

#### CALL TO ORDER AND OPEN PUBLIC MEETINGS ACT STATEMENT

This meeting is being held in compliance with Public Law 1975, Chapter 231, Sections 4 and 13, as notice of this meeting has been reported to <u>The Citizen</u> and the <u>Morris County Daily Record</u> and <u>The Star Ledger</u> on January 7, 2021 and posted in the municipal building.

| Mayor Menard called the meeting to order at 7:32p.m.  ROLL CALL ATTENDANCE   |           |               |          |                |         |                             |                            |   |
|--|-----------|---------------|----------|----------------|---------|-----------------------------|----------------------------|---|
| Roll Call<br>Happer<br>Korman<br>Lane<br>Richter   | Prese     | ent<br>]<br>] | Absen    | ţ              |         | Sheikh<br>Barnett<br>Menard | Present                    | Absent  |
| FLAG SALUTE<br>Mayor Menard le   | d the sa  | alute to      | the fla  | ag.            |         |                             |                            |   |
| EXECUTIVE SESTIMATE THE TRANSPORT OF THE |           | sessio        | on.      |                |         |                             |                            |   |
| COMMUNITY AN<br>Mayor Menard ar  |           |               |          | of July firewo | orks wi | ill be held or              | n July 2 <sup>nd</sup> (ra | ain date July 3 <sup>rd</sup> ).  |
| the Track and Fie  | ld Grou   | ıp Cha        | ampion:  | ships; The Le  | ague o  | of Women V                  | oters will be              | d a great season and finished strong at<br>hosting a discussion with Christine Todd<br>ning a concert at Island Beach on June |
| Councilmember F service.   | Richter a | annou         | nced th  | at Mountain I  | Lakes   | Police Office               | er Sam Trim                | able retired and thanked him for his  |
| Councilmember L<br>Championship.   | ane co    | ngratu        | lated th | ne Mountain I  | _akes   | High School                 | Boy's Lacro                | osse Team for winning the Group 1 State   |
| RESOLUTIONS R119-21, Recognizing the Month of June 2021 as Pride Month Throughout the Borough of Mountain Lakes  |           |               |          |                |         |                             |                            |   |
| Council member<br>Happer<br>Korman<br>Lane<br>Richter<br>Sheikh<br>Barnett<br>Menard   |           | 2nd \         |          | Abstain        | Abse    | nt                          |                            |   |

#### **SPECIAL PRESENTATIONS**

There were no special presentations.

REPORTS OF BOROUGH ESTABLISHED BOARDS, COMMISSIONS AND COMMITTEES

There were no reports.



#### **BOROUGH COUNCIL DISCUSSION ITEMS**

### Creation of New Borough Committee - Mountain Lakes Beautification Committee

Councilmember Lane proposed the creation of a new Borough Beautification Committee. The Council had a discussion and asked questions of Councilmember Lane, and she answered them. The Council requested that Councilmember Lane obtain feedback from the existing Borough committees and Councilmember Lane agreed to do so.

#### Shade Tree Honorary / Memorial Tree - Proposed Fee Increase & Placement into Fee Schedule

The Council discussed increasing the fee for an Honorary / Memorial Tree from \$250 to \$350 and adding the fee to the Borough's Fee Schedule. The Council agreed to increase the fee and introduced Ordinance 13-21.

#### **PUBLIC COMMENT**

Mayor Menard opened the meeting to the public.

Deb Shertzer – 5 Lookout Road, asked a question about Borough policy regarding Resolution R119-21 (Recognizing the Month of June 2021 as Pride Month Throughout the Borough of Mountain Lakes) and made a comment about the proposed Beautification Committee.

Peter Holmberg - 74 Hanover Road, made a comment about doing similar resolutions to that of Resolution R119-21 (Recognizing the Month of June 2021 as Pride Month Throughout the Borough of Mountain Lake) for other groups/causes in the future. Mr. Holmberg requested that noise pollution be included as a task of the Beautification Committee and also requested that Ordinance 13-21 state that the price of the Honorary / Memorial Tree is "market price".

Michael Hollick – 9 Lakewood Drive, made a comment about Resolution R119-21 (Recognizing the Month of June 2021 as Pride Month Throughout the Borough of Mountain Lakes) and the proposed Beautification Committee.

Deputy Mayor Barnett, Mayor Menard, Councilmember Sheikh, Councilmember Korman, Councilmember Lane and Councilmember Richter responded to the public's questions and comments.

#### **ATTORNEY'S REPORT**

Mr. Oostdyk had nothing to report.

#### **MANAGER'S REPORT**

#### **In-Person Borough Council Meetings**

Mr. Stern reported that with Covid-19 restrictions lifted, Council meetings will be in-person starting in July. All meetings (until the Borough Hall project is complete) will take place in the media center at Mountain Lakes High School.

#### **Annual DOT Road Improvement Grant Application**

Mr. Stern reported that this year's submissions for a NJ DOT road grant include Intervale Road (first choice) and Morris Avenue, from Powerville Road to Fanny Rad, (second choice). Mr. Stern requested Borough Council input on whether the Morris Avenue grant application should include the installation of sidewalks and curbs.

#### **Annual Recycling Mailer**

Mr. Stern reported that the annual recycling mailer was sent out US Mail on May 25th.

#### ORDINANCES TO INTRODUCE

13-21 AMENDING CHAPTER 111 OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF MOUNTAIN LAKES AND AMENDING CERTAIN MUNICIPAL FEES



| Introduced: 6/14   | I/21  |  |                        |          |  |
|--|---|--|------------------------|----------|--|
| Council member<br>Happer<br>Korman<br>Lane<br>Richter<br>Sheikh<br>Barnett<br>Menard                     |   | Yes No   | Abstain                | Absent   |  |
| ORDINANCES To  | dinances to   |  |                        |          |  |
|  | Consent Age   | enda Items a   |                        |          | ine and will be enacted by one motion of the Council and one ems unless a Council member requests an item be removed |
| *RESOLUTIONS   |   |  |                        |          |  |
| c. R117-21,  | Authorizing<br>Authorizing  | the Refund<br>the Refund   | of Overpa<br>of Overpa | yment of | a Sprinkler Account<br>Taxes (Block 71, Lot 13)<br>Taxes (Block 48, Lot 13)  |
| *APPROVAL OF<br>5/24/21 (Regu  |   |  |                        |          |  |
| *BOARD, COMM   | ITTEE AND   | COMMISS  | ION APPO               | DINTMEN  | ITS  |
| *Approval of the<br>Council member<br>Happer<br>Korman<br>Lane<br>Richter<br>Sheikh<br>Barnett<br>Menard |   | genda Yes No \( \text{\tint{\text{\tin}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tex{\tex | Abstain                | Absent   |  |
|  | onstruction lepartment of the Department of the | Department of Public Wor ent tment :ment   | ·ks                    |          | rts are included only if checked)  |



#### **COUNCIL REPORTS**

Lakes Management – Councilmember Richter reported that the committee discussed the following: Living Shoreline project, Grunden's Pond dam and Solitude's monthly report.

Finance Committee – Councilmember Sheikh reported that the committee discussed the upcoming bond sale and allocation of credit card processing fees. The committee also did a preliminary review of the Borough's 10 year capital plan.

Zoning Board – Councilmember Richter reported that there were no new applications.

Green Team – Councilmember Korman reported that the committee submitted their application for Sustainable Jersey silver certification with 435 points. To obtain silver status, 350 points are needed. Councilmember Korman thanked Sergeant Benitez for all his hard work helping with the Sustainable Jersey initiative.

Economic Development Advisory Committee (EDAC) — Deputy Mayor Barnett reported that the committee had a discussion with a Borough resident who has a background in the cannabis industry. The resident supported Borough Ordinance 11-21 at this time.

