

# MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES April 26, 2021 HELD AS A REMOTE MEETING ON ZOOM

#### CALL TO ORDER AND OPEN PUBLIC MEETINGS ACT STATEMENT

This meeting is being held in compliance with Public Law 1975, Chapter 231, Sections 4 and 13, as notice of this meeting has been reported to <u>The Citizen</u> and the <u>Morris County Daily Record</u> and <u>The Star Ledger</u> on January 7, 2021 and posted in the municipal building.

Mayor Menard called the meeting to order at 7:31p.m.

#### ROLL CALL ATTENDANCE

Roll Call	<u>Present</u>	<u>Absent</u>		Present	Absent
Happer			Sheikh	$\overline{\boxtimes}$	
Korman	$\boxtimes$		Barnett	☒	Ħ
Lane	$\overline{\boxtimes}$		Menard	☒	Ħ
Richter	$\overline{\boxtimes}$			( <del></del>	S <del>1 - 1</del> 0

#### **FLAG SALUTE**

Deputy Mayor Barnett led the salute to the flag.

#### **COMMUNITY ANNOUNCEMENTS**

There were no community announcements.

#### **EXECUTIVE SESSION**

There was no executive session.

#### **SPECIAL PRESENTATIONS**

There were no special presentations.

#### REPORTS OF BOROUGH ESTABLISHED BOARDS, COMMISSIONS AND COMMITTEES

There were no reports.

#### **BOROUGH COUNCIL DISCUSSION ITEMS**

There were no discussion items.

#### **PUBLIC COMMENT**

Mayor Menard opened the meeting to the public.

Briana Ostrosky - 8 Rainbow Trail, requested information on how to address a noise complaint.

Danielle Visci - 555 Forbush Avenue Boonton, NJ, asked a question about cannabis businesses in the Borough.

Angela Tsai - 9 Lakewood Drive, asked a question about potential development on Route 46.

Ellen Foppes – 29 Rainbow Trail, asked a question about cannabis legislation.

Dena Muniz – 7 Rainbow Trail, asked a question about redevelopment plans for Route 46.

Cathi Hadjiloucas – 5 Lakewood Drive, made a comment about the Economic Development Advisory Committee's minutes.

Borough Manager Stern, Mayor Menard, Deputy Mayor Barnett, Councilmeber Richter, Borough Attorney Oostdyk, Councilmember Sheikh and Councilmember Korman responded to the public.



# MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES APRIL 26, 2021 HELD AS A REMOTE MEETING ON ZOOM

# ATTORNEY'S REPORT Mr. Oostdyk had nothing to report.

#### MANAGER'S REPORT

Mr. Stern had nothing to report.

#### **RESOLUTIONS**

There were no resolutions.

#### **ORDINANCES TO INTRODUCE**

There were no ordinances to introduce.

#### **ORDINANCES TO ADOPT**

There were no ordinances to adopt.

#### \*CONSENT AGENDA ITEMS

Matters listed as Consent Agenda Items are considered routine and will be enacted by one motion of the Council and one roll call vote. There will be no separate discussion of these items unless a Council member requests an item be removed for consideration.

#### \*RESOLUTIONS

- a. R99-21, Authorizing the Payment of Bills
- b. R100-21, Authorizing Execution of an Agreement with the Morris County Cooperative Pricing Council to Renew Membership therein for the Period of October 1, 2021 through September 30, 2026

#### \*APPROVAL OF MINUTES

4/12/21 (Regular)

#### \*BOARD, COMMITTEE AND COMMISSION APPOINTMENTS

*Approval of the	Cons	sent A	genda	1			
Council member Happer Korman Lane Richter Sheikh Barnett Menard		2nd	Yes N N N N N N N N N N N N N N N N N N N	≥□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□	Abstain	Absent	

DEPARTMENT REPORTS SUBMITTED FOR FILING	<b>G</b> (reports are included only if checke
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$\bowtie$	Construction Department
	Department of Dublic Ma

Department of Public Works

Fire Department

Health Department

Police Department

Recreation Department

☐ Code Enforcement/Property maintenance report



# MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES APRIL 26, 2021 HELD AS A REMOTE MEETING ON ZOOM

#### **COUNCIL REPORTS**

Council reports were postponed until May 10th.

#### **PUBLIC COMMENT**

**Please state your name and address for the record.** Each speaker is limited to one (1) comment of no more than five (5) minutes and no yielding of time to another person.

Mayor Menard opened the meeting to the public.

Ellen Foppes – 29 Rainbow Trail, made a comment about Borough committee volunteers.

Cathi Hadjiloucas – 5 Lakewood Drive, made a comment about Borough committee volunteers and approval of Ordinance 3-20.

Dena Muniz – 7 Rainbow Trail, made a comment about public comment and Borough committees.

Councilmember Sheikh, Councilmember Happer, Borough Attorney Oostdyk and Councilmember Korman responded to the public.

#### **NEXT STEPS AND PRIORITIES**

There were no next steps or priorities.

#### ADJOURNMENT at 8:25P.M.

Motion made by Councilmember Korman, second by Councilmember Richter to adjourn the meeting at 8:25p.m., with all members in favor signifying by "Aye".

Respectfully Submitted	
*	
Cara Fox, Deputy Municipal Clerk	-

Mitchell Stern Borough Manager mstern@mtnlakes.org 400 Boulevard Mountain Lakes, NJ 07046 P -973-334-3131 ext .2006 F -973-402-5595

TO: Honorable Mayor and Borough Council

SUBJ: Manager's Report

CC: Robert Oostdyk, Borough Attorney

The following represents the Manager's report for the Borough Council meeting of April 26, 2021.

**Borough Hall Move** – The move to 420 Boulevard has been completed and we are fully operational in our temporary location.

**Recycling Attendant Cost** – During our most recent Borough Council meeting, there was a request for salary information for this position. The salary allocation for 2021 is \$17,500.

**Email Scams**– Members of Borough Council and administrative staff have seen an increase in various email phishing and scam emails. Just a reminder that you should never click on a link in an email or open an attached file from an unknown sender. I can tell you without pause that any request to "do me a favor" and purchase gift cards, money grams, or send funds on my behalf are all fraudulent. If in doubt about the contents of an email, contact the purported sender (by a means other than replying to the email) to verify.

As always, I encourage anyone with questions or concerns to reach out to me.

#### Mitchell

#### BOROUGH OF MOUNTAIN LAKES COUNTY OF MORRIS, NJ

#### **RESOLUTION 99-21**

#### "RESOLUTION AUTHORIZING THE PAYMENT OF BILLS"

**WHEREAS**, the Borough Manager has reviewed and approved purchase orders requested by the Department Heads; and

WHEREAS, the Finance Office has certified that funds are available in the proper account; and

**WHEREAS**, the Borough Treasurer has approved payment, upon certification from the Borough Department Heads that the goods and/or services have been rendered to the Borough.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey, that the current bills, dated **April 26, 2021** and on file and available for public inspection in the Office of the Treasurer and approved by him for payment, be paid.

