Drug)	L.O.	DWI	M.V.	M.V.	M.V.	Animal	Medical	The
		Charges	Collected			Arrests	Arrests		Arrests	Violations	Stops	Summonses		
January-11	35	N/A	N/A	4	0	2	1	1	90	51	17	13	22	3
January-12	39	\$ 400.00	\$ -	4	0	1	0	0	86	44	13	4	18	6
January-13	26	\$ -	\$ -	3	0	0	0	1	65	37	10	6	21	2
January-14	18	\$ -	\$ -	6	1	1	5	2	186	69	13	7	12	2
January-15	21	\$ -	\$ 850.00	3	0	3	0	0	135	48	5	5	16	3
January-16	14	\$ -	\$ -	7	0	1	0	3	166	51	13	6	8	5
January-17	19	\$ -	\$ 50.00	11	0	7	0	2	223	72	6	4	6	4
January-18	15	\$ -	\$ -	8	0	2	1	4	164	76	13	7	14	1
January-19	23	\$ -	\$ -	5	1	1	0	0	117	51	6	7	14	2
February-11	20	N/A	N/A	5	2	0	0	1	138	62	14	8	10	1
February-12	27	\$ -	\$ -	7	0	1	0	4	116	44	11	11	18	3
February-13	17	\$ -	\$ -	6	0	0	0	3	65	55	6	7	10	0
February-14	15	\$ -	\$ -	3	0	0	1	0	217	110	10	11	8	1
February-15	23	\$ 50.00	\$ 400.00	7	0	0	9	3	91	61	11	9	12	1
February-16	18	\$ 50.00	\$ 1,000.00	10	2	3	0	3	201	36	5	6	9	6
February-17	16	\$ 50.00	\$ -	9	0	6	0	2	168	64	10	6	7	1
February-18	14	\$ -	\$ -	8	0	1	2	1	174	63	2	3	9	2
February-19	18	\$ 50.00	\$ 50.00	4	0	0	2	0	76	26	4	4	15	3
March-11	17	N/A	N/A	2	0	0	0	1	127	73	8	18	13	5
March-12	28	\$ -	\$ -	2	0	1	2	0	98	42	6	8	17	5
March-13	21	\$ -	\$ -	2	0	0	2	2	51	33	10	10	10	1
March-14	13	\$ -	\$ -	2	0	0	0	0	264	134	9	14	16	4
March-15	14	\$ 100.00	\$ 50.00	11	1	5	4	2	94	55	11	9	7	1
March-16	12	\$ -	\$ -	16	0	9	0	1	313	91	11	10	15	4
March-17	19	\$ 50.00	\$ 50.00	10	0	3	0	0	174	43	7	6	11	3
March-18	15	\$ -	\$ -	6	0	2	0	2	151	75	10	7	17	3
March-19	21	\$ -	\$ -	6	0	1	0	0	132	40	8	12	13	1
April-11	27	N/A	N/A	4	0	1	3	0	110	69	9	11	8	5
April-12	30	\$ -	\$ -	5	0	0	2	2	103	45	13	11	11	5
April-13	19	\$ -	\$ -	6	0	1	0	3	44	28	9	7	13	2
April-14	20	\$ 50.00	\$ -	5	1	1	1	1	243	95	9	18	11	2
April-15	17	\$ -	\$ 50.00	2	0	0	1	0	76	44	13	18	14	4
April-16	22	\$ 50.00	\$ -	19	0	12	0	1	267	41	15	7	8	8
April-17	22	\$ 600.00	\$ 650.00	11	0	3	3	1	122	40	5	11	13	8
April-18	14	\$ -	\$ -	7	1	4	0	1	122	58	8	8	7	3
April-19	21	\$ -	\$ -	6	0	3	1	1	109	38	8	15	12	4
May-11	37	N/A	N/A	5	0	1	7	0	111	141	9	11	21	2
May-12	34	\$ 50.00	\$ -	2	0	1	3	0	65	99	15	20	19	1