Affordable Housing Advisory Committee – Councilmember Sheikh reported that the committee discussed the following: identifying Borough properties that could benefit from the Accessory Apartments program, meeting with property owners of Business Zone "A" to educate them on the Borough's Accessory Apartments Program and the potential development of an affordable housing property.

Shade Tree Commission – Councilmember Korman reported that the committee has started to do their annual tree walks to identify hazardous trees. The committee discussed the tree cutting by JCP&L on Intervale Road, planting on the Route 46 median and Borough Ordinance 13-21.

Planning Board – Councilmember Lane reported that Borough Ordinance 11-21 (cannabis ordinance) was reviewed by the board and was found not to be inconsistent with the Master Plan.

#### **PUBLIC COMMENT**

**Please state your name and address for the record.** Each speaker is limited to one (1) comment of no more than five (5) minutes and no yielding of time to another person.

Mayor Menard opened the meeting to the public.

Ellen Foppes – 29 Rainbow Trail, asked a question about affordable housing development in the Borough.

Dena Muniz – 7 Rainbow Trail, requested that the Borough apply for a Safe Route to School grant for the area south of Pocono Road. Ms. Muniz also made a comment about development on Route 46.

Mayor Menard, Deputy Mayor Barnett, Mountain Lakes Police Chief Bennett and Councilmember Korman responded to the public's questions and comments.

#### **NEXT STEPS AND PRIORITIES**

Mayor Menard reviewed the following next steps and priorities:

| Next Step   | Completed by | Completion date |
|---|--------------|-----------------|
| Potential Guidelines for Future<br>Resolutions Supporting a Group or<br>Cause | Mayor        |                 |



| Reach out to Existing Borough<br>Committees Regarding the<br>Proposed Beautification Committee | Councilmember Lane   |  |
|--|----------------------|--|
| Police Retirement Recognitions   | Mayor & Police Chief |  |
| Cost of Sidewalks for Intervale<br>Road Paving Project   | Borough Manager      |  |
| Safe Routes to School Grant  | Borough Manager      |  |
| DPW Work Order Reply Back  | Borough Manager      |  |
| Email to Lakes Management  | Borough Manager      |  |
| Status of Chimney Repair to Library Board  | Borough Manager      |  |
| Meeting With Borough Manager about Beautification Committee                                    | Councilmember Lane   |  |

### **ADJOURNMENT at 9:48P.M.**

Motion made by Councilmember Korman, second by Councilmember Richter to adjourn the meeting at 9:48p.m., with all members in favor signifying by "Aye".

Respectfully Submitted

Cara Fox, Deputy Borough Clerk

# Borough of Mountain Lakes Discussion Item

Date: 6/9/21 Prepared by: Audrey Lane

- **1. Issue:** The proposed establishment of a Beautification Committee is a concept put forth in response to resident feedback and ideas for enhancing and maintaining the beauty of Mountain Lakes.
- 2. Current Status/Facts: Beautification Committees are a well know entity in municipalities throughout the country. A standard mission is to assist the town and recruit and engage community volunteers to promote participation in activities and projects focused on enhancing the beauty of the town. The committee will often work with local businesses and organizations to promote participation in projects and clean-ups to benefit the community.
- **3. Current Council Policy:** Mountain Lakes currently does not have a Beautification Committee.
- 4. Questions for Council:
  - a. Can this committee be a valuable resource to our town?
  - **b.** Will this committee duplicate current efforts in town?
  - **c.** How can this committee work with the Manager and/or DPW?
  - **d.** Will this committee engage in fundraising efforts for proposed projects?
  - e. What is the approval process for proposed committee projects?
  - **f.** What is the downside of adding this committee?
- **5. Backup Information:** Please see original draft of the proposal below including general outline of committee mission, goals, structure and reporting.

MISSION: The mission of the Mountain Lakes Beautification Committee is to make advisory recommendations to Council that reflect the community's commitment to enhancing and maintaining the beauty of Mountain Lakes. It is our civic duty to preserve and augment the understated elegance that makes Mountain Lakes a desirable community to live and work. Ultimately, the Committee shall work in association with the DPW and established commissions and committees, including the Recreation Commission, the Environmental Commission, the Shade Tree Commission, Historic Preservation Committee, the Garden Club, the Trustees of Memorial Park, and the Woodlands Committee. The Committee will also work in coordination with local organizations and businesses and will strive to promote environmental stewardship.

**GOAL:** The goal of the Mountain Lakes Beautification Committee to is maintain and augment the parklike environment and outdoor lifestyle enjoyed by the community through beautification efforts. The Committee will work with Mountain Lakes' residents and community to solicit and collect community opinion regarding maintenance needs and beautification desires, develop initiatives, recommend priorities to Council, recruit volunteers, and identify funding resources to achieve its goals.

**COMMITTEE:** The committee shall consist of at least 5 resident members (with a goal of at least 1 resident per ML district), one or two liaisons from Council, and the Borough Manager (or Manager's delegate). The resident members of the Beautification Committee will be appointed by the Council, and the committee term is 2 years. Potential members should reach out to the borough clerk for more information.

**MEETINGS:** Beautification Committee meetings will be held quarterly at: \_\_\_\_time, standing day, at borough hall, or via a virtual platform as determined by the committee chair.

**POTENTIAL INAUGURAL PROJECTS/EVENTS:** Annual Clean Up Day, Bulb Planting, Annual Halloween Home Decorating Contest, "Neighborhood Adoption", Esplanade Improvement, Borough Holiday Decorations....

**REPORTING:** Meeting agendas and minutes will be posted on the borough website.

# Borough of Mountain Lakes Discussion Item

Date: June 3, 2021
Prepared by: Marnie Vyff, Shade Tree Commissioner

### 1. Issues:

A) Add Honorary/Memorial Trees are not currently part of the Borough's Fee Schedule Ordinance and they need to be.

**B)** Raise the price of an Honorary or Memorial Tree from \$250 to \$350.

### 2. Current Status/Facts:

The Shade Tree Commission (STC) has had available to the residents the ability to purchase an Honorary or Memorial Tree for \$250 for decades. The protocol has been available to the residents online in the STC's part of the website. The tree is planted on Borough land and is listed online.

The STC is unsure how the original fee of \$250 was established. It has been part of the program longer than the present Commissioners have served.

Shade Tree Commissioner Lucas Stelling stated, "in 2020 we (the STC) were charged \$295 per tree plus \$20 per water bag from our contractor Cerbos. So the base price to plant a tree and buy a water bag was \$315 last year. However, in our discussion with the contractor, we anticipate that they will need to raise the price. In our shade tree meeting we discussed a price of \$350 which is about 10% higher than our cost last year to account for this. For the next several years, we expect that this fee will reasonably approximate to the cost of planting and buying a water bag for a tree."

Shade Tree Commissioner Marnie Vyff stated, "The last couple Honorary/Memorial Trees have actually cost the STC/Borough to plant. As the STC moved to raise the rate for an Honorary/Memorial Tree it was brought to their attention that the tree's rate to be added to the Borough's Fee Schedule Ordinance."

"This is just a technicality. There are on average 1-3 Honorary or Memorial Trees purchased each year."

## 3. Recommendations:

The attached recently revised document lays out the program and protocol as the STC would like it. Most points have not been changed.

- **A)** Add Honorary/Memorial Trees to the Borough's Fee Schedule Ordinance.
- **B)** Raise the price of an Honorary or Memorial Tree from \$250 to \$350.

# 4. Backup Information: (Citations re: the problem?) The actual cost is presently \$315 and the STC would like to raise the sale rate to \$350.

The STC's reasoning is the cost has not risen for many years and being in a time of higher inflation than usual, we have been told by the supplier that the cost will go up soon. Until then, the extra funds can help pay back the recent shortfalls and then future trees can be bought with any accumulated overage. It is expected the actual cost of the trees will soon require these funds. The usual retail price to the public for a tree of this size with planting from Cerbo is \$400 to \$700, so even at \$350 the tree is a good deal.