#### 

**CERTIFICATION**: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on April 26, 2021.

Cara Fox, Deputy Borough Clerk

Name	Motion	Second	Aye	Nay	Absent	Abstain
Happer	Х		Х			
Korman			Х			
Lane		Х	Х			
Richter			Х			
Sheikh			Х			
Barnett			Х			
Menard			Х			

#### List of Bills - CLAIMS/CLEARING CHECKING ACCOUNT

Meeting Date: 04/26/2021 For bills from 04/08/2021 to 04/22/2021

Check#	Vendor	Descr	iption	Payment	Check Total
18634	189 - ANCHOR ACE HARDWARE	PO 23367	BH RENO: KEYS - ONE - SIDED FOR TEMP BO	30.89	
		PO 23393		128.45	
		PO 23394		81.88	241.22
18635	3973 - ARCARI & IOVINO ARCHITECTS, PC		BORO HALL: CONSTRUCTION ADMINISTRATION P	3,140.00	3,140.00
18636	3617 - BLOOMFIELD HEALTH DEPARTMENT	PO 23444		6,646.25	6,646.2
18637	4076 - BOARDWALK BUILDERS, LLC		OVERPAYMENT OF SPRINKLER - RESO# 95-21	1,508.42	1,508.42
18638	414 - CAPITAL SUPPLY COMPANY	PO 22902		52.12	
18639	2147 - CCTMO LLC		APRIL 2021 - CELL TOWER REIMBURSEMENT CR		52.12
18640	3381 - CEUNION			1,885.00	1,885.00
18641	4135 - CGPGH, LLC		PLANNING/ZBOA: TRAINING	55.00	55.00
18642	3548 - CHRISTOPHER SOMJEN	PO 23432		1,183.00	1,183.00
18643		PO 23417		45.80	45.80
18644	4150 - CLEARY GIACOBBE ALFIERIE JACOBS,	,	MARCH. 2021 LABOR ATTORNEY SRVCS	1,402.50	1,402.50
	431 - COUNTY CONCRETE CORP.	PO 23215		1,115.75	1,115.75
18645	3109 - FERRIERO ENGINEERING, INC	PO 23276		1,410.75	1,410.75
18646	769 = FOREST LUMBER		BH RENO: RENOVATIONS	68.96	68.96
18647	876 - GARDEN STATE LABORATORIES, INC	PO 23264		144.00	144.00
18648	3049 - GENERAL CODE	PO 23426		155.00	155.00
18649	859 - JCP&L		200 200 200 200	4.65	
			M/A #200 000 053 658 / BILL DATE: APR 6,	964.16	
		PO 23453	MASTER ACCT#200 000 574 000/ BILL DATE:	59.71	
		PO 23457	M/A #200 000 020 764: BILL DATE: APR 9,	225.98	1,254.50
18650	859 - JCP&L	PO 23458	MAST ACCT# 200 000 021 275 / BILL DATE:	2,411.18	2,411.16
18651	4198 - KARIN VONAH	PO 23463	REFUND OF OVERPAYMENT OF TAXES 7 WILCOX	21,848.31	21,848.31
18652	2772 - MORRIS COUNTY POLICE CHIEFS ASSOC	PO 23370	POLICE: TRAINING	200.00	·
		PO 23380	POLICE: TRAINING	100.00	300.00
18653	4196 - MOUNTAIN LAKES REALTY, LLC	PO 23293	BH: LEASE PAYMENTS FOR TEMP BORO HALL	2,500.00	2,500.00
18654	1394 - MTN. LAKES PUBLIC LIBRARY	PO 23357	2021 MTN LAKES PUBLIC LIBRARY AID - BLAN	27,206.68	27,206.68
18655	1472 - MURPHY MCKEON P.C.	PO 23436	MARCH 2021 - TAX APPEALS	1,365.00	1,365.00
18656	1553 - NEW JERSEY NATURAL GAS	PO 23456		1,699.22	1,699.22
18657	1754 - NORTHEAST COMMUNICATIONS, INC.	PO 23336	FIRE DEPT: RADIO EQUIP	137.84	137.84
18658	3659 - <b>OPTIMUM</b>	PO 23358	BORO INTERNET SERVICES ACCT# 07876-58071	396.63	396.63
18659	4001 - PULTE GROUP	PO 23464	REFUND FOR OVERPAYMENT OF TAXES 6 ALBIE	5,220.32	5,220.32
18660	1741 - PWANJ	PO 23392	DPW - MEMBERSHIP FEES	75.00	
18661	479 - RECORDER PUBLISHING CO.	PO 23392	ZBOA/PLANNING BRD - ACCT# 010902 - 2021		75.00
18662	1825 = RUTGERS, STATE UNIVERSITY OF NJ	PO 22949		59.22	59.22
18663	3205 - SECURITY SHREDDING		SOLID WASTE - EDUCATION - RECYCLING COOR	224.00	224.00
18664	2774 = STAPLES CONTRACT & COMMERCIAL, LLC	PO 23427	2021 CONSOLE SHREDDING - BLANKET	120.00	120.00
FOOOT	2774 - STAPLES CONTRACT & COMMERCIAL, ILC	PO 22918	POLICE: OFFICE SUPPLIES - 2021 BLANKET	155.05	
		PO 23308	CONSTRUCTION: ORDER# 7327276679	19.00	
	18	PO 23409	ORDER# 7328112461	35.12	
10005	2061		ADMIN: ORDER# 7328337012	35.48	244.65
18665	3861 - SYNCB/AMAZON	PO 23157	BH: RENOVATION ORDER# 112-8963692-360823	963.34	
		PO 23192	BH RENOVATIONS: ORDER#112-8644882-907300	749.45	
			ADMIN: ORDER# 112-8821939-3594612	115.98	
			ORDER# 112-2729251-2826643	35.78	1,864.55
18666	3861 - SYNCB/AMAZON		RECREATION: ORDER# 112-7833145-2658630	29.97	29.97
18667	3903 TCF EQUIPMENT FINANCE	PO 23399	POLICE CAR LEASE / CUST# 730289 - 2021 B	2,247.19	2,247.19
18668	603 - TOWNSHIP OF DENVILLE	PO 23311	2Q21 PROPERTY TAXES - TOWPATH	1,110.30	1,110.30
18669	3292 - TREASURER - STATE OF NJ	PO 23391	DPW - NJDEP - AIR QUALITY PERMIT PROGRAM	190.00	190.00
18670	2079 - TREASURER, STATE OF NEW JERSEY	PO 23418	JAN-MAR 2021 MARRIAGE LICENSE FEES	25.00	25.00
18671	4088 - TURN OUT UNIFORMS, INC	PO 23460	2020 SPECIAL UNIFORMS	593.90	593.90
18672	1736 TWP OF PARSIPPANY - TROY HILLS		2021 SEWER MAINTENANCE CHARGES - BLANKET	39,416.67	39,416.67
18673	2115 - U.S. DEPT. OF AGRICULTURE		APHIS - GOOSE MANAGEMENT - CUST# 6001777	438.27	438.27
18674	4069 - UNITED BUSINESS SYSTEMS		CANON COPIERS - 1ST QTR 2021 - PRINTING	1,201.66	1,201.66
18675	1062 - UNITED SITE SERVICES		BH: TEMPORARY FENCING /BLANKET	122.50	2,202.00
			APR 2021 - CUST ID# 140157	320.00	442.50
18676	2536 - UNUM LIFE INSURANCE COMPANY		STD/LTD / LIFE INSURANCE - 2021 BLANKET	2,670.73	
18677	2749 - VERIZON	PO 23450			2,670.73
-3011			2021 INTERNET SVC: A/C# 853-478-043-0001	37.33	
	( (d):		2021 INTERNET SVC: A/C# 853-478-043-0001	37.33	
	2135 - VERIZON WIRELESS		2021 INTERNET SVC: A/C# 853-478-043-0001	52.33	126.99
18678		PO 23451	ACCT# 882388054-00001 / MAR 05 - APR 04	782.61	782.61