MLPD Monthly Activity Report

Month/Year	Alarms	False Alarm	False Alarm	Total Arrests	Juv. Arrests	CDS (Drug)	L.O.	M.V. Stops	M.V.	M.V.	Animal Complaints	Medical	The	
		Charges	Collected			Arrests	Violations		DWI	Summonses				Accidents
May-13	20	\$ 100.00	\$ -	2	0	0	0	0	43	15	12	11	16	3
May-14	23	\$ -	\$ -	7	2	2	0	0	219	88	9	10	7	8
May-15	21	\$ 200.00	\$ -	6	0	0	1	2	79	43	12	18	11	2
May-16	11	\$ 100.00	\$ 50.00	13	1	11	0	1	267	38	12	14	13	4
May-17	25	\$ -	\$ -	9	0	4	0	3	142	48	10	12	14	9
May-18	20	\$ -	\$ -	10	0	0	7	2	164	94	11	9	14	3
May-19	13	\$ -	\$ -	2	0	0	0	0	62	18	12	10	22	1
June-11	39	N/A	N/A	8	1	0	3	0	85	94	9	14	12	4
June-12	15	\$ -	N/A	5	2	3	5	1	64	59	6	21	12	3
June-13	14	\$ -	\$ 50.00	1	0	1	0	0	47	21	16	12	9	4
June-14	31	\$ 50.00	\$ -	5	1	1	0	0	134	56	13	14	14	1
June-15	14	\$ 300.00	\$ 200.00	2	0	0	1	0	81	7	14	9	17	3
June-16	21	\$ -	\$ -	15	0	8	4	0	220	70	17	15	9	5
June-17	29	\$ -	\$ -	7	1	2	0	2	135	39	16	9	14	4
June-18	24	\$ -	\$ -	2	0	0	0	0	154	68	11	7	15	5
June-19	22	\$ -	\$ -	12	0	1	10	1	117	52	11	10	12	2
July-11	35	N/A	N/A	1	1	1	1	0	54	27	10	29	12	4
July-12	27	\$ 100.00	\$ -	10	0	1	4	3	72	27	15	14	7	1
July-13	25	\$ 200.00	\$ -	5	1	3	5	0	56	17	10	14	8	2
July-14	37	\$ 300.00	\$ -	5	0	0	0	2	187	96	8	7	9	3
July-15	23	\$ 450.00	\$ 50.00	3	0	0	2	1	116	52	13	15	8	1
July-16	22	\$ -	\$ 100.00	15	0	8	1	0	204	52	14	12	19	1
July-17	20	\$ -	\$ -	7	0	3	1	0	138	22	7	12	10	6
July-18	16	\$ -	\$ -	7	0	2	0	0	128	56	8	5	9	1
July-19	28	\$ -	\$ -	4	0	0	2	0	116	51	7	9	12	6
August-11	44	N/A	N/A	3	0	0	0	1	59	32	18	32	19	3
August-12	30	\$ 200.00	\$ -	6	2	2	1	2	57	23	11	19	14	3
August-13	25	\$ 100.00	\$ -	5	0	0	2	0	80	27	10	30	8	5
August-14	22	\$ -	\$ -	7	0	1	0	1	188	74	8	21	9	2
August-15	27	\$ 100.00	\$ 800.00	4	0	0	0	1	258	82	3	25	13	5
August-16	33	\$ -	\$ 250.00	18	0	6	1	0	198	56	8	23	13	3
August-17	15	\$ -	\$ -	14	1	4	3	0	109	25	10	8	9	7
August-18	23	\$ -	\$ -	3	0	0	0	0	121	44	8	11	17	6
August-19	18	\$ -	\$ -	4	0	0	4	0	90	40	6	5	11	4
September-11	25	N/A	N/A	1	0	0	0	1	66	28	15	26	13	5
September-12	8	\$ -	\$ -	5	0	0	0	2	44	22	12	97	12	1
September-13	17	\$ -	\$ -	1	0	0	1	0	29	10	9	14	14	2
September-14	17	\$ 50.00	\$ 150.00	6	1	1	0	0	155	65	7	18	11	3
September-15	28	\$ 550.00	\$ 100.00	5	0	0	1	1	192	80	9	16	19	1