Shade Tree Commissioner Lucas Stelling stated, "Furthermore, the price of \$350/per tree was recommended and adopted by the borough council in the 4-12-21 meeting for the tree removal permit fee when a permit filed under 102-36 requires a fee, with the fee being indicated in 111-3(P). Again the STC recommended this fee of \$350 to approximate the cost to the borough to purchase and plant a tree and a watering bag as well as to cover some incidental maintenance for the first two years.

Shade Tree Chair Chris Capadanno suggests, "The \$350 cost basis is \$300 for the tree and planting, \$25 for a water bag, and a \$25 administrative fee for boro watering/mulching for 2 years."

# Mountain Lakes Shade Tree Commission (STC) Honorary and Memorial Trees and other donations

Planting honorary and memorial trees in the Borough is a wonderful way to preserve the original vision of Mountain Lakes as a community in a park-like setting. While honoring your loved ones you also provide a valuable addition to our tree planting program. Thank you for your donation.

The type of tree planted, location, date, wording on the certificate and honoree's name will be recorded. No plaque, commemorative marker, or ornamentation, whether permanent or temporary, may be put on or near trees in accordance with Borough Council policy.

The donated tree becomes the property and responsibility of the Borough of Mountain Lakes and as such, will be maintained, pruned and if necessary, removed by the Borough. In case of the tree's demise, the STC is not responsible for its replacement or for notifying the donor and/or honoree.

The following list of guidelines will help you through the process...

- 1. Fill out the following form and submit to <a href="mailto:shadetree@mtnlakes.org">shadetree@mtnlakes.org</a>.
- The donation is \$350 per tree which covers the cost of the tree and its planting. The price is subject to change. Other donations are also very appreciated and will go toward purchasing trees for Borough properties. Checks should be made out to the The Shade Tree Fund, Borough of Mountain Lakes and sent to Borough Hall along with a copy of the form.
- 3. There will be a one time, annual autumn planting for these trees, or at the discretion of the STC.
- 4. All trees will be planted on borough owned property. The STC will consult the donor for site preferences but the final site is determined by the STC.
- 5. A request of flowering or non-flowering tree or particular tree species may be made by the donor and will be considered, but final selection will be made by the STC depending on availability and chosen location.
- 6. Wording on the certificate will be determined by the donor and/or the STC. Certificates will be issued after the donation is received and the tree is planted. The certificate can then be picked up at Borough Hall.
- Contact the Shade Tree Commission at <u>shadetree@mtnlakes.org</u> if you have any questions in regard to purchasing an honorary or memorial tree.

# Mountain Lakes Shade Tree Commission (STC) Honorary and Memorial Trees and other donations

| Please check one: Honorary Tree Memorial Tree Donation  |
|---|
| The person or group being honored or memorialized   |
|   |
| The person or group who is donating the tree or funds   |
|   |
| Donor's phone number:   |
| Donor's email address:  |
| Preferred tree type(s) (only large shade trees are available.)  |
|   |
| Preferred location (only Borough owned property is available.)  |
|   |
| Wording on the certificate (Examples are: "Given in Loving Memory of XXX by XXX" and "The XXX group honors XXX, who with passion has helped our community to honor its historical roots while enhancing its beauty through her volunteer efforts" |
|   |
|   |
|   |

Mitchell Stern **Borough Manager** mstern@mtnlakes.org

400 Boulevard Mountain Lakes, NJ 07046 P-973-334-3131 ext.2006 F-973-402-5595

T0:

Honorable Mayor and Borough Council

SUBJ: Manager's Report

CC:

Robert Oostdyk, Borough Attorney

The following represents the Manager's report for the Borough Council meeting of June 14, 2021.

In-Person Borough Council Meetings - With Covid-19 restrictions lifted, our July meeting is scheduled be our first in-person meeting since going virtual. All meetings (until the Borough Hall project is complete) will take place in the media center at Mountain Lakes High School. The July meeting date is Monday July 26th.

Annual DOT Road Improvement Grant Application - This year's submissions for a NJ DOT road grant include Intervale Road (first choice) and Morris Avenue, from Powerville Road to Fanny Road, (second choice). I would appreciate Borough Council input on whether the Morris Avenue grant application should include the installation of sidewalks and curbs. On Intervale Road, where there are asphalt paths, we will be replacing the asphalt with concrete; we are not calling for any new sidewalk on this project. Please note that wherever concrete sidewalks are installed, curbing must be installed to support the sidewalk.

Annual Recycling Mailer - The annual recycling mailer was sent out US Mail on May 25th. We have received reports of irregular delivery. If you do not receive the printed version in the near future and would like a copy, please stop by Borough Hall and we will provide one. The mailer can also be found online on the Borough Website.

As always, I encourage anyone with questions or concerns to reach out to me.

#### Mitchell

#### **RESOLUTION 115-21**

### "RESOLUTION AUTHORIZING THE PAYMENT OF BILLS"

**WHEREAS**, the Borough Manager has reviewed and approved purchase orders requested by the Department Heads; and

WHEREAS, the Finance Office has certified that funds are available in the proper account; and

**WHEREAS**, the Borough Treasurer has approved payment, upon certification from the Borough Department Heads that the goods and/or services have been rendered to the Borough.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey, that the current bills, dated <u>June 14, 2021</u> and on file and available for public inspection in the Office of the Treasurer and approved by him for payment, be paid.

## 

**CERTIFICATION**: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on June 14, 2021.

| Name    | Motion | Second | Aye | Nay | Absent | Abstain |
|---------|--------|--------|-----|-----|--------|---------|
| Happer  |        |        |     |     | Х      |         |
| Korman  |        | Х      | Х   |     |        |         |
| Lane    |        |        | Х   |     |        |         |
| Richter |        |        | Х   |     |        |         |
| Sheikh  |        |        | Х   |     |        |         |
| Barnett | Х      |        | Х   |     |        |         |
| Menard  |        |        | Х   |     |        |         |