Summary By Account

DESCRIPTION ACCOUNT CURRENT YR APPROP. YEAR NON-BUDGETARY CREDIT

01-201-20-100-020 01-201-20-120-020 01-201-20-130-020				NON-BUDGETARY	CREDI
01-201-20-130-020	GENERAL ADMIN - OTHER EXPENSE	2,231.86			***************************************
	MUNICIPAL CLERK - OTHER EXP'S	155.00	8		
	FINANCE - OTHER EXPENSES	9.55			
01-201-20-140-020	COMPUTER SERVICES	448.96			
01-201-20-155-020	LEGAL SERVICES - OTHER EXPENSE	2,767.50			
01-201-21-180-020	PLANNING BOARD - OTHER EXPENSE	86.72			
01-201-21-185-020	BD OF ADJUST - OTHER EXPENSES	27.50			
01-201-22-195-020	UNIFORM CONST - OTHER EXPENSES	23.83			
01-201-23-220-020	GROUP INSURANCE PLANS-EMPLOYEE	2,670.73			
01-201-25-240-020	POLICE DEPT - OTHER EXPENSES	2,982.38			
01-201-25-255-020	FIRE DEPT - OTHER EXPENSES	137.84			
01-201-26-290-020	STREETS & ROADS - OTHER EXP.	430.94			
01-201-26-305-020	SOLID WASTE - OTHER EXPENSES	224.00			
01-201-26-310-020	BLDG & GROUNDS - MUNIC BLDG	132.62			
01-201-27-330-020	BOARD OF HEALTH - OTHER EXP.	6,646.25			
01-201-28-370-020	PARKS & PLAYGROUNDS OTHER EXP.	29.97			
01-201-28-375-020	MAINT OF PARKS (BEACHES/LAKES)	840.15			
01-201-29-390-020	AID TO PUBLIC LIBRARY	27,206.68			
01-201-31-435-020	ELECTRICITY - ALL DEPARTMENTS	1,194.79			
01-201-31-437-020	NATURAL GAS	1,699.22			
01-201-31-440-020	TELECOMMUNICATIONS	782.61			
01-203-25-240-020	(2020) POLICE DEPT - OTHER EXPENSES	702.01	593.90		
01-260-05-100	DUE TO CLEARING		393.90	0.00	80,301.63
01-290-55-000-002	DUE TO NJ - MARRIAGE LIC. FEES			25.00	00,301.0.
01-290-55-000-005	DUE TO T-MOBILE - SPRINT FEES				
	TOTAL TOTAL CONTROL OF THE TOT			1,885.00	***********
TOTALS FOR	Current Fund	50,729.10	593.90	28,978.63	80,301.63
04-215-55-982-000	2016 CAPITAL ORDINANCE 06-16			100 45	
	2019 CAPITAL ORDINANCE 2-19			128.45	
04-215-55-985-000	TOTS CHITTIE CRETIVACE 2 15				
04-215-55-985-000 04-215-55-989-000	2020 CAPITAL OPD 8-20 BORO HALL DEMON			1,410.75	
04-215-55-989-000	2020 CAPITAL ORD. 8-20 BORO HALL RENOV	(a):		8,690.89	10.000.00
	2020 CAPITAL ORD. 8-20 BORO HALL RENOV DUE TO CLEARING			·	10,230.09
04-215-55-989-000		0.00	0.00	8,690.89 0.00 	10,230.09
04-215-55-989-000 04-260-05-100 	DUE TO CLEARING  General Capital	0.00		8,690.89 0.00 10,230.09	
04-215-55-989-000 04-260-05-100 	DUE TO CLEARING  General Capital  WATER OPERATING REVENUES	0.00		8,690.89 0.00 	
04-215-55-989-000 04-260-05-100 	DUE TO CLEARING  General Capital  WATER OPERATING REVENUES Water Operating - Other Expenses	0.00		8,690.89 0.00 	10,230.09
04-215-55-989-000 04-260-05-100 	DUE TO CLEARING  General Capital  WATER OPERATING REVENUES	0.00		8,690.89 0.00 10,230.09	10,230.09
04-215-55-989-000 04-260-05-100 	DUE TO CLEARING  General Capital  WATER OPERATING REVENUES Water Operating - Other Expenses	3,702.81	0.00	1,508.42 0.00	5,211.23
04-215-55-989-000 04-260-05-100 	DUE TO CLEARING  General Capital  WATER OPERATING REVENUES  Water Operating - Other Expenses  DUE TO CLEARING	3,702.81	0.00	1,508.42 0.00	5,211.23
04-215-55-989-000 04-260-05-100 	DUE TO CLEARING  General Capital  WATER OPERATING REVENUES  Water Operating - Other Expenses  DUE TO CLEARING	3,702.81	0.00	1,508.42 0.00	5,211.23
04-215-55-989-000 04-260-05-100 	DUE TO CLEARING  General Capital  WATER OPERATING REVENUES Water Operating - Other Expenses DUE TO CLEARING  Water Operating  Sewer Operating - Other Expenses DUE TO CLEARING	3,702.81	0.00	1,508.42 0.00	5,211.23