MLPD Monthly Activity Report

Month/Year	Alarms	False Alarm	False Alarm	Total Arrests	Juv. Arrests	CDS (Drug)	L.O.	DWI	M.V.	M.V.	M.V.	Animal	Medical	The
		Charges	Collected			Arrests	Violations		Stops	Summonses	Accidents	Complaints		
September-16	20	\$ 200.00	\$ -	9	0	3	0	1	153	40	7	10	10	1
September-17	14	\$ -	\$ -	4	1	2	0	1	98	35	12	6	15	1
September-18	12	\$ -	\$ -	7	0	2	1	1	78	28	9	5	14	1
September-19														
October-11	45	N/A	N/A	2	0	0	0	0	50	31	15	20	19	1
October-12	40	\$ 50.00	N/A	4	0	1	0	0	45	23	14	114	19	3
October-13	4	\$ -	\$ 350.00	7	2	0	0	2	66	30	7	33	18	3
October-14	24	\$ 150.00	\$ 200.00	4	0	1	0	1	106	52	12	20	10	7
October-15	21	\$ 600.00	\$ 550.00	9	0	0	2	3	147	49	11	16	16	2
October-16	28	\$ -	\$ -	3	0	2	1	0	105	22	7	13	9	4
October-17	25	\$ -	\$ -	5	0	2	0	0	115	48	16	6	15	6
October-18	13	\$ -	\$ -	3	0	1	0	1	122	55	15	4	15	8
October-19														
November-11	18	N/A	N/A	1	0	0	0	0	59	35	9	19	17	2
November-12	38	\$ 50.00	N/A	4	0	0	0	2	51	35	9	28	12	1
November-13	9	\$ -	\$ -	2	0	0	0	1	51	17	10	15	20	6
November-14	33	\$ 200.00	\$ 100.00	2	1	0	1	1	107	46	7	14	10	8
November-15	28	\$ 550.00	\$ 500.00	7	0	1	0	0	169	42	11	7	13	6
November-16	21	\$ -	\$ 200.00	4	0	2	1	0	230	69	10	5	9	4
November-17	18	\$ -	\$ -	6	0	2	1	0	79	31	10	1	12	9
November-18	20	\$ -	\$ -	4	0	2	0	0	81	27	13	5	10	5
November-19														
December-11	34	N/A	N/A	2	0	0	0	0	76	28	8	14	17	6
December-12	17	\$ -	N/A	0	0	0	0	0	73	47	14	17	20	2
December-13	22	\$ -	\$ -	5	1	2	0	0	66	28	13	6	14	6
December-14	37	\$ 1,350.00	\$ 250.00	10	3	4	0	3	106	52	10	8	11	2
December-15	26	\$ 1,200.00	\$ 450.00	2	0	0	4	0	157	45	16	13	15	6
December-16	22	\$ 50.00	\$ -	13	0	6	0	2	194	79	13	8	10	0
December-17	15	\$ -	\$ -	1	0	1	0	0	100	44	4	4	13	2
December-18	25	\$ -	\$ -	3	0	0	0	0	60	21	10	5	16	1
December-19														
2011	376	N/A	N/A	38	4	5	15	5	1025	671	141	215	183	4
2012	333	\$ 850.00	\$ -	54	4	11	17	16	874	510	139	364	179	3
2013	219	\$ 400.00	\$ 400.00	45	4	7	10	12	663	318	122	165	161	3
2014	290	\$ 2,150.00	\$ 700.00	62	10	12	8	11	2112	937	115	162	128	4
2015	263	\$ 4,100.00	\$ 4,000.00	61	1	9	25	13	1595	608	129	160	161	5
2016	244	\$ 450.00	\$ 1,600.00	142	3	71	8	12	2518	645	132	129	132	6
2017	237	\$ 700.00	\$ 750.00	94	3	39	8	11	1603	511	113	85	139	6
2018	211	\$ -	\$ -	68	1	16	11	12	1519	665	118	76	157	6