## List of Bills - CLAIMS/CLEARING CHECKING ACCOUNT

Meeting Date: 06/14/2021 For bills from 05/20/2021 to 06/09/2021

| Check# | Vendor   | Desc                 | ription  | Payment          | Check Total |
|--------|--|----------------------|--|------------------|-------------|
| 18780  | 124 - BG DAVGUEDY TYPE   |                      |  |                  |             |
| 10700  | 124 - AC DAUGHTRY, INC.  | PO 2360              |  | 164.70           |             |
| 18781  | 219 - ACCESS   | PO 2360              | Diring   | 60.00            | 224.70      |
| 18782  | 4019 - ADVANCED FIREPROOF DOOR, INC  |                      | 3 CUST# 156NFY04790- APR THRU DEC 2021 BLA   | 61.33            | 61.33       |
| 18783  | 2426 - AGL WELDING SUPPLY CO.  | PO 2329              | The state of the s | 4,280.86         | 4,280.86    |
| 18784  | 206 - ALLEN PAPER & SUPPLY CO.   | PO 2359              | - E BIMINIST ZOZI  | 77.70            | 77.70       |
| 18785  | 196 - ALLIED OIL   | PO 2358              |  | 224.62           | 224.62      |
| 18786  | 203 - ALVA PLASTICS  | PO 2341              | DEFINITION OF THE PROPERTY OF  | 2,513.62         | 2,513.62    |
| 18787  | 189 - ANCHOR ACE HARDWARE  | PO 2328              |  | 1,149.00         | 1,149.00    |
|        | 103 ANCHOR ACE HARDWARE  | PO 2291.             | 5 POLICE DEPT: ACCT # 001413 - 2021 BLANKE   | 194.86           |             |
|        |  |                      | 6 DPW - DEPARTMENT SUPPLIES - BLANKET  | 278.90           |             |
| 18788  | 189 - ANCHOR ACE HARDWARE  | PO 2339              | DELINITIES OF THE  | 9.99             | 483.75      |
|        | 103 AMOHOK ACE HARDWARE  | PO 23398             | DENTALL COLUMN   | 23.98            |             |
|        |  |                      | 2 BH :RENOVATION - TEMPORARY BLDG  | 4.59             |             |
|        |  | PO 23594             | 00172100   | 178.22           |             |
|        |  | PO 23637             | 0011010  | 65.33            |             |
| 18789  | 102 - ANDERSON & DENZLER ASSOC., INC   | PO 23649             | 120 0210   | 179.91           | 452.03      |
|        | ANDERSON & DENZHER ASSOC., INC   | PO 23694             | THE BOTTING BENT CED   | 1,005.31         |             |
|        |  | PO 23694             | THE PROPERTY OF THE PROPERTY O | 166.55           |             |
| 18790  | 102 - ANDERSON & DENZLER ASSOC., INC   | PO 23694             | THE TOTAL PROTECTION DERVICED  | 1,498.95         | 2,670.81    |
| 18791  | 3957 - ATLANTIC COAST FIBERS, LLC  | PO 23694             |  | 17,566.79        | 17,566.79   |
| 18792  | 369 - B & R UNIFORMS   | PO 23579             | DEMINIET EVEL  | 2,617.91         | 2,617.91    |
| 18793  | 372 - BEN SHAFFER RECREATION, INC  | PO 23472             |  | 300.00           | 300.00      |
| 18794  | 269 - BEYER FORD, LLC  | PO 23488             | THI CHOONED MODELL   | 1,123.00         | 1,123.00    |
| 18795  | 4121 - BIRDS BEE'S & TREES LANDSCAPING, LLC  | PO 23592             | 112111111  | 6.53             | 6.53        |
| 20130  | 1121 BIRDS BEE'S & TREES LANDSCAPING, LLC  | PO 23341             | TOTAL TAND HOLON DE  | 1,435.00         |             |
| 18796  | 556 - BOB'S CUSTOM DOCKS, INC.   | PO 23524             | TOTOGET DEFINA   | 750.00           | 2,185.00    |
| 18797  | 3828 - BOROUGH OF MADISON  | PO 23228             | TELLING BENCH  | 275.00           | 275.00      |
|        | SOURCE DE MADISON  | PO 23612             | 2  | 2,015.39         |             |
| 18798  | 2775 - CAPITOL SUPPLY CONSTRUC PROD, INC   | PO 23670             |  | 678.75           | 2,694.14    |
| 18799  | 440 - CDW GOVERNMENT   | PO 22995             | Egozztiziti Dimitti  | 162.27           | 162.27      |
| 18800  | 4135 - CGP&H, LLC  | PO 23323             |  | 1,080.80         | 1,080.80    |
| 18801  | 1481 - CORE & MAIN, LP   | PO 23669             | 2022 2007 021(102  | 1,196.00         | 1,196.00    |
|        | TOTAL BINEAU, HE   | PO 23201             | 10318 10180  | 4,356.00         |             |
| 18802  | 519 - COUGAR PRESS   | PO 23415             | 2  | 628.00           | 4,984.00    |
|        | and the second s | PO 23422<br>PO 23429 |  | 469.90           |             |
| 18803  | 431 - COUNTY CONCRETE CORP.  | PO 23429<br>PO 23066 | 100000000000000000000000000000000000000  | 1,446.00         | 1,915.90    |
| 18804  | 2396 - COUNTY WELDING SUPPLY CO.   | PO 23036             | The state of the s | 426.38           | 426.38      |
| 18805  | 506 - DAN COMO & SONS, INC   | PO 23036             |  | 196.68           | 196.68      |
| 18806  | 2971 - DIRECT ENERGY BUSINESS  | PO 23661             | DEMAIN   | 2,020.00         | 2,020.00    |
| 18807  | 652 - DOVER BRAKE AND CLUTCH CO. INC   | PO 23440             | 111111111111111111111111111111111111111  | 695.60           | 695.60      |
| 18808  | 2769 - DOVER DODGE, CHRYSLER, JEEP, INC.   | PO 23328             | DPW - VEHICLE REPAIRS - BLANKET<br>POLICE DEPARTMENT - VEHICLE REPAIRS - BL  | 504.72           | 504.72      |
| 18809  | 4138 - EASTERN CONCRETE MATERIALS, INC   |                      | BH: RENOVATION   | 128.49           | 128.49      |
| 18810  | 2517 - FF1 FIREFIGHTER ONE, LLC  | PO 23327             |  | 615.71           | 615.71      |
|        | ,  | PO 23510             |  | 360.00           |             |
| 18811  | 753 - FIRE FIGHTERS EQUIPMENT CO.  | PO 23338             |  | 179.90           | 539.90      |
| 18812  | 769 - FOREST LUMBER  | PO 23631             | DPW - BUILDING MAINTENANCE - BLANKET 202<br>BH:RENOVATIONS   |                  | 1,407.90    |
|        |  | PO 23651             |  | 300.78           | 400 50      |
| 18813  | 653 - GANNET NEW JERSEY NEWSPAPERS   | PO 22973             |  | 119.95           | 420.73      |
|        |  | PO 23407             |  | 70.52<br>208.46  | 080.00      |
| 18814  | 2429 - GARDEN STATE FIREWORKS  | PO 23644             | Diminizit  | 10,200.00        | 278.98      |
| 18815  | 849 - GOLD TYPE BUSINESS MACHIINES   |                      | POLICE: EQUIPMENT REPAIR   | 128.00           | 10,200.00   |
| 18816  | 4214 - GRASS ROOTS TURF PRODUCTS, INC  | PO 23542             |  | 154.00           | 128.00      |
| 18817  | 3991 - GRM INFORMATION MANAGEMENT SERVICES   |                      | ACCT# 01QA0220 - 2021 BLANKET APR-DECEMB   |                  | 154.00      |
| 18818  | 911 - HOME DEPOT CREDIT SERVICES   | PO 23355             |  |                  | 65.00       |
|        |  |                      | BH: RENOVATION   |                  |             |
| 18819  | 935 - HUB LAKES TREASURER  | PO 23653             |  | 263.01           | 742.29      |
| 18820  | 4209 - HUNTER CARRIER SERVICES   |                      | ADMIN: INTERIM PHONE SYSTEM - ACCT BOML  | 733.00<br>373.80 | 733.00      |
| 18821  | 3677 - ICMA  | PO 23564             |  |                  | 373.80      |
| 18822  | 3817 - IL TORRENTE PIZZA   |                      | DPW - MEALS - BLANKET  | 77.36            | 1,146.41    |
| 18823  | 983 - INSTITUTE FOR FORENSIC PSYCHOLOGY, INC.  | PO 23630             | POLICE: NEW HIRE FXAM  | 500.00           | 77.36       |
| 18824  | 859 - JCP&L  |                      | M/A #200 000 020 764: BILL DATE: MAY 11,   | 190.64           | 500.00      |
|        |  |                      | MASTER ACCT#200 000 574 000/ BILL DATE:  | 190.64<br>55.65  |             |
|        |  | PO 23676             | ACCT#100 075 505 725 - BILL PRD: 4/23 -  | 3.10             |             |
|        |  | PO 23677             | MASTER ACCT# 200 000 569 000 - MAY 25, 2   | 3,508.52         |             |
|        |  | PO 23678             | ACCT#100 141 241 693 / BILL PRD: 4/23/21   | 32 66            |             |
|        |  | PO 23693             | ACCT#100 050 702 156 - BILL PRD: 4/27 -  | 4.65             | 3,795.22    |
| 18825  | 1066 - JOHNSON TRUCK ACCESSORIES, INC  | PO 23126             |  | 24.99            | 2,133.22    |
|        |  |                      | DPW - EQUIPMENT REPAIR - TRAILER - BLAN  |                  | 110.92      |
|        |  |                      |  | 00.55            | 110.72      |