#### Checks Previously Disbursed

18633 STATE OF NJ - PWT DIVISION OF TAXAT

PO# 23430 STATE OF NJ - PUBLIC COMMUNITY WAT

253.14 4/13/2021

253.14

COUNT	DESCRIPTION		CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDI
Fund OHALITY	Y CUSTOM HOMES	253.14		253.14		
Fund 01 Curre		233.14	80,301.63	80,301.63		
Fund 04 Gener	ral Capital		10,230.09	10,230.09		
Fund 05 Water	r Operating	253.14	5,211.23	5,464.37		
Fund 07 Sewer	o Operating		39,513.71	39,513.71		
BILLS	S LIST TOTALS	506.28	135,256.66	135,762.94		

#### List of Bills - (1710101001002) Escrow - Developers - Checking **Developer's Escrow**Meeting Date: 04/26/2021 For bills from 04/08/2021 to 04/22/2021

Check#	Vendor	Description	Payment Check Total
5228	4206 - FRANK COPPOLA & TOM PIERRO	PO 23384 ESCROW REFUND	269.70 <b>269.70</b>
5229	4208 - MENARD CONSTRUCTION/35 POLLARD RD	PO 23386 ESCROW REFUND	613.45 <b>613.45</b>
5230	4205 - NEW LAND MT. LAKES, LLC	PO 23383 ESCROW REFUND	1,255.76 <b>1.255.76</b>
5231	4207 - SHOMAF & SEAMA NAJHJO	PO 23385 ESCROW REFUND	429.80 <b>429.80</b>
	TOTAL		2,568.71

#### Summary By Account

ACCOUNT	DESCRIPTION	CURRENT 1	YR AP	PROP. Y	EAR	NON-BUDGETARY	CREDIT
17-101-01-001-002	Escrow - Developers - Checking					0.00	2,568.71
17-500-00-050-234	Seama & Shomaf					429.80	
17-500-00-050-235	PNC Developers					269.70	
17-500-00-050-304	New Land Mt. Lakes, LLC.					437.17	
17-500-00-050-308	NEW LAND MT. LAKES - INSPECTION FEES					818.59	
17-500-00-091-308	35 POLLARD ROAD LLC					613.45	
TOTALS FOR	Developer's Escrow	0.0	00	0	.00	2,568.71	2,568.71

Total to be paid from Fund 17 Developer's Escrow

2,568.71

2,568.71

#### BOROUGH OF MOUNTAIN LAKES COUNTY OF MORRIS, NJ

#### **RESOLUTION 100-21**

"RESOLUTION AUTHORIZING EXECUTION OF AN AGREEMENT WITH THE MORRIS COUNTY COOPERATIVE PRICING COUNCIL TO RENEW MEMBERSHIP THEREIN FOR THE PERIOD OF OCTOBER 1, 2021 THROUGH SEPTEMBER 30, 2026"

**WHEREAS**, the Morris County Cooperative Pricing Council ("MCCPC") was created in 1974 to conduct a voluntary cooperative pricing system with municipalities, boards of educations, and other public bodies located in the County of Morris and adjoining counties; and

**WHEREAS**, the purpose of the MCCPC is to provide substantial savings on various goods and services to its members through the cooperative public bidding process; and

**WHEREAS**, The Borough of Mountain Lakes desires to enter into an Agreement with the MCCPC, which is administered by Randolph Township as Lead Agency, to **renew** its membership in the MCCPC for the period of October 1, 2021 through September 30, 2026.

**BE IT RESOLVED**, by the Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey as follows:

- The Borough Council of the Borough of Mountain Lakes hereby authorize the execution of an Agreement with the Morris County Cooperative Pricing Council by the Township of Randolph as Lead Agency dated October 1, 2021, pursuant to N.J.S.A. 40A:11-11(5). Said Agreement is for renewal of membership in the MCCPC for a five (5) year period from October 1, 2021, through September 30, 2026.
- 2. The Borough of Mountain Lakes Clerk is hereby directed to submit a copy of this adopted Resolution, along with an executed Agreement to Randolph Township as Lead Agency of the MCCPC.
- 3. This Resolution shall take effect immediately upon final passage according to law.
- 4. All appropriate Mountain Lakes officials are authorized and directed to perform all required acts to affect the purpose of this Resolution.

#### 

**CERTIFICATION:** I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on April 26, 2021.

Cara Fox, Deputy Borough Clerk

Name	Motion	Second	Aye	Nay	Absent	Abstain
Happer	X		Х			
Korman			Х			
Lane		Х	Х			
Richter			Х			
Sheikh			Х			
Barnett			Х			
Menard			Х			



# CONSTRUCTION OFFICE MONTHLY ACTIVITY REPORT

#### **MARCH 2021**

#### **ADMINISTRATIVE SUMMARY**

Improving weather conditions are having a positive effect on the construction industry. Despite a marked increase in material cost, permit applications continue to be submitted for projects of varying scope. Projections of price corrections may aid in additional submittals.

All permits for units at the Enclave at Mountain Lakes development (Pulte) have now been issued and will be starting construction in April. Completion of this project is expected before the end of the year.

Construction at the Sunrise of Mountain Lakes assisted living facility is also moving forward with a 2021 completion and occupancy date.

Training of the new Construction Office administrative assistant will continue so that current initiatives can get back on track. Preparations are also being made for the relocation of the municipal offices to a temporary off-site location- allowing the continued alterations of the municipal building.



#### **Construction Permit Activity Report**

3/1/2021 -> 3/31/2021

#### Summary

			y		
Cost:	Count:				
\$0.00	0	Cubic Footage:	3,685 Cu.ft	Permits Issued:	35
\$23,000.00	1	Square Footage:	335 Sq.ft	Updates Issued:	4
\$503,246.00	33		•		·
\$6,400.00	5				
\$532,646.00	39				
	\$0.00 \$23,000.00 \$503,246.00 \$6,400.00	\$0.00 0 \$23,000.00 1 \$503,246.00 33 \$6,400.00 5	Cost: Count: \$0.00 0 Cubic Footage: \$23,000.00 1 Square Footage: \$503,246.00 33 \$6,400.00 5	\$0.00 0 Cubic Footage: 3,685 Cu.ft \$23,000.00 1 Square Footage: 335 Sq.ft \$503,246.00 33 \$6,400.00 5	Cost: Count: \$0.00 0 Cubic Footage: 3,685 Cu.ft Permits Issued: \$23,000.00 1 Square Footage: 335 Sq.ft Updates Issued: \$503,246.00 33 \$6,400.00 5

Permits	Count	Permit Fees	Adn	nin Fees	Total	Insp	ections	Passed	Failed	Other
Building:	4	\$1,453.00		\$0.00	\$1,453.00	В	69	46 %66.7	11 %15.9	12 %17.4
Plumbing:	7	\$520.00		\$0.00	\$520.00	Р	50	34 %68	9 %18	7 %14
Electrical:	23	\$3,315.00		\$0.00	\$3,315.00	E	95	58 %61.1	23 %24.2	14 %14.
Fire:	8	\$785.00		\$0.00	\$785.00	F	15	13 %86.7	0 %0	2 %13.
Elevator:	1	\$0.00		\$0.00	\$0.00	V	0	0 %	0 %	0 %
Mechanical:	19	\$1,630.00		\$0.00	\$1,630.00	М	46	36 %78.3	7 %15.2	3 %6.
	62	\$7,703.00		\$0.00	\$7,703.00	-	275	187	50	38
DCA Training	:	1	14	Other Fees			(Note:	Does not includ	e result of non	(a)
DCA State	:	36	416		\$350.00		(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Docs not more	e result of the	-)
DCA Minimum		1	1							
		38	\$431							