MLPD Monthly Activity Report

<u>Month/Year</u>	<u>Alarms</u>	<u>False Alarm</u> <u>Charges</u>	<u>False Alarm</u> <u>Collected</u>	<u>Total</u> <u>Arrests</u>	<u>Juv.</u> <u>Arrests</u>	<u>CDS (Drug)</u> <u>Arrests</u>	<u>L.O.</u> <u>Violations</u>	<u>DWI</u>	<u>M.V.</u> <u>Stops</u>	<u>M.V.</u> <u>Summonses</u>	<u>M.V.</u> <u>Accidents</u>	<u>Animal</u> <u>Complaints</u>	<u>Medical</u>	<u>The</u>
2019 YTD	164	\$ 50.00	\$ 50.00	43	1	6	19	2	819	316	62	72	111	2:

August 2019

<u>Total Overtime</u> <u>Hours Paid</u> 418

<u>Total</u>	<u>Total</u>	<u>% of Hrs Equating to</u>
<u>Vaca/Comp Hrs</u>	<u>Vaca/Comp/Personal/Bereave Hrs</u>	<u>OT</u>
	<u>Creating OT</u>	
748	186	24.87%

<u>Total Sick Time</u>	<u>Total Sick Time</u>	<u>% of Hrs Equating to</u>
<u>Hrs</u>	<u>Hrs Creating OT</u>	<u>OT</u>
246	173	70.33%

- * 47.5 hrs of Capital Traffic Control Projects.
- * 5.5 hrs water main breaks
- * 6 Hours County RAVE Training
- ** Officer has been out with an injury causing increased sick time usage.

Time Used/Overtime by Month

	<u>Sick Time Hours</u>							<u>Vacation/Comp Hours/Pers Day/Bereave</u>							<u>Court Overtime</u>							<u>Department Overtime</u>						
	2013	2014	2015	2016	2017	2018	2019	2013	2014	2015	2016	2017	2018	2019	2013	2014	2015	2016	2017	2018	\$2,019	2013	2014	2015	2016	2017	2018	2019
Jan	12	104	106	58	236	216	79	12	60	64	127.5	22	15	14	\$0	\$0	\$0	\$0	\$0	\$158	\$0	\$1,522	\$9,344	\$2,989	\$3,164	\$2,998	\$4,159	\$4,
Feb	72	80	104	142	226	252	86	36	45	34	11	84	104	220	\$0	\$221	\$0	\$0	\$0	\$0	\$210	\$6,262	\$10,162	\$4,641	\$7,750	\$7,009	\$4,927	\$2,
March	60	128	82	82	238	310	110	156	36	96	139	198	148.5	168	\$0	\$180	\$0	\$0	\$151	\$0	\$0	\$16,524	\$7,262	\$6,541	\$7,689	\$12,822	\$29,829	\$6,
April	60	36	72	46	209.5	0	106	60	165	218	138	154	250	265.5	\$0	\$360	\$271	\$0	\$0	\$0	\$422	\$4,355	\$1,563	\$8,942	\$4,657	\$5,399	\$12,146	\$27,
May	96	94	188	69	128	204	96	132	220	322	192	254	178	169	\$0	\$0	\$0	\$0	\$0	\$0	\$993	\$13,769	\$10,958	\$11,708	\$16,276	\$12,700	\$24,263	\$29,
June	96	104	144	85	140	130	106	204	257	152	299	268	208	254	\$0	\$0	\$0	\$0	\$0	\$193	\$0	\$19,603	\$9,640	\$18,386	\$6,362	\$17,917	\$21,572	\$32,
July	72	68	128	140	318	152	47	407	520	428	592	518	524	84.5	\$0	\$0	\$0	\$0	\$0	\$158	\$0	\$31,478	\$11,237	\$27,256	\$31,836	\$31,018	\$24,005	\$27,
August	72	120	114	182	272	94	246	600	674	585	528	606	682	748	\$0	\$0	\$0	\$0	\$140	\$193	\$0	\$32,665	\$20,462	\$30,377	\$20,059	\$21,042	\$18,754	\$34,
Sept	94	116	71.5	92	276	94	100	131	228	364.5	294	375.5	\$0	\$0	\$0	\$354	\$0	\$0	\$12,410	\$6,874	\$13,746	\$12,484	\$21,047	\$16,316				
Oct	96	92	82	94	332	106	168	146	302	414	125	208	\$0	\$266	\$0	\$0	\$0	\$0	\$12,150	\$8,543	\$16,914	\$15,755	\$12,876	\$14,514				
Nov	72	94	96.5	188	346	148	292	256	145	164	274.5	235.5	\$0	\$0	\$0	\$0	\$0	\$246	\$21,516	\$9,762	\$8,770	\$11,241	\$18,359	\$15,103				
Dec	106	164	121	392	392	254	168	175	157.5	217.5	171	346.5	\$0	\$0	\$0	\$0	\$302	\$0	\$18,515	\$15,512	\$5,481	\$19,991	\$18,360	\$20,920				
Total	908	1200	1309	1570	3114	1960	876	2335	2685	2732	3187	2969	3275	1923	\$0	\$1,028	\$271	\$354	\$593	\$947	\$1,625	\$190,769	\$121,318	\$155,753	\$157,266	\$181,548	\$206,506	\$164,

