

## **Mtn. Lakes Affordable Housing Advisory Committee Minutes of May 10, 2023 Meeting**

**Committee members:** Mitchell Stern, Borough Manager; Bob Oostdyk, Borough Attorney; (Open) Planning Board member; Sandy Batty, Community Member; Sueanne Sylvester, HPC, Blair Schleicher Wilson, Community Member, and Committee Chair; Cynthia Korman, Chris Cannon, Khizar Sheikh Council Members.

**Public:** Tom Chiang

### **1. Welcome Agenda Overview Introductions**

**Blair**

### **2. Meeting Minutes Approval/Review**

- March minutes approved
- April minutes approved

### **3. Discussion Item**

- Blair discussed the details for the Groundbreaking for the Homes for Veterans on May 15, at 10 AM. She will ask the priest from St. Catherine's to offer a prayer. Sueanne and Cynthia suggested some singers to sing National Anthem and Dan?? accepted. A veteran to lead pledge of allegiance color guard for Flag (sandy to check on UCC)
- Refreshments by Nouvelle
- Blair to take photos

### **4. Old Business**

- Highlands Council Assessment Cynthia said Tom reviewed the documents for Kinnelon, Denville, Mahwah and Clinton. Not all towns have affordable housing document on the NJ Highlands Council website. Some bureaucratic requirements but we would get benefits. Cynthia said the Highlands Council provided a template for Fair Share Plan, though this was from 2010. Bob not sure how our future plans would be influenced. Cynthia said towns with plans didn't have to negotiate. Opting in doesn't have a negative impact on municipalities. Opting in has no downside regarding AH. Khizar asked if we have a good understanding of the pros and cons. Special planner did a draft of the assessment. Subcommittee will look into draft and hopefully before the Council in June.
- Sandy said OL 1 & 2 has AH overlay which might allow for high-density ?
- AHAC Membership Requirements Update Council discussed at the last meeting. Resolution passed and Tom was appointed as an alternate. Not sure whether two or one.

### **5. No Comments from the public**

### **6. Next meeting- June 14, 2023 8:30 a.m. – 9:30 a.m.**