Variations		Total	Paid	7	Certif	icates	Issued Total	Paid Total
Building	0	0	0	П	CA	11	\$0.00	\$0.00
Plumbing	0	0	0	П	CCO	0	\$0.00	\$0.00
Electrical	0	0	0	П	CO	1	\$200.00	\$0.00
Fire	0	0	0		CC	0	\$0.00	\$0.00
Mechanical	0	0	0	П	тсо	0	\$0.00	\$0.00
Elevator	0	0	0		TCC	0	\$0.00	\$0.00
Total:		\$0.00	\$0.00		Total:	12	\$200.00	\$0.00

- 1				
	Certif	icates	Issued Total	Paid Total
1	CA	11	\$0.00	\$0.00
ı	cco	0	\$0.00	\$0.00
١	co	1	\$200.00	\$0.00
1	CC	0	\$0.00	\$0.00
I	TCO	0	\$0.00	\$0.00
	TCC	0	\$0.00	\$0.00
1	Total	12	\$200.00	90.00

Permit Sub	code Exempte	d (State) Fees	Permit Su	bcode Waived	(Local) F	ees
		Total Exempted		Record Count		
Building	0	\$0	Building	0		\$0
Plumbing	1	\$80	Plumbing	0		\$0
Electrical	1	\$450	Electrical	0		\$0
Fire	0	\$C	Fire	0		\$0
Mechanical	0	\$0	Mechanica	0		\$0
Elevator	0	\$0	Elevator	0		\$0
Total:		\$530	Total:	·		\$0
Rec	ord Count Total	Exempted	/iolations	-	Fines	Paid
DCA Fees 1		\$110	ssued	0	\$0.00	\$0.00

Information gathered is based on the Issue date for that item, ie permit issue date, certificate issue date.

This will cause discrepancies between the payments section which uses Payment date. Example you took in money for a CO but the CO has not been issued yet.

Payments (Based on I	Payments (Based on Payment Date)				
Permit (94)	\$36,628.00				
NON-UCC (0)	\$0.00				
Variation Payments	\$0.00				
Penalty (0)	\$0.00				
Inspection Payments	\$0.00				
Ongoing Invoice	\$0.00				
Test Payments	\$0.00				
Other Payments	\$0.00				
Grand Total	\$36,628.00				



# CONSTRUCTION OFFICE SUMMARY OF FEES COLLECTED

PERIOD	2019 COLLECTED	YEAR TO DATE	COMMENTS	AMOUNT
JANUARY	12,338.00	12,338.00		
FEBRUARY	4,042.00	•		
MARCH	23,677.00			
APRIL	8,056.00	•		
MAY	23,363.00			
JUNE	26,134.00	•		
JULY	16,904.00	•	Enclave fees	10,592.00
AUGUST	7,245.00	121,759.00		10,552.00
SEPTEMBER	8,425.00	130,184.00		
OCTOBER	7,403.00	137,587.00		
NOVEMBER	14,035.00	151,622.00		
DECEMBER	7,618.00	159,240.00		
BERLON				
PERIOD	2020 COLLECTED	YEAR TO DATE	COMMENTS	AMOUNT
JANUARY	106,301.00	106,301.00	Enclave and Sunrise fees	98,243.00
FEBRUARY	5,520.00	111,821.00		
MARCH	13,491.00	125,312.00		
APRIL	2,171.00	127,483.00		
MAY	2,476.00	129,959.00		
JUNE	13,410.00	143,369.00		
JULY	3,900.00	147,269.00		
AUGUST	21,791.00	169,060.00		
SEPTEMBER	14,343.00	183,403.00		
OCTOBER	61,757.00	245,160.00	Enclave fees	36,825.00
NOVEMBER	18,634.00	263,794.00		33,323.00
DECEMBER	6,934.00	270,728.00		
PERIOD	2021 COLLECTED	YEAR TO DATE	COMMENTS	AMOUNT
JANUARY	11,663.00	11,663.00		
FEBRUARY	40,193.00	•	Fuelesse feet	
MARCH	37,128.00		Enclave fees	27,748.00
APRIL	37,128.00	88,984.00	Enclave fees	28,144.00
MAY				
JUNE				
JULY				
AUGUST				
SEPTEMBER				
OCTOBER				
NOVEMBER DECEMBER				



#### **Mountain Lakes Borough**

Deposit Payment Totals 3/1/2021 to 3/31/2021

Starting Receipt PMT-21-00189

Cash Total \$0.00

Deposit Account DCA 01-290-55-000-001 ENG 01-192-08-105-015

UCC 01-192-08-160-000

ZON 01-192-08-105-017

Ending Receipt PMT-21-00292

Check Total \$37,128.00

Charge Total \$0.00

Bag #

**Grand Total** \$37,128.00

YTD Payments	Payments
\$3,512.00	\$1,161.00
\$4,200.00	\$2,100.00
\$80,722.00	\$33,317.00
\$1,500.00	\$550.00
\$89 934 00	\$37 128 00

## BOROUGH OF MOUNTAIN LAKES DEPARTMENT OF PUBLIC WORKS

#### Department Activity March 2021

#### IN HOUSE

All regular work details including building maintenance, vehicle repairs and maintenance, trash and recycling collection, trash bag deliveries, street sweeping, lawn maintenance, leaf and brush disposal, daily maintenance

#### Additionally:

#### Streets & Roads Department:

- DPW
  - o Basin repair Cobb Rd, Willow
  - o Trees
    - Limb cleanup various locations including: Intervale, Midvale, N. Glen, Hanover, Oakland
    - Branch trimming Oak, Maple, W. Shore
  - o Boat racks constructed
  - o Swing set preparation footings and concrete poured
  - o Trash cleanups Oak, Lowell, Fanny, Boulevard
  - o Berm constructed for basin Lakewood
  - o Major sweeping along Boulevard path
  - o Raised manhole report submitted
  - o Street crosswalk/ yellow lines report completed
  - o Snow removal equipment winterized and stored
  - o Assisted in Borough Hall move process
- Blacktop
  - o Pothole repairs Fanny, Powerville, Pinewood
  - o Blacktop repair Overlook water main break
- Water Department
  - Meter reading process started
  - o Water main repair Cove, Cobb, Overlook
  - o Golden Anderson pressure valve repair Enclave
  - o Water sampling TC, CI2
  - o Hydrant & valve inspections in preparation for paving
- Recreation
  - o Kaufmann Christmas Tree soil sample prepped and sent to lab
  - o Basketball courts cleared of snow, new nets installed
  - o Tennis courts windscreens installed
  - o Haswell Field spring cleanup and bow nets installed
  - o Kayak impounded