BOROUGH OF MOUNTAIN LAKES

Recreation Department

Department Activity **August 2019**

The Recreation Commission does not meet in August. The next meeting will be held on September 17th at Borough Hall.

- Toured all recreational facilities throughout the summer season including: Midvale Playground, Midvale Boat Launch, Taft Field, Wilson Basketball Courts, Tennis Courts, Birchwood and Island Beaches, Esplanade and Cove in order to maintain the areas for resident use. Worked with DPW to keep facilities ready for resident use.
- Continued planning and hosting summer events including 2 August events: Jazz concert (August 29th – Movie Night was postponed due to weather, new date TBD.
- Ongoing communication with camp directors as summer camps concluded: Sailing, Tennis, Teen Camp, Yoga and Summer Recreation Camp all ended in the first week of August.
- Finalized all payroll.
- Assisted our Mountain Lakes HUB Lakes Adult Sports League coaches including: volleyball (men's, women's and coed), softball, table tennis, bowling, golf, tennis. Managed equipment and facility requests for HUB Lakes summer league teams.
- Set up and monitored online registration and program details for Fall Recreation Field Hockey and Cross Country programs.
- Met with MLHS Athletic director to secure space for Recreation programs. Secured turf time for Field Hockey program as the old field is now torn up for the High School addition.
- Ongoing communication with Beach Director on a regular basis to discuss beach usage, staffing and swim lessons.
- Provided customer service, camp information and registration assistance to residents for all summer programs.
- Assisted residents with various facilities requests.
- Started search for new Sail Director, as current Director not returning. Sent letter to all current teachers for next summer.
- Scheduled Laker 55 fall programs. All programs listed on website.



BOROUGH OF MOUNTAIN LAKES

LISTED IN NATIONAL AND STATE REGISTERS OF HISTORIC PLACES

Joe Mullaney
Code Enforcement Officer
jmullaney@mtnlakes.org

400 Boulevard
Mountain Lakes, NJ 07046
P -973-334-3131 ext.2014
F -973-402-3466

TO: Borough Manager Mitchell Stern
DATE: 9/16/19
SUBJECT: Monthly Report August 2019

The following lists code enforcement/property maintenance issues for the month of August 2019:

8/2: Notification to Masonic Lodge regarding zoning violations. Corrective action taken

8/2: Follow up with Rainbow Trail resident regarding property maintenance violations. Progress is being made.

8/5: Warning notice issued to Atlantic Health, 333 Route 46, regarding sign violations. Signs in question removed

8/12: Notification to several vendors doing work in town regarding violation of sign ordinance. Signs being displayed for more than 30 days.