## List of Bills - CLAIMS/CLEARING CHECKING ACCOUNT

Meeting Date: 06/14/2021 For bills from 05/20/2021 to 06/09/2021

| Check#         | Vendor  |           | cription   |                    |              |
|----------------|---|-----------|--|--------------------|--------------|
|                |   | 2650      | 52.15 c2011  | Payment            | Check Total  |
| 18826          | 1074 - JW PIERSON CO.   | PO 2341   | 10 DPW - DIESEL FUEL - BLANKET   | 888.39             | 888.39       |
| 18827          | 1090 - KENVIL POWER MOWER   | PO 2323   | 38 DPW - EQUIPMENT REPAIRS - BLANKET   |                    | 98.97        |
| 18828          | 4066 - <b>KEYTECH</b>   | PO 2365   | 55 MORRIS AVE IMPROVEMENT - CORE SAMPLING  | 3,070.00           | 3,070.00     |
| 18829          | 4061 - LIBERTY BUILDING PRODUCTS  | PO 2359   | BH: RENOVATION - CONCRETE  | 2,066.20           | 2,066.20     |
| 18830          | 2561 - LIFESAVERS, INC.   | PO 2354   | 4 POLICE: AHA BLS CPR E-Cards  | 14.00              | 14.00        |
| 18831          | 3480 - LOBELLO ARTS   | PO 2354   |  | 340.00             | 340.00       |
| 18832          | 1937 - MAJOR AUTOMOTIVE INSTALLATIONS                                   | PO 2344   | 2 POLICE: RADIO REPAIRS  | 192.15             | 210.00       |
| 10000          | 1441  | PO 2367   | The state of the s | 89.68              | 281.83       |
| 18833          | 1441 - MAJOR POLICE SUPPLY  | PO 2298   | NEW YEMICED CITITING   | 13,970.06          | 13,970.06    |
| 18834          | 2790 - MC PUBLIC SAFETY TRAINING ACADEMY                                | PO 2292   | 1 POLICE: ACADEMY TRAINING - 2021 BLANKET  | 20.00              | 20.00        |
| 18835          | 1338 - MGL PRINTING SOLUTIONS, LLC                                      | PO 2355   | 7 2021/2022 TAX BILL SUPPLIES  | 808.00             |              |
| 18836          | 2026  | PO 2363   | Duit Oliton  | 317.00             | 1,125.00     |
| 18837          | 3926 - MITCHELL STERN<br>1408 - MMSGS                                   |           | 5 ADMIN: REIMBURSEMENT FOR ZOOM 2021   | 586.33             | 586.33       |
| 18838          |   | PO 2292   | 2021 DIANKET   | 245.08             | 245.08       |
| 18839          | 3648 - MONMOUTH TELECOM   | PO 2340   |  | 1,487.55           |              |
| 18840          | 1295 - MORRIS CTY MUNICIPAL UTILITIES                                   | PO 2361   | 6 BH RENO: APRIL SOLID WASTE - CONTAINERS  | 1,560.06           | 1,560.06     |
| 18841          | 3922 - MOUNTAIN LAKES BAGEL, INC  |           | 6 DPW- COUNCIL BREAKFAST - RETIREMENT PART   | 129.25             | 129.25       |
| 18842          | 1371 - MTN. LAKES BOARD OF EDUCATION 3915 - MUNCO OF NJ                 | PO 2366   | THE THE PRINCE CONCOUNTRICE GENE   | 1,842,902.00       | 1,842,902.00 |
| 18843          | 1472 - MURPHY MCKEON P.C.   | PO 2357   | 8 CONSTRUCTION OFFICIAL ANNUAL DUES 2021 -   | 75.00              | 75.00        |
| 10015          | 1472 - MORPHI MCKEON P.C.   | PO 2335   | 6 2021 LEGAL/ RETAINER FEES - BLANKET  | 4,166.66           |              |
| 18844          | 3367 - New Tenony ne page   |           | 3 APRIL LEGAL SERVICES 2021  | 1,530.00           | 5,696.66     |
| 18845          | 3367 - NEW JERSEY EZ PASS   | PO 22919  | 7 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 2.00               | 2.00         |
| 18846          | 1522 - NISIVOCCIA & COMPANY LLP   |           | 4 2021 BOND SALE - CLIENT# 00067R001   | 15,000.00          | 15,000.00    |
| 18847          | 2595 - NORTH JERSEY MUNICIPAL EMPLOYEE                                  | PO 23377  | TILLITORIO GROOT 1024 MEN  | 3,008.00           | 3,008.00     |
| 18848          | 1754 - NORTHEAST COMMUNICATIONS, INC.<br>2727 - ONE CALL CONCEPTS, INC. |           | FIRE DEPT: BATTERY PACKS   | 324.00             | 324.00       |
| 18849          | 2968 - OPTIMUM  | PO 22991  | ACCT# 12-BML / 2020 JAN - DEC BLANKET  | 117.97             | 117.97       |
| 18850          | 2968 - <b>OPTIMUM</b>   | PO 22929  | 2021 DPW INTERNET SERVICES ACCT# 07876-6   | 146.18             | 146.18       |
| 18851          | 3173 - <b>OPTIMUM</b>   | PO 22930  | DPW: 2021 CABLE BOXES ACCT# 07876-41456  | 11.74              | 11.74        |
| 18852          | 4199 - PASSAIC METAL & BUILDING SUPPLIES                                |           | FIRE: ACCT# 07876-603439-01-8 CABLE - 20   | 71.69              | 71.69        |
| 18853          | 4143 - PITNEY BOWES GLOBAL FINANCIAL                                    |           | BH:RENOVATION  | 550.19             | 550.19       |
| 18854          | 4184 - PLANIT NETWORKS  |           | POSTAGE MACHINE 2021 LEASE - ACCTT# 3312   | 448.05             | 448.05       |
| 18855          | 2669 - POSTMASTER   | PO 23668  | THE RESTRICT   | 220.00             | 220.00       |
|                |   | PO 23692  | WATER DEPARTMENT - POSTAGE FEES 2021   | 800.00             |              |
| 18856          | 4070 - PREMIER CAR WASH COR   | PO 23092  | WATER DEPARTMENT - POSTAGE FEES 2021   | 800.00             | 1,600.00     |
| 18857          | 3920 - QUALITY AUTO GLASS, INC  | FO 223194 | POLICE: CAR WASHES - 2021 BLANKET- ACCT<br>POLICE - VEHICLE REPAIR   | 504.00             | 504.00       |
| 18858          | 1787 - R & J CONTROL, INC.  | PO 23477  |  | 75.00              | 75.00        |
| 18859          | 1822 - R.S. PHILLIPS STEEL, LLC   |           | QUARTERLY GENERATOR MAINTENANCE - BLANKE<br>BH: RENOVATION -   | 765.65             | 765.65       |
|                | , <b></b>   |           | BH: RENOVATION -   | 2,849.65           |              |
| 18860          | 1734 - READYREFRESH BY NESTLE   | PO 23020  |  | 721.65             | 3,571.30     |
| 18861          | 3990 - RICH TREE SERVICE, INC.  |           | SHADE TREE COMMISSION - PRUNE AND REMOVE   |                    | 64.82        |
| 18862          | 2397 - ROCKAWAY AUTO RESOURCES, LLC                                     | PO 22975  | DPW / POLICE - VEHICLE REPAIRS - BLANKET   | 12,800.00          | 12,800.00    |
|                | ,   | PO 23255  |  | 464.48             |              |
|                |   | PO 23332  |  | 208.62             |              |
|                |   | PO 23353  |  | 661.90             |              |
| 18863          | 2397 - ROCKAWAY AUTO RESOURCES, LLC                                     | PO 23433  |  | 560.19<br>1,489.28 | 1,895.19     |
|                |   | PO 23596  |  |                    | 1 600 10     |
| 18864          | 1824 - RUTGERS, THE STATE UNIVERSITY                                    | PO 23567  |  | 209.82<br>821.00   | 1,699.10     |
| 18865          | 1948 - SHEAFFER SUPPLY, INC.  | PO 23116  | DPW - EQUIPMENT & TOOLS - BLANKET  | 240.19             | 821.00       |
|                |   | PO 23614  | WATER DEPARTMENT - DEAPRTMENT SUPPLIES -   | 121.09             | 361.28       |
| 18866          | 2470 - SKYLANDS AREA FIRE EQUIP & TRAINING                              | PO 23325  |  | 3,634.29           |              |
| 18867          | 114 - SOLITUDE LAKE MANAGEMENT  | PO 22663  | 2020 AQUATIC MANAGEMENT PROGRAM - BIRCHW   | 36,000.00          | 3,634.29     |
|                |   | PO 23349  | 2021 LAKE MANAGEMENT ~ BLANKET - CUST# M   | 6,631.00           | 42,631.00    |
| 18868          | 3545 - SPIOTTI & ASSOCIATES   | PO 23643  | PREVOZNIK 2020 STATE TAX APPEAL REFUND   | 6,099.95           | 6,099.95     |
| 18869          | 2774 - STAPLES CONTRACT & COMMERCIAL, LLC                               | PO 23507  | ORDER# 7329859243  | 233.89             | 0,033.33     |
|                |   | PO 23521  | CONSTRUCTION: ORDER# 7330155176  | 125.99             |              |
|                | 3   | PO 23570  |  | 135.75             |              |
| 10070          | 1002  | PO 23624  | ORDER# 7331518134  | 25.54              | 521.17       |
| 18870          | 1963 - STATE TOXICOLOGY LABORATORY                                      | PO 21540  | MANDATORY TESTING - 2020 BLANKET   | 180.00             | 180.00       |
| 18871          | 1981 - SUBURBAN DISPOSAL, INC   | PO 23667  | BORO HALL: SOLID WASTE / RECYCLING COLLE   | 440.00             | 440.00       |
| 18872<br>18873 | 2108 - THE UPS STORE 4650   | PO 23537  | BH RENO: WIDE FORMAT PRINTS  | 106.41             | 106.41       |
| 18873          | 1343 - TILCON NY, INC   | PO 23597  | DPW - DRAINS, PIPES, CATCHBASINS - BLANK   | 951.17             | 951.17       |
| 18874          | 2037 - TJ'S SPORTWIDE TROPHY & AWARDS, INC                              |           | POLICE: PLAQUE   | 179.25             | 179.25       |
| 18876          | 603 - TOWNSHIP OF DENVILLE  | PO 23658  | 2021 SHARED MUNICIPAL COURT SERVICES 2-4   | 14,629.00          | 14,629.00    |
| 18876          | 1424 - TOWNSHIP OF MONTVILLE  | PO 23659  | 2Q2021 ANIMAL ACTIVITY CHARGE  | 2,846.82           | 2,846.82     |
| 18878          | 4191 - TRANSUNION RISK & ALTERNATIVE                                    | PO 23093  | POLICE: 2021 SUBSCRIPTION ACCT. ID: 3645   | 100.00             | 100.00       |
| 18879          | 1536 - TREAS, STATE OF NJ - D.O.H.<br>4088 - TURN OUT UNIFORMS, INC     | PO 23666  | MARCH/APRIL 2021 DOG LICENSING FEE   | 57.60              | 57.60        |
|                | 2024 OUL ONLINGES, INC  | PO 22950  | POLICE: UNIFORMS ACCESSORIES   | 39.98              |              |
|                |   |           | 1  |                    |              |