0

- Storm Water
  - o Entire town swept of storm debris
  - o Basin cleanups Crane, N. Glen, Maple

- Island Beach
  - o Window welding completed
  - o Swing set installed
  - o Bathrooms opened and cleaned
  - o Chairs and tables set up
  - o Boat racks delivered and installation started
  - o Repaired broken outlet box
  - o Locks and chains removed from dock

#### Vacation/Sick Time:

o 88 Vacation Hours; 360 Sick Hours

Joe Mullaney Fire Chief info@mlvfd.com

400 Boulevard Mountain Lakes, NJ 07046 P -973-394-1094

TO: Mitchell Stern DATE: 4/21/21

SUBJECT: March 2021 Report

The following lists the activity for the Mountain Lakes Volunteer Fire Department during the month of March 2021:

#### FIRE CALLS (14)

LOCATION	DATE	TIME	DESCRIPTION
47 Sherwood Drive	3 /4	3:14 PM	Fire Alarm-Set off in error
81 Ball Road	3/6	2:21 PM	Fire Alarm-Smoke from fireplace
85 Crane Road	3/7	3:31 PM	Fire Alarm- Set off by contractor
DPW Building	3/8	6:57 AM	Reported as odor of gas in the
			Building. Investigation revealed
			a sewer line issue.
89 Boulevard	3/12	8:47 PM	Oven Fire
425 Boulevard	3/14	12:09 PM	Car Fire
Blvd near #178	3/19	10:23 PM	Assist PD with traffic accident
Route 46 East	3/20	11:09 AM	Brush Fire
186 Blvd	3/20	7:07 PM	Smoke Condition-Outside fireplace
89 Lake Drive	3/24	6:54 PM	CO Alarm- Activated when power was
			Restored after storm
Route 46 West	3/26	3:03 PM	Brush Fire
Lake and Midvale	3/26	3:51 PM	Tree/Wires Down
3 Yorke Road	3/27	2:53 PM	Fire Alarm-set off in error
144 Boulevard	3/28	11:12AM	Smoke condition-fireplace
DDII I C (7)			

#### DRILLS (7)

LOCATION	DATE	TIME	DESCRIPTION
Firehouse	3/2	7:30 PM	JFD Training
Island Beach	3 /4	7:00 PM	Senior Drill- Ice Rescue
Firehouse	3/7	1:00 PM	JFD Training
Borough	3/7	6:00 PM	Driver Training

Firehouse	3/9	7:30 PM	Senior Drill-Search and rescue
Firehouse	3/16	7:30 PM	JFD Training
High School	3/21	1:00 PM	JFD Training
Firehouse	3/23	7:30 PM	E1, E2, R1 truck checks

#### **MEETINGS (1)**

LOCATION	DATE	TIME	DESCRIPTION
Virtual	3/23	8:00 PM	Business Meeting

No Special Events or Announcements

TOTAL MANHOURS: 520

## Borough of Mountain Lakes

#### BOARD OF HEALTH

400 BOULEVARD • MOUNTAIN LAKES, NEW JERSEY 07046 Telephone: (973) 334-3131 • Fax: (973) 402-5595



#### March 2021

#### **Health Department Report**

This report provides information regarding the activities of the health officer and staff during the past month. Additional supplemental reports from Environmental, Nursing, Health Education and are provided.

Added an additional Health Officer/Epidemiologist MPH during this month- Sarah Perramant.

Modifications/changes for businesses, schools and municipal government agencies; opening of municipalities and schools as it relates to quarantines.

Participate in multiple weekly Zoom and Teams meetings with State Department of Health, County Agencies, LINCS and Health Officers in order to best implement State guidance

The Nursing Department continues to investigate COVID cases on COMM CARE and in CDRSS. Flattening cases are occurring this month. Nurses, inspectors and local and state funded staff are continuing to contact trace 7 days a week.

Meetings attended either Zoom/phone with superintendents and school staff. Ongoing phone calls received and responded to passed week.

Currently Mt. Lakes has 8 active cases.

Radon program was conducted and concluded at the end of March.

Vaccine information forwarded in weekly reports.

#### **Activities**

- Review guidance from NJDOH/CDC regarding update of guidance and best practices quarantine and vaccine programs.
- Provide guidance to Fire, EMS and School Superintendents and school nurses as needed on an ongoing basis for specific circumstance and incidence.
- Provide information to Township Manager, and leadership within the community
- Review most frequently asked questions with staff to answer COVID questions from the public.
- Continued to deliver a report 3 days a week with information regarding case numbers in the municipality, county and stand expired cases, providing guidance documents and timely information.
- Continue to monitor staff activities regarding public health inspections and complaints, which are becoming more common.

- Plans began for homebound individuals, but has been paused due to J&J. A 65-year-old and older phone line has been established by NJDOH for vaccine scheduling.(856-249-7007)
- Various discussions and emails with school superintendent regarding positive cases from sports and associated quarantines and contact tracing activities.
- For the Morris County Mega site currently it is advised to register on the Atlantic health care site. When registering on the State site, notification will be given as appointments open up throughout the state. Therefore, openings for the state super sites are attached to open availability of the sites and appointments may only be available in different locations other than the rockaway site. For example: we have heard of Morris County residents that needed to travel to Rowan University instead of the local site in Rockaway, as that was the opening made available to them.

#### **Testing Site:**

County College of Morris – approximately 400 test per day with an average turnaround time of test results is 24 to 36 hrs.

Stay Well.

Respectfully Submitted, F. Michael Fitzpatrick, Health Officer

#### MOUNTAIN LAKES BORO POLICE DEPARTMENT

Agency Activity Report

#### By CFS Classification

From Date: 3/1/2021 To Date: 3/31/2021

Report Date: 4/19/2021 8:13:11 AM

Classification code	Description	Total Events	0000-0800	0801-1600	1601-2359
0600	Theft	1	0	1	0
1100	Fraud	1	0	1	0
2000	Family Offense	2	0	0	2
2400	Disorderly Conduct	6	1	1	4
4000	Non Criminal Investigations	21	5	8	8
4100	Fire Related	13	1	8	4
4500	Deaths / Suicides	1	0	0	1
5000	Lost Found Property	3	0	2	1
5010	Missing Persons	1	0	1	0
5500	Animal Complaints	3	1	2	0
6000	Traffic Accidents	3	0	3	0
6300	Traffic Enforcement	84	3	57	24
6600	Traffic Services	4	0	4	0
7000	Public Services	214	108	18	88
7500	Assist other Agency	65	7	47	11
9000	Administrative	257	54	111	92
	Total:	679	180	264	235