8/8: Fox Hollow Landscaping completed work at 41 Melrose Road

8/15: Spoke with Eric from Masonic Lodge for follow up regarding zoning violations

8/27: Follow up on complaint regarding possible zoning/building violations at a Blvd residence. Work being done a wall next to the water. Further investigation determined the wall was being repaired. No new construction taking place. No violations

SMOKE AND CO DETECTOR INSPECTIONS:

Date:	Location	Pass/Fail
8/1	19 East Shore Rd	Pass
8/5	30 Park Place	Pass
8/12	17 Condit Rd	Pass
8/14	84 Pocono	Pass
8/14	10 Maple Way	Pass
8/20	83 Glen Road	Pass
8/20	147 Laurel Hill Rd	Pass
8/21	25Raynold Rd	Pass
8/22	72 Blvd	Pass
8/22	92 Lake Drive	Pass
8/23	9 Van Duyne	Pass

SIGN ENFORCEMENT –Monitor placement of signs/date for compliance

Parking Enforcement: Monitor parking of landscaping trucks on Blvd and around town to ensure compliance.

Marcy Gianattasio

From: Natalie Blaney <nblaney20@mlschools.org>
Sent: Monday, September 02, 2019 8:10 PM
To: Marcy Gianattasio
Subject: Student Membership on Borough Committees and Commissions Application



BOROUGH OF MOUNTAIN LAKES
LISTED IN NATIONAL AND STATE REGISTERS OF HISTORIC PLACES

Application: Student Membership on Borough Committees and Commissions

Name: Natalie Blaney
Year in High School: Senior Year (12th)
Address: 23 Park Place Unit A2, Mountain Lakes, NJ
Applicant Email Address: nblaney20@mlschools.org

I am interested in serving on:

- Environmental Commission
- Historic Preservation Committee
- Lakes Management Advisory Committee
- Shade Tree Commission
- Woodlands Management Advisory Committee

If there is not an opening on my selected committee, I would consider serving on a different committee: yes

Essay: Why I am Interested in Being a Student Member of this Committee/Commission (150 words max):

I am interested in being a member of the Woodlands Management Advisory Committee. I was given the pleasure to be an active member of the committee last year as one of the student members. I thoroughly enjoyed attending meetings because it enlightened my understanding on what it takes to ensure our community can gain and experience in our woodlands and its trails. I especially loved participating in the tree planting process because I just love being able to plant trees that would further help to develop our community's canopy; even more so having planted trees that might even surpass me in height and possibly age. If I were given the opportunity to serve as a returning member of the Woodlands Management Advisory Committee I would be able to provide experience and familiarity with what comes when attending and participating at meetings as a high schooler.

Please Note: The domain name for the Mountain Lakes School District has been changed to mlschools.org. For example, user@mtlakes.org can now be reached at user@mlschools.org. Please update your contacts.

This e-mail message, including any attachment(s), is for the sole use of the intended recipient and may contain confidential and privileged information. Any unauthorized review, use, disclosure or distribution is



BOROUGH OF MOUNTAIN LAKES

LISTED IN NATIONAL AND STATE REGISTERS OF HISTORIC PLACES

Application: Student Membership on Borough Committees and Commissions

Name: Lauren Sherman

Year in High School: 12

Address: 84 Lookout Road

Applicant Email Address: lsherman20@mlschools.org

I am interested in serving on:

- Historic Preservation Committee
- Lakes Management Advisory Committee
- Shade Tree Commission
- Woodlands Management Advisory Committee

If there is not an opening on my selected committee, I would consider serving on a different committee: Y / N **Yes**

Essay: Why I am Interested in Being a Student Member of this Committee/Commission (150 words max):

As a resident of Mountain Lakes, I have had the pleasure of enjoying our outdoors. From running to biking, I noticed the positive impact it can have on our lives. Now, I would like to give back to my community and help protect our woodlands from threats like deer, invasive species, and earth worms. With my leadership experience and my interest in nature, I think I would be a good fit on the Woodlands Management Advisory Committee.

List any community service or other leadership experiences you would like us to be aware of:

- Mentor, Big Brothers Big Sisters
- President and Founder, Cooking and Wellness Club
- Treasurer/Head of Communications, Spanish Club
- Co President, Politics Club
- Intern, Senator Menendez
- Girl Scout of 12 years