## List of Bills - CLAIMS/CLEARING CHECKING ACCOUNT

Meeting Date: 06/14/2021 For bills from 05/20/2021 to 06/09/2021

| Check# | Vendor                       | Description                        | Payment                 | Check Total  |
|--------|------------------------------|------------------------------------|-------------------------|--------------|
|        |                              | PO 23221 POLICE: UNIFORMS          | 19.99                   |              |
|        |                              | PO 23471 POLICE: NEW HIRE UNIFORMS |                         |              |
|        |                              | PO 23639 POLICE: SPECIAL UNIFORM   | 109.98                  | 2,332.73     |
| 18880  | 1062 - UNITED SITE SERVICES  | PO 22776 BH: TEMPORARY FENCING /BL | LANKET 122.50           |              |
|        |                              | PO 23562 MAY - DECEMBER 2021 BLANK | KET - CUST# 1401 800.00 | 922.50       |
| 18881  | 2172 - WB MASON COMPANY, INC | PO 23366 POLICE SUPPLIES: 2021 BLA | ANKET 125.94            |              |
|        |                              | PO 23622 ADMIN ORDER# S114350212   | 58.82                   | 184.76       |
| 18882  | 2161 - WELDON ASPHALT, INC.  | PO 23437 STREETS & ROADS - POTHOLE | ES - BLANKET 944.26     | 944.26       |
|        |                              |                                    |                         |              |
|        | TOTAL                        |                                    |                         | 2,068,881.30 |