# **MOUNTAIN LAKES BORO POLICE DEPARTMENT**

# Officer Citation Report From Date: 3/1/2021 To Date: 3/31/2021

Report Date: 4/19/2021 8:17 AM

Officers Name	Badge Number	Traffic Stops	Equipment	Moving	Radar	Parking	Ordinance	Warnings	Total
							1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
×	×	3	0	0	0	0	0	0	0
×	×	39	0	0	0	0	0	0	0
×	×	0	0	0	0	0	0	0	0
×	XX	1	0	0	0	0	0	0	0
×	××	0	0	0	0	0	0	0	0
×	×	0	0	0	0	0	0	0	0
×	×	_	0	0	0	0	0	0	0
×	XX	11	0	0	0	0	0	0	0
×	×	0	0	0	0	0	0	0	0
×	×	0	0	0	0	0	0	0	0
		Traffic Stops	Equipment	Moving	Radar	Parking	Ordinance	Warnings	Total
	Total:	55	0	19	0	0	0	0	19

Time Used/Overtime by Month

	2021	\$7,154	\$21,810	\$7,510										\$36.475
	2020	\$9,570	\$4,789	\$4,081	\$3,930	\$5,202	\$21,692	\$26,802	\$22,125	\$20,166	\$17,041	\$10,442	\$25,206	\$171.046 \$36.475
time -	2019	\$4,348	\$2,138	\$6,254	\$27,385	\$29,828	\$32,632	\$27,180	\$34,709	\$22,108	\$15,865	\$17,554	\$21,126	\$241.128
Department Overtime	2018	\$4,159	\$4,927	\$29,829	\$12,146	\$24,263	\$21,572	\$24,005	\$18,754	\$16,316	\$14,514	\$15,103	\$20,920	\$206.506
Depart	2017	\$2,998	\$7,009	\$12,822	\$5,399	\$12,700	\$17,917	\$31,018	\$21,042	\$21,047	\$12,876	\$18,359	\$18,360	\$181.548
	2016	\$3,164	\$7,750	\$7,689	\$4,657	\$16,276	\$6,362	\$31,836	\$20,059	\$12,484	\$15,755	\$11,241	\$19,991	\$157.266
	2015	\$2,989	\$4,641	\$6,541	\$8,942	\$11,708	\$18,386	\$27,256	\$30,377	\$13,746	\$16,914	\$8,770	\$5,481	\$155,753
	2021	0\$	\$0	\$0										\$0
	2020	\$154	\$258	\$	\$	\$0	\$0	\$0	\$	\$0	\$0	\$	90	\$412
Je	2019	\$0	\$210	\$	\$422	\$993	\$	\$0	\$0	\$	\$	\$0	\$	\$1,625
Court Overtime	2018	\$158	\$	\$0	\$0	\$	\$193	\$158	\$193	\$	\$0	\$246	\$	\$947
Cour	2017	\$0	\$	\$151	\$	\$0	\$0	\$0	\$140	\$	\$0	S,	\$302	\$593
	2016	\$	\$	\$	\$	\$	\$	\$0	\$	\$354	\$0	\$0	\$0	\$354
	2015	\$0	\$0	\$0	\$271	\$0	\$	\$0	\$0	\$0	\$	80	\$	\$271
	2021	42	189.5	81										312.5
Vacation/Comp Hours/Pers Day/Bereave	2020	0	111	74.5	0	36	194	551	708	389	292	287	376	3018.5
ers Day/	2019	14	220	168	265.5	169	254	84.5	748	222.5	216	176	144.5	2892
Hours/P	2018	15	104	148,5	250	178	208	524	682	375,5	208	235.5	346.5	3275
/Comp	2017	22	84	198	154	254	268	518	909	294	125	274.5	171	2968.5
Vacation	2016	127.5	#	139	138	192	536	292	528	364.5	414	164	217.5	3186.5
	2015	2	34	96	218	322	152	428	585	228	302	145	157.5	2731.5
	2021	324	366	180										0//
	2020	288	444	332	456	564	240	442	312	256	314	302	424	4974
	2019	79	98	110	106	96	106	47	246	180	154	426	009	2236
lours	2018	216	252	310	0	204	130	152	98	94	106	148	254	1960
Sick Time Hours	2017	236	226	238	209,5	128	140	318	272	276	332	346	392	3114
Sic	2016	28	142	82	46	69	82	140	182	95	94	188	392	1570
	2015	106	104	82	72	188	144	128	114	71.5	82	96.5	121	1309
		Jan	Feb	March	April	Мау	June	yluly	August	Sept	Oct	Nov	Dec	Total

# March

**Total Overtime Hours Paid** 84.5

	Total Vaca/Comp/Perso	
Total	nal/Bereave Hrs	% of Hrs Equating to
Vaca/Comp Hrs	<b>Creating OT</b>	Ы
81	20	61.73%

Hrs Creating OT 3.5	<b>Total Sick Time</b>	Total Sick Time	% of Hrs Equating to
3,5	뒤	<b>Hrs Creating OT</b>	Ы
	180	3.5	1.94%

6 Hours proctoring Physical Fitness Test for new applicants

18 hours mandatory training

7 Hours for Arrests and Investigations
\*\* One Officer out injury/disability, creating 180 of the 180 sick hours for the month.

\*\*\* Operating with 10 Officers

#### **BOROUGH OF MOUNTAIN LAKES**

#### **Recreation Department**

#### Department Activity March 2021

The Recreation Commission did not meet in March because we did not have a quorum. I did meet with the subcommittees.

- Continued to work with Athletic Director Patrick Brunner to Assisted youth Spring sports including track, girls lacrosse, boys lacrosse and Tri-Town Baseball with field and turf requests. Coordinated Turf Light Time for boys and girls lacrosse according to MLSD Policy 7511.
- Continued planning and promoting summer camps including:
  - Summer Recreation Camp
  - o Tennis Camp outsourced to USSI
  - Field Hockey Camp waiting on turf approval
  - Sailing Camp
  - o Surfing camp (Buses leave from ML to Asbury Park & home for a 5 days)
  - o Teen Adventure Camp (daily excursions to amusement parks, NYC, parks, etc.)
  - o Golf Camp pending
  - o Various Sports Camps (supporting MLHS coach camps)
- Assisted residents with various facilities requests.
- Began to secure dates for Summer Concerts on the Beach.
- Met with Monica Goscicki and Cara Pagan (MLHS) to discuss Municipal Alliance.
- Met with Sailing Board to discuss summer camps.
- Updated and entered all online registrations for Summer Recreation Camps.
- Posted and accepted job applications for: Lifeguards, Camp Directors, Teen Adventure Camp Director, Sailing Camp Director, and Counselor positions.
- Easter Egg Hunt cancelled due to Covid 19 restrictions.
- Trout Stocking and Derby we are hoping for a May 8 Derby. Awaiting info from Hatchery. We looked into a virtual derby, but the Committee thinks we can hold an in person Derby.
- There were concerns from the Environmental Committee and the Lakes Management Committee regarding the stocking on Trout. I contacted the Regional Biologist from the NJDEP, he said he believed that Trout Stocking was acceptable as an educational tool for towns. He supports the choice of species. Reviewed this again from last year.
- Spoke with Bud Luzzi & Ethan Grodofsky who want to raise money to "seed" Mountain Lake with baby bass.
- Laker 55+ Outdoor Concert of Irish music. Well attended.
- Continued to work with both Adult Soccer teams.
- Rack/Ring renewals went smoothly. Awaiting Island Beach plans to renewal the 42 racks.
- Implemented Fairy Trail at Bird Sanctuary with help of Girl Scouts and Woodlands Committee.
- Continued to receive Fingerprint approval for Volunteer Coaches.

Joe Mullaney Code Enforcement Officer jmullaney@mtnlakes.org 400 Boulevard Mountain Lakes, NJ 07046 P -973-334-3131 ext .2014 F -973-402-3466

TO:

Borough Manager Mitchell Stern

DATE:

4/21/21

SUBJECT:

Monthly Report March 2021

The following lists code enforcement/property maintenance issues for the month of March 2021:

3/9: Follow up on property maintenance complaint at a Boulevard residence 3/14: Car parked at N.Briarcliff and Boulevard with "For Sale" sign in violation of zoning ordinance. Owner notified to remove the vehicle.

3/25: Follow up on complaint from DPW about dumping on town property at the North Pocono Road boat launch. Spoke with contractor doing work at a nearby residence. Investigation revealed that the contractor was planting trees near the town property line. Contractor was notified to cease and desist until the owner could produce a survey indicating where the property line was. North Pocono resident did produce the survey a couple of days later and marked the property line. The job was completed without further incident.

#### Smoke and Carbon Monoxide Detector Inspections

Date:	Location	Pass/Fail
3/2	7 Wilcox Drive	Pass
3/3	255 Boulevard	Pass
3/3	135 Morris Ave	Pass
3/16	6 Littlewood Ct	Pass
3/30	48 W Shore Rd	Pass
3/30	144 Boulevard	Pass
3/30	11 Cobb Road	

**SIGN ENFORCEMENT** – Monitor placement of temporary signs for compliance with ordinance.

**Parking Enforcement**: Monitor parking of landscaping trucks on Boulevard and around town to ensure compliance.



March 3, 2021

Mitchell Stern; Borough Manager Borough of Mountain Lakes 400 Boulevard Mountain Lakes, New Jersey 07046

Re:

Uniform Construction Code Annual Report

Budget year 2020

Mr. Stern;

Attached herewith find a copy of the U.C.C. Annual Report for the Borough of Mountain Lakes Construction Office. This report has been prepared with additional information supplied by Monica Goscicki; Chief Financial Officer.

During the budget year 2020 the Construction Office revenues exceeded its expenditures by \$94,580.52. This was largely due to the issuance of the permits for the construction of the Sunrise at Mountain Lakes project and for additional units at the Enclave at Mountain Lakes. Without the permit revenue from these two projects, the Construction Office would have operated at a deficit of \$40,487.48.

A major factor in this deficit was the occurrence of the Covid-19 pandemic. The types of project applications received during 2020 centered mostly on emergency or critical need mechanical replacements and installations. The number and scope of addition and alteration project applications were not seen as in past years. Recognizing this change in permit activity, the governing body adopted a revised fee schedule in order for the Construction Office to maintain compliance with the Uniform Construction Code requirements to be self-supporting. This revised fee schedule went into effect on September 1, 2020.

In the first two months of 2021, the revenues collected have surpassed the same time periods of the past three years (after removal of Sunrise and Enclave revenues). This increase can be attributed to both the effect of the fee schedule change and the beginning of a return to historic construction activity levels.

My monthly reports will document how this trend affects the Construction Office through the 2021 budget year. Contact me if any questions arise concerning this information.

Steven M. Gluck
Construction Official

973-334-3131 Ext. 2012 sgluck@mtnlakes.org

U:\MTN. LAKES\2021 BUDGET\2020 Annual UCC Report- M Stern 03-03-2021.docx

#### Thank you. Your form has been successfully submitted.

Please print this page, sign and fax or mail to the address below.

UNIFORM CONSTRUCTION CODE ANNUAL REPORT

New Jersey Department of Community Affairs

Division of Codes and Standards

Municipality/County:

Budget Year Type: Calendar (1/1 thru 12/31) Budget Year: 2020

#### REVENUES

Uniform Construction Code Fees	235908.00
Penalties	0
Income: UCC Interlocal	0
TOTAL REVENUES	235908

#### **EXPENDITURES**

Salary & Wages	102484.83
Fringe Benefits	10213.27
Other Expenses	9745.19
Payments to Interlocal Agencies	0
Payments to Private Agencies	0
Indirect Costs	14693.19
TOTAL EXPENDITURES	137136.48

#### Private Agencies In Receipt of Payments:

None

#### RIDER DEDICATION (N.J.S.A. 40A:4-39)

No Rider Dedication Trust Fund Opening Balance in Trust Fund Revenues Received in Trust Fund Expenses from Trust Fund Closing Balance in Trust Fund

#### EXEMPT FEES

By State law (se	e N.J.S.	52:27D-126c)	4041.00
By Municipality	(see N.J.	.s. 52:27D-126b)	150.00

#### CERTIFICATION

The undersigned municipal officials hereby certify that the financial information provided in this report fairly and accurately reflects Uniform Construction Code revenues and expenses

for the year.

Chief Financial Officer:

Mone Sexuel

Construction Official:

Signature

3/3/2021

Monica Goscicki 0-0672 Chief Financial Officer mgoscicki@mtnlakes.org

Steven M Gluck 005181 Construction Official sgluck@mtnlakes.org

Please fax or mail the completed and signed report to:

NJ Department of Community Affairs Division of Codes and Standards Office of Regulatory Affairs Attention: UCC Annual Report P.O. Box 818

Trenton, NJ 08625-0818 Phone: (609) 984-7768 Fax: (609) 984-7718

Salaries Paid - UCC Positions Only:

Last Name First Name UCC # Salary Position Subcode Discipline(s) Inspector Discipline(s) Gluck Steven 005181 46048.04 Construction Official Building Building, Electrical, Mechanical Scialla John 004761 30409.20 Plumbing Building, Plumbing, Mechanical Lavenburg Edward 11289 14500.03 Electrical Electrical Poli Salvatore 008964 8145.12 Fire Protection Fire Protection Matalon Roberta 2562.00 Clerical Zamierowski John 820.44 Clerical