### Summary By Account

| ACCOUNT                                | DESCRIPTION                              | CURRENT YR | APPROP. YEAR | NON-BUDGETARY | CREDI:       |
|--|--|------------|--------------|---------------|--------------|
| 01-192-08-118-000                      | RECREATION FEES & INCOME                 |            |              | 317.00        |              |
| 01-201-20-100-020                      | GENERAL ADMIN - OTHER EXPENSE            | 3,662.61   |              |               |              |
| 01-201-20-120-020                      | MUNICIPAL CLERK - OTHER EXP'S            | 208.46     |              |               |              |
| 01-201-20-130-020                      | FINANCE - OTHER EXPENSES                 | 221.35     |              |               |              |
| 01-201-20-140-020                      | COMPUTER SERVICES                        | 1,984.69   |              |               |              |
| 01-201-20-145-020                      | TAX COLLECTOR - OTHER EXPENSES           | 834.19     |              |               |              |
| 01-201-20-155-020                      | LEGAL SERVICES - OTHER EXPENSE           | 5,696.66   |              |               |              |
| 01-201-20-165-020                      | ENGINEERING SERVICES                     | 1,005.31   |              |               |              |
| 01-201-21-180-020                      | PLANNING BOARD - OTHER EXPENSE           | 61.92      |              |               |              |
| 01-201-21-185-020                      | BD OF ADJUST - OTHER EXPENSES            | 8.60       |              |               |              |
| 01-201-22-195-020                      | UNIFORM CONST - OTHER EXPENSES           | 247.96     |              |               |              |
| 01-201-23-220-020                      | GROUP INSURANCE PLANS-EMPLOYEE           | 3,008.00   |              |               |              |
| 01-201-25-240-020                      | POLICE DEPT - OTHER EXPENSES             | 6,249.10   |              |               |              |
| 01-201-25-251-020                      | INTERLOCAL SERVICES: DENVILLE COURT - OE | 14,629.00  |              |               |              |
| 01-201-25-255-020                      | FIRE DEPT - OTHER EXPENSES               | 4,569.88   |              |               |              |
| 01-201-25-266-020                      | FIRE DEPT - SAFETY - OTHER EXP           | 89.68      |              |               |              |
| 01-201-26-290-020                      | STREETS & ROADS - OTHER EXP.             | 8,045.46   |              |               |              |
| 01-201-26-305-020                      | SOLID WASTE - OTHER EXPENSES             | 4,637.91   |              |               |              |
| 01-201-26-310-020                      | BLDG & GROUNDS - MUNIC BLDG              | 786.47     |              |               |              |
| 01-201-26-315-020                      | VEHICLE REPAIRS & MAINTENANCE            | 4,118.87   |              |               |              |
| 01-201-28-370-020                      | PARKS & PLAYGROUNDS OTHER EXP.           | 12,082.00  |              |               |              |
| 01-201-28-375-020                      | MAINT OF PARKS (BEACHES/LAKES)           | 8,852.98   |              |               |              |
| 01-201-31-435-020                      | ELECTRICITY - ALL DEPARTMENTS            | 231.05     |              |               |              |
| 01-201-31-436-020                      | ELECTRICITY - STREET LIGHTING            | 3,508.52   |              |               |              |
| 01-201-31-437-020                      | NATURAL GAS                              | 695.60     |              |               |              |
| 01-201-31-440-020                      | TELECOMMUNICATIONS                       | 1,861.35   |              |               |              |
| 01-201-31-447-020                      | PETROLEUM PRODUCTS                       | 3,610.63   |              |               |              |
| 01-203-25-240-020                      | (2020) POLICE DEPT - OTHER EXPENSES      |            | 180.00       |               |              |
| 01-203-26-300-020                      | (2020) SHADE TREE COMMISSION - O/E       |            | 12,800.00    |               |              |
| 01-203-26-315-020                      | (2020) VEHICLE REPAIRS & MAINTENANCE     |            | 6.53         |               |              |
| 01-203-28-375-020                      | (2020) MAINT OF PARKS (BEACHES/LAKES)    |            | 36,340.00    |               |              |
| 01-207-55-000-000                      | LOCAL SCHOOL TAXES PAYABLE               |            |              | 1,842,902.00  |              |
| 01-260-05-100                          | DUE TO CLEARING                          |            |              | 0.00          | 1,989,553.73 |
| 01-275-55-000-000                      | RESERVE FOR TAX APPEALS                  |            |              | 6,099.95      | _,,          |
| TOTALS FOR                             | Current Fund                             | 90,908.25  | •            | 1,849,318.95  | 1,989,553.73 |
| 00 000 40 000 000                      |  |            |              |               |              |
| 02-200-40-700-340                      | Clean Communities Grant                  |            |              | 479.28        |              |
| 02-200-40-700-400                      | Recycling Tonnage Grant                  |            |              | 1,446.00      |              |
| 02-260-05-100<br>                      | DUE TO CLEARING                          |            |              | 0.00          | 1,925.28     |
| TOTALS FOR                             | FEDERAL AND STATE GRANTS                 | 0.00       | 0.00         | 1,925.28      | 1,925.28     |
| 04-215-55-976-000                      | 2012 Road Ordinance 17 12                |            |              | 0 010 4=      |              |
| 04-215-55-982-000                      | 2012 Bond Ordinance 17-12                |            |              | 2,849.65      |              |
|  | 2016 CAPITAL ORDINANCE 06-16             |            |              | 3,689.40      |              |
| 04-215-55-985-000<br>04-215-55-987-000 | 2019 CAPITAL ORDINANCE 2-19              |            |              | 23,793.56     |              |
| 04-215-55-987-000                      | 2020 CAPITAL ORDINANCE 4-20              |            |              | 20,169.04     |              |
| 04-215-55-989-000<br>04-215-55-991-000 | 2020 CAPITAL ORD. 8-20 BORO HALL RENOV.  |            |              | 13,693.28     |              |
|  | 2021 CAPTIAL ORDINANCE 10-21             |            |              | 1,526.47      |              |
| 04-260-05-100                          | DUE TO CLEARING                          |            |              | 0.00          | 65,721.40    |

| NT<br>                                   | DESCRIPTION   | CURRENT YR |      | NON-BUDGETARY             | CREDIT    |
|--|---|------------|------|---------------------------|-----------|
| S FOR                                    | General Capital   | 0.00       | 0.00 | 65,721.40                 | 65,721.40 |
| 1-55-520-520<br>0-05-100                 | Water Operating - Other Expenses<br>DUE TO CLEARING                               | 7,754.27   |      | 0.00                      | 7,754.27  |
| S FOR                                    | Water Operating   | 7,754.27   | 0.00 | 0.00                      | 7,754.27  |
| 1-55-520-520<br>0-05-100                 | Sewer Operating - Other Expenses DUE TO CLEARING                                  | 1,022.20   |      | 0.00                      | 1,022.20  |
| S FOR                                    | Sewer Operating   | 1,022.20   | 0.00 | 0.00                      | 1,022.20  |
| 0-05-100<br>5-56-000-000<br>5-56-000-000 | DUE TO CLEARING<br>RESERVE - ANIMAL LICENSE FUND<br>DOG LICENSE FEES-DUE STATE NJ |            |      | 0.00<br>2,846.82<br>57.60 | 2,904.42  |
| FOR                                      | Animal Trust  | 0.00       | 0.00 | 2,904.42                  | 2,904.42  |

| Total to be paid from Fund 01 Current Fund             | 1,989,553.73 |
|--|--------------|
| Total to be paid from Fund 02 FEDERAL AND STATE GRANTS | 1,925.28     |
| Total to be paid from Fund 04 General Capital          | 65,721.40    |
| Total to be paid from Fund 05 Water Operating          | 7,754.27     |
| Total to be paid from Fund 07 Sewer Operating          | 1,022.20     |
| Total to be paid from Fund 13 Animal Trust             | 2,904.42     |
|  |              |
|  | 2,068,881.30 |

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MOUNTAIN LAKES

# List of Bills - (1710101001002) Escrow - Developers - Checking Developer's Escrow

Meeting Date: 06/14/2021 For bills from 05/20/2021 to 06/09/2021

| Check#       | Vendor   | Description   | Payment Check Total                           |  |
|--------------|--|---|---|--|
| 5236<br>5237 | 102 - ANDERSON & DENZLER ASSOC., INC<br>4157 - BRIGHT VIEW ENGINEERING | PO 23623 APRIL 2021 PROFESSIONAL SERVICES - ESCRO PO 23626 APRIL 2021 PROFESSIONAL SERVICES - ESCRO | 3,135.66 <b>3,135.66</b> 997.50 <b>997.50</b> |  |
| 5238         | 4169 - BURGIS ASSOCIATES, INC.   | PO 23627 APRIL 2021 PROFESSIONAL SERVICES - ESCRO   | 980.00 980.00                                 |  |
| 5239         | 4177 - WEINER LAW GROUP, LLP   | PO 23628 APRIL 2021 PROFESSIONAL SERVICES - ESCRO   | 2,400.00 2,400.00                             |  |
|              |  |   |   |  |
|              | TOTAL  |   | 7,513.16                                      |  |

#### Summary By Account

|                      | CURRENT  |   | APPROP.   |   |  | CREDIT   |
|----------------------|--|---|---|---|--|--|
|                      |  |   |   |   | 0.00   | 7,513.16   |
| AVE SITE INSPEC, FEE |  |   |   |   | 797.79   |  |
| ON FEES              |  |   |   |   | 1,380.21   |  |
|                      |  |   |   |   | 5,335.16   |  |
| <del></del>          |  |   | ******  | 0.00  | 7,513.16   | 7,513.16   |
| L<br>I               | rs - Checking<br>LAVE SITE INSPEC, FEE<br>ION FEES | rs - Checking<br>LAVE SITE INSPEC, FEE<br>ION FEES<br>C | rs - Checking<br>LAVE SITE INSPEC, FEE<br>ION FEES<br>C | rs - Checking<br>LAVE SITE INSPEC, FEE<br>ION FEES<br>C | rs - Checking LAVE SITE INSPEC, FEE ION FEES C 0.00 0.00 | rs - Checking 0.00 LAVE SITE INSPEC, FEE 797.79 ION FEES 1,380.21 C 5,335.16 |

Total to be paid from Fund 17 Developer's Escrow

7,513.16

7,513.16

MOUNTAIN LAKES

# List of Bills - (3310101001001) CASH - RECREATION Recreation Trust

Meeting Date: 06/14/2021 For bills from 05/20/2021 to 06/09/2021

| Check# | Vendor                              | Descri   | ption                              | Payment  | Check Total |
|--------|-------------------------------------|----------|------------------------------------|----------|-------------|
| 5381   | 2564 - BSN SPORTS LLC               | PO 23420 | RECREATION: REPLACEMEN TENNIS NETS | 1,895.38 | 1,895.38    |
| 5382   | 3619 - CAMELBACK MOUNTAIN RESORT    | PO 23603 | TEEN CAMP WEEK 1 JULY 9, 2021      | 1,155.00 | 1,155.00    |
| 5383   | 3619 - CAMELBACK MOUNTAIN RESORT    | PO 23604 | TEEN CAMP WEEK 2 JULY 15, 2021     | 1,155.00 | 1,155.00    |
| 5384   | 3619 - CAMELBACK MOUNTAIN RESORT    | PO 23605 | TEEN CAMP WEEK 3 JULY 22, 2021     | 1,155.00 | 1,155.00    |
| 5385   | 814 - GARDEN STATE HIGHWAY PRODUCTS | PO 23296 | REC: SAILING ASSOC. SIGNS          | 75.00    | 75.00       |
|        |                                     |          |                                    | 2        |             |
|        | TOTAL                               |          |                                    |          | 5 435 39    |

#### Summary By Account

| ACCOUNT                                | DESCRIPTION                                    | CURRENT YR |           | NON-BUDGETARY    | CREDIT   |
|--|--|------------|-----------|------------------|----------|
| 33-101-01-001-001<br>33-600-00-090-000 | CASH - RECREATION<br>Recreation Trust Reserves |            | ********* | 0.00<br>5,435.38 | 5,435.38 |
| TOTALS FOR                             | Recreation Trust                               | 0.00       | <br>0.00  | 5,435.38         | 5,435.38 |

Total to be paid from Fund 33 Recreation Trust

5,435.38

5,435.38

#### **RESOLUTION 116-21**

### "RESOLUTION AUTHORIZING THE REFUND OF OVERPAYMENT OF A SPRINKLER ACCOUNT"

**WHEREAS**, the Tax Collector certifies that the following property has an overpayment on the sprinkler account# 321 (171 Boulevard) for the year 2021, and the Collector has authorized the issuance of a refund.

**NOW THEREFORE BE IT RESOLVED** by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey, that a warrant be drawn to **Walter Aertker** representing a refund due to an overpayment.

| Block | Lot | Name & Address   | Amount   |
|-------|-----|--|----------|
| 56    | 3   | Walter Aertker<br>P.O. Box 10<br>Centerville, TN 37033 | \$244.80 |

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**CERTIFICATION**: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on June 14, 2021.

| Name    | Motion | Second | Aye | Nay | Absent | Abstain |
|---------|--------|--------|-----|-----|--------|---------|
| Happer  |        |        |     |     | Х      |         |
| Korman  |        | Х      | Х   |     |        |         |
| Lane    |        |        | Х   |     |        |         |
| Richter |        |        | Х   |     |        |         |
| Sheikh  |        |        | Х   |     |        |         |
| Barnett | X      |        | Х   |     |        |         |
| Menard  |        |        | Х   |     |        |         |

#### **RESOLUTION 117-21**

#### "RESOLUTION AUTHORIZING THE REFUND OF OVERPAYMENT OF TAXES"

**WHEREAS**, the Tax Collector certifies that the following property has an overpayment of taxes for the year 2021, and the Collector has authorized the issuance of a refund.

**NOW THEREFORE BE IT RESOLVED** by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey, that a warrant be drawn to **LoanCare C/O Corelogic-Refunds Dept.** representing a refund of taxes due to an overpayment.

| Block | Lot | Name & Address   | Amount_     |
|-------|-----|--|-------------|
| 71    | 13  | Loancare C/O Corelogic-Refunds Dept.<br>3001 HackberryRoad<br>Irving, TX 75063 | \$12,654.50 |

### \*

**CERTIFICATION:** I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on June 14, 2021.

| Name    | Motion | Second | Aye | Nay | Absent | Abstain |
|---------|--------|--------|-----|-----|--------|---------|
| Happer  |        |        |     |     | Х      |         |
| Korman  |        | Х      | Х   |     |        |         |
| Lane    |        |        | Х   |     |        |         |
| Richter |        |        | Х   |     |        |         |
| Sheikh  |        |        | Х   |     |        |         |
| Barnett | Х      |        | Х   |     |        |         |
| Menard  |        |        | Х   |     |        |         |

#### **RESOLUTION R118-21**

#### "RESOLUTION AUTHORIZING THE REFUND OF OVERPAYMENT OF TAXES"

**WHEREAS**, the Tax Collector certifies that the following property has an overpayment of taxes for the year 2021, and the Collector has authorized the issuance of a refund.

**NOW THEREFORE BE IT RESOLVED** by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey, that a warrant be drawn to **Timothy E. Willke and Dana A. Pogorzelski** representing a refund of taxes due to an overpayment.

| Block | Lot | Name & Address   | Amount     |
|-------|-----|--|------------|
| 48    | 13  | Timothy E. Willke and Dana A. Pogorzelski<br>44 Lookout Road<br>Mountain Lakes, NJ 07046 | \$8,880.93 |

### \*

**CERTIFICATION**: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on June 14, 2021.

| Name    | Motion | Second | Aye | Nay | Absent | Abstain |
|---------|--------|--------|-----|-----|--------|---------|
| Happer  |        |        |     |     | Х      |         |
| Korman  |        | Х      | Х   |     |        |         |
| Lane    |        |        | Х   |     |        |         |
| Richter |        |        | Х   |     |        |         |
| Sheikh  |        |        | Х   |     |        |         |
| Barnett | Х      |        | Х   |     |        |         |
| Menard  |        |        | Х   |     |        |         |

#### **RESOLUTION 119-21**

# "RESOLUTION RECOGNIZING THE MONTH OF JUNE 2021 AS PRIDE MONTH THROUGHOUT THE BOROUGH OF MOUNTAIN LAKES"

WHEREAS, the Mayor and Council of the Borough of Mountain Lakes welcomes and encourages diversity and inclusion within our community, and is committed to supporting visibility, dignity and equality for our LGBTQ+ residents; and

WHEREAS, the Borough of Mountain Lakes joins many other Morris County municipalities in observing Pride Month to honor the history of the LGBTQ+ liberation movement and to support the rights of all citizens to experience equality and freedom from discrimination, and

WHEREAS, celebrating Pride Month raises awareness and provides support for the LGBTQ+ community, and is an opportunity to become educated, engage in dialogue, strengthen alliances, and build understanding; and

WHEREAS, while society at large increasingly supports LGBTQ+ equality, it is essential to acknowledge that the need for education and awareness remains vital to end discrimination and prejudice.

**NOW, THEREFORE, BE IT RESOLVED** that the Borough of Mountain Lakes hereby proclaim the month of June 2021 as Pride Month in support of the LGBTQ+ community.

## инининининининининининининининининин

**CERTIFICATION:** I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on June 14, 2021.

| Name    | Motion | Second | Aye | Nay | Absent | Abstain |
|---------|--------|--------|-----|-----|--------|---------|
| Happer  |        |        |     |     | Х      |         |
| Korman  |        |        | Х   |     |        |         |
| Lane    |        |        |     | х   |        |         |
| Richter |        |        |     | х   |        |         |
| Sheikh  |        |        | Х   |     |        |         |
| Barnett |        | Х      | Х   |     |        |         |
| Menard  | Х      |        | Х   |     |        